| 1 | | BEFORE THE |
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| 2 | FLORIC | DA PUBLIC SERVICE COMMISSION |
| 3 | | |
| 4 | | |
| 5 | In the Matter of: | |
| 6 | | DOCKET NO. 20250112-EI |
| 7 | Petition for appr subsequent year a | |
| 8 | Tampa Electric Co | |
| 9 | | · |
| 10 | | |
| 11 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA |
| 12 | | ITEM NO. 5 |
| 13 | COMMISSIONERS PARTICIPATING: | CHAIRMAN MIKE LA ROSA |
| 14 | | COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK |
| 15 | | COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH |
| 16 | DATE: | Tuesday, November 4, 2025 |
| 17 | PLACE: | Betty Easley Conference Center Room 148 |
| 18 | | 4075 Esplanade Way |
| 19 | DEDODMED DV. | Tallahassee, Florida DEBRA R. KRICK |
| 20 | REPORTED BY: | Court Reporter and Notary |
| 21 | | Public in and for the State of Florida at Large |
| 22 | | |
| 23 | | PREMIER REPORTING |
| 24 | | TALLAHASSEE, FLORIDA (850) 894-0828 |
| 25 | | |

| 1 | PROCEEDINGS |
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| 2 | CHAIRMAN LA ROSA: Let's move to Item No. 5, |
| 3 | and, Mr. Kelley, you are recognized for a summary. |
| 4 | MR. KELLEY: Good morning, Commissioners. |
| 5 | Patrick Kelley with the Division of Economics. |
| 6 | Item 5 is a petition by Tampa Electric Company |
| 7 | for the approval of the 2026 subsequent year |
| 8 | adjustment. |
| 9 | The 2026 subsequent year adjustment is a |
| 10 | regulatory mechanism approved by the Commission in |
| 11 | TECO's most recent rate case, which involves an |
| 12 | incremental adjustment to the company's revenue |
| 13 | requirement consistent with the rate case order and |
| 14 | reconsideration order. The total amount to be |
| 15 | collected through the 2026 subsequent year |
| 16 | adjustment is approximately \$87,727,000. |
| 17 | Based on our review of the information |
| 18 | provided, staff believes that the proposed |
| 19 | subsequent year adjustment conforms with the terms |
| 20 | approved in the rate case order. Therefore, staff |
| 21 | recommends that the Commission should approve the |
| 22 | proposed rates and associated tariffs to implement |
| 23 | the 2026 subsequent year adjustment effective with |
| 24 | the first billing cycle of January 2026. |
| 25 | Thank you. |

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1
               CHAIRMAN LA ROSA:
                                   Great.
                                            Thank you.
2
               Commissioners, are there questions or
 3
          discussions on Item No. 5?
 4
               Seeing none, open for a motion.
 5
               COMMISSIONER CLARK:
                                     Move to approve, Mr.
          Chairman.
 6
 7
               COMMISSIONER GRAHAM:
                                       Second.
 8
               CHAIRMAN LA ROSA:
                                   Hearing a motion and
 9
          hearing a second.
10
               All those in favor signify by saying yay.
11
               (Chorus of yays.)
12
               CHAIRMAN LA ROSA:
                                   Yay.
13
               Opposed no?
14
               (No response.)
15
               CHAIRMAN LA ROSA: Show that Item No. 5
16
          passes.
17
               Great. Thank you.
18
               (Agenda item concluded.)
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| 1 | CERTIFICATE OF REPORTER |
|----|--|
| 2 | STATE OF FLORIDA) |
| 3 | COUNTY OF LEON) |
| 4 | |
| 5 | I, DEBRA KRICK, Court Reporter, do hereby |
| 6 | certify that the foregoing proceeding was heard at the |
| 7 | time and place herein stated. |
| 8 | IT IS FURTHER CERTIFIED that I |
| 9 | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision; |
| 11 | and that this transcript constitutes a true |
| 12 | transcription of my notes of said proceedings. |
| 13 | I FURTHER CERTIFY that I am not a relative, |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties' |
| 16 | attorney or counsel connected with the action, nor am I |
| 17 | financially interested in the action. |
| 18 | DATED this 18th day of November, 2025. |
| 19 | |
| 20 | |
| 21 | DEBRA R. KRICK |
| 22 | NOTARY PUBLIC COMMISSION #HH575054 |
| 23 | EXPIRES AUGUST 13, 2028 |
| 24 | |
| 25 | |