

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240117-WU

Application for grandfather certificate
to operate water utility in Citrus County
by Hash Utilities, LLC. (Forest Hills
Water System)

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, April 1, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: All right. Let's move on
3 to Item No. 2 -- I am sorry, Item No. 3.

4 Ms. Watts, you are recognized, madam.

5 MS. WATTS: Commissioners, Item 3 addresses
6 the application for a grandfather water certificate
7 in Citrus County by Hash Utilities, LLC, for the
8 Forrest Hills Water System, including rates and
9 charges.

10 Hash Utility provides water service in the
11 Forest Hills community in Citrus County.
12 Wastewater service is provided by septic tanks.
13 The community was previously served by Hash
14 Utilities, LLC, under the jurisdiction of the
15 Citrus County Board of County Commissioners, which
16 passed a resolution in 2024 making privately owned
17 water and wastewater companies in Citrus County
18 subject to Chapter 367, Florida Statutes.

19 Hash Utilities filed an application for a
20 grandfather water certificate in 2024 after the
21 Commission acknowledged the resolution.

22 Staff is available to answer any questions.

23 CHAIRMAN LA ROSA: Excellent. Thank you for
24 the summary.

25 Commissioners, are there any discussions or

1 thoughts?

2 Hearing none, is there a motion?

3 Hearing a motion and hearing a second.

4 All those in favor signify by saying yay.

5 (Chorus of yays.)

6 CHAIRMAN LA ROSA: Yay.

7 Opposed no?

8 (No response.)

9 CHAIRMAN LA ROSA: Show Item No. 3 passes.

10 Thank you.

11 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)

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6 I, DEBRA KRICK, Court Reporter, do hereby
7 certify that the foregoing proceeding was heard at the
8 time and place herein stated.

9

10 IT IS FURTHER CERTIFIED that I
11 stenographically reported the said proceedings; that the
12 same has been transcribed under my direct supervision;
13 and that this transcript constitutes a true
14 transcription of my notes of said proceedings.

15

16 I FURTHER CERTIFY that I am not a relative,
17 employee, attorney or counsel of any of the parties, nor
18 am I a relative or employee of any of the parties'
19 attorney or counsel connected with the action, nor am I
20 financially interested in the action.

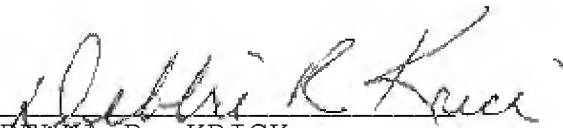
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22 DATED this 15th day of April, 2025.

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DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028