## FILED 3/19/2025 DOCUMENT NO. 01904-2025 FPSC - COMMISSION CLERK

1	FLORTDA	BEFORE THE PUBLIC SERVICE COMMISSION
2	FLORIDA	FUBLIC SERVICE COMMISSION
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4 5	In the Matter of:	
		DOCKET NO. 20240107-GU
6 7 8		val of modifications steel pipe replacement Gas System, Inc/
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 16
12	COMMISSIONERS	
13 14 15	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, March 4, 2025
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING
23		TALLAHASSEE, FLORIDA (850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Well, welcome again. Today
3	is March 4th, and this is our Agenda Conference
4	here at the Florida Public Service Commission.
5	Just to note, Items No. 16 and Items No. 17
6	have been withdrawn from today's agenda.
7	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 17th day of March, 2025.
19	
20	Dur d
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
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(850)894-0828

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