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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250057-GU

Petition for approval of tariff
modification for equipment financing,
by Florida Public Utilities Company.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 22

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, May 6, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 22.

3 Ms. Pope, you are recognized.

4 MS. POPE: Good afternoon, Commissioners. I
5 am Bria Pope from the Division of Economics.

6 Item 22 is a petition by Florida Public
7 Utilities Company for approval of tariff revisions
8 to tariff sheet numbers 6.153 and 6.154, which
9 would allow FPUC to provide financing arrangements
10 for gas compression, gas conversion and renewable
11 natural gas equipment for its customers.

12 FPUC states that the proposed language in
13 these tariff sheets mirrors a provision approved
14 for Florida City Gas and other Chesapeake
15 affiliated company. This is suspend recommendation
16 as staff believes needs additional time is needed
17 to review the petition and gather all pertinent
18 information in order to present the Commission with
19 informed recommendation -- with an informed
20 recommendation on the proposed tariff changes.

21 Thank you.

22 CHAIRMAN LA ROSA: Excellent. Thank you.

23 Commissioners, any questions or thoughts on
24 Item No. 22?

25 Seeing none, open for a motion.

1 COMMISSIONER CLARK: Move to approve, Mr.
2 Chairman.

3 COMMISSIONER GRAHAM: Second.

4 CHAIRMAN LA ROSA: Hearing a motion and
5 hearing a second.

6 All those in favor signify by saying yay.

7 (Chorus of yays.)

8 CHAIRMAN LA ROSA: Yay.

9 Opposed no?

10 (No response.)

11 CHAIRMAN LA ROSA: Show that Item No. 22 is
12 approved as recommended by staff.

13 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

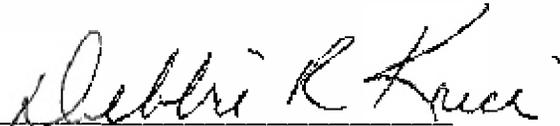
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 20th day of May, 2025.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028