| 1 | ELOBID | BEFORE THE A PUBLIC SERVICE COMMISSION |
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| 2 | FLORID | A PUBLIC SERVICE COMMISSION |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | In the Matter of: | |
| 7 | | DOCKET NO. 20250011-EI |
| / | Petition for rate | increase by |
| 8 | Florida Power & L | _ |
| | | / |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA ITEM NO. 2 |
| 13 | COMMISSIONERS | |
| 14 | PARTICIPATING: | CHAIRMAN MIKE LA ROSA |
| 15 | | COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK |
| | | COMMISSIONER ANDREW GILES FAY |
| 16 | | COMMISSIONER GABRIELLA PASSIDOMO |
| 17 | DATE: | Tuesday, April 1, 2025 |
| 18 | PLACE: | Betty Easley Conference Center Room 148 |
| 19 | | 4075 Esplanade Way |
| 20 | | Tallahassee, Florida |
| 21 | REPORTED BY: | DEBRA R. KRICK Court Reporter and |
| | | Notary Public in and for |
| 22 | | the State of Florida at Large |
| 23 | | PREMIER REPORTING TALLAHASSEE, FLORIDA |
| 24 | | (850) 894-0828 |
| 25 | | |

| 1 | PROCEEDINGS |
|----|---|
| 2 | CHAIRMAN LA ROSA: All right. That sounds |
| 3 | official, right? All of a sudden the room gets |
| 4 | quiet. It must be time to get started. |
| 5 | If you don't mind joining myself and us |
| 6 | Commissioners with the Pledge and Invocation. |
| 7 | (Invocation and Pledge of Allegiance.) |
| 8 | CHAIRMAN LA ROSA: All right. Well, good |
| 9 | morning. Today is April 1st, 2025. And this is |
| 10 | the Florida Public Service Commission, and there |
| 11 | are no April Fool's jokes today, so we will go |
| 12 | ahead and start with our move staff agenda with |
| 13 | Items No. 2, 3 and 4. |
| 14 | MS. NORRIS: Good morning, Commissioners. |
| 15 | Amber Norris with the Division of Accounting and |
| 16 | Finance. |
| 17 | Item 2 addresses Florida Power & Light |
| 18 | Company's proposed rate increase. |
| 19 | On February this of this year, FPL filed its |
| 20 | petition requesting a permanent rate increase of |
| 21 | approximately 9.8 billion over a four-year rate |
| 22 | period. |
| 23 | Staff recommends that the Commission suspend |
| 24 | FPL's proposed rate schedules to allow staff and |
| 25 | intervenors sufficient time to address the petition |

| 1 | and to determine whether the requested rate |
|----|---|
| 2 | increase is appropriate. The company did not |
| 3 | request interim rates, and the hearing for this |
| 4 | case is currently scheduled for August 11th through |
| 5 | 22nd. |
| 6 | CHAIRMAN LA ROSA: Thank you, Ms. Norris, for |
| 7 | the summary. |
| 8 | Commissioners, are there questions or |
| 9 | thoughts, or is there a motion? We are on Item No. |
| 10 | 2. |
| 11 | MS. NORRIS: Office of Public Counsel, would |
| 12 | you like to |
| 13 | CHAIRMAN LA ROSA: Good morning. |
| 14 | MR. REHWINKEL: I'm here for the Plant Daniel |
| 15 | item. |
| 16 | CHAIRMAN LA ROSA: I thought so. |
| 17 | MR. REHWINKEL: I have just |
| 18 | CHAIRMAN LA ROSA: Yeah, we are on Item No. 2. |
| 19 | Good or move staff. |
| 20 | Hearing a motion. Is there a second? |
| 21 | All those in favor signify by saying yay. |
| 22 | (Chorus of yays.) |
| 23 | CHAIRMAN LA ROSA: Yay. |
| 24 | Opposed no? |
| 25 | (No response.) |

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1
               CHAIRMAN LA ROSA: Show that Item No. -- or
2
         show that Item No. 2 passes.
 3
               MR. REHWINKEL: Oh, I -- well, I had wanted to
 4
         make a presentation on Plant Daniel.
5
               CHAIRMAN LA ROSA: Okay. Well, Plant Daniel
 6
         is Item No. 1.
7
               MR. REHWINKEL: I apologize. I am sorry. I
8
         am sorry.
 9
               CHAIRMAN LA ROSA: All good. It is April 1st.
10
         There is a level of acceptance. We are good.
11
               (Agenda item concluded.)
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| 1 | CERTIFICATE OF REPORTER |
|----|--|
| 2 | STATE OF FLORIDA) |
| 3 | COUNTY OF LEON) |
| 4 | |
| 5 | I, DEBRA KRICK, Court Reporter, do hereby |
| 6 | certify that the foregoing proceeding was heard at the |
| 7 | time and place herein stated. |
| 8 | IT IS FURTHER CERTIFIED that I |
| 9 | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision; |
| 11 | and that this transcript constitutes a true |
| 12 | transcription of my notes of said proceedings. |
| 13 | I FURTHER CERTIFY that I am not a relative, |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties' |
| 16 | attorney or counsel connected with the action, nor am I |
| 17 | financially interested in the action. |
| 18 | DATED this 15th day of April, 2025. |
| 19 | |
| 20 | |
| 21 | DEBRA R. KRICK |
| 22 | NOTARY PUBLIC COMMISSION #HH575054 |
| 23 | EXPIRES AUGUST 13, 2028 |
| 24 | |
| 25 | |