1	FLORIDA	BEFORE THE PUBLIC SERVICE COMMISSION
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4	To the Matter of	
5	In the Matter of:	
6		DOCKET NO. 20250026-GU
7	service charge, in	val to modify swing dividual transportation
8		es Gas System, Inc.
9		/
10		
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 18
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA
14 15	TARTICITATING.	COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
16		COMMISSIONER GABRIELLA PASSIDOMO
17	DATE:	Tuesday, March 4, 2025
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING TALLAHASSEE, FLORIDA
		(850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: All right. So 16 and 17
3	have been withdrawn. So let's move to Item No. 18.
4	Ms. McClelland, you are recognized, madam.
5	MS. McCLELLAND: Good morning, Commissioners.
6	This is Kate McClelland with the Division of
7	Economics.
8	Item No. 18 is a petition by Peoples Gas
9	System, Incorporated, for approval to revise
10	tariffs associated with its swing service rider,
11	individual transportation service rider, and
12	off-system service.
13	This recommendation is to suspend the tariff,
14	as staff believes more time is necessary to gather
15	pertinent information in order to present the
16	Commission with an informed recommendation of the
17	tariff proposal. Staff will provide a final
18	recommendation on the proposed tariff revisions at
19	a future Agenda.
20	Thank you.
21	CHAIRMAN LA ROSA: Thank you for that summary.
22	Commissioners, are there any questions or
23	thoughts on Item No. 18?
24	Seeing none, open for a motion.
25	COMMISSIONER CLARK: Move to approve the item,

1	Mr. Chairman.
2	COMMISSIONER GRAHAM: Second.
3	CHAIRMAN LA ROSA: Hearing a motion and
4	hearing a second.
5	All those in favor signify by saying yay.
6	(Chorus of yays.)
7	CHAIRMAN LA ROSA: Yay.
8	Opposed no?
9	(No response.)
10	CHAIRMAN LA ROSA: Show that Item No. 18
11	passes.
12	Thank you very much.
13	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 17th day of March, 2025.
19	
20	011-01
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
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