

## Case Assignment and Scheduling Record

## Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 960644-W Date Docketed: 05/23/1996 Title: Application for transfer of Certificate No. 291-W in Citrus County from Lands, Inc. of Rhinelander to Crystal River Utilities, Inc.

Company: Crystal River Utilities, Inc.  
Lands, Inc. of Rhinelander

Official Filing Date: \_\_\_\_\_ Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAR CMC EAG GCI LEG PAR RRR (RAR) (WAW)  
("X" indicates DPR)

## Section 2 - DPR Completes and returns to RAR in 10 workdays.

Program/Module: R16.1

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT,  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION (CR-4) 415-6770  
Current Case Revision Level:

Due Dates:

DPR Staff	T. Coker, R. Redemann	Time Schedule		Previous	Current
		2	3		
	1. Staff Recommendation			03/06/1997	04/24/1997
	2. Agenda - Regular			03/18/1997	05/06/1997
	3. Standard Order			04/07/1997	05/26/1997
	4.				
	5.				
	6.				
	7.				
	8.				
	9.				
	10.				
	11.				
	12.				
	13.				
	14.				
	15.				
	16.				
	17.				
	18.				
	19.				
	20.				
	21.				
	22.				
	23.				
	24.				
	25.				
	26.				
	27.				
	28.				
	29.				
	30.				
	31.				
	32.				
	33.				
	34.				
	35.				
	36.				
	37.				
	38.				
	39.				
	40.				
Recommended assignments for hearing and/or deciding this case:					
Full Commission	X	Commission Panel			
Hearing Examiner		Staff			
Date filed with RAR:	05/06/1997				
Initials: DPR					
Staff Counsel					

## Section 3 - Chairmen Complete:

6. Assignments to the Chairmen:

## - Hearing Officer(s):

Commissioners	Eng.	Staff	Chairman					
			CL	DS	GR	JN	KS	Exam.
ALL								
X								

Where panels are assigned the senior Commissioner is listed. Chairmen the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

## Chairman Officer:

Commissioners		Chairman			
CL	DS	GR	JN	KS	

Approved: *JLJ/luf*  
Date: *3/20/97*

## Case Assignment and Scheduling Record

## Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 960644-WU Date Docketed: 05/23/1996 Title: Application for transfer of Certificate No. 291-W in Citrus County from Lands, Inc. of Rhinelander to Crystal River Utilities, Inc.

Company: Crystal River Utilities, Inc.  
Lands, Inc. of Rhinelander

Official Filing Date: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF EMU EAD GCL LEG RAR RRR (WAW)  
("O" indicates OPR) X \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Program/Module: B1(c)

## Staff Assignments

OPR Staff T Coker, R Redemann  
\_\_\_\_\_

Staff Counsel A Crosby

OPR (AFA) I Forbes

( )

( )

( )

( )

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel  
Hearing Examiner Staff

Date filed with RAR: 07/04/1997

Initiator: OPR  
Staff Counsel

## Section 3 - Chairman Completes

## Assignments are as follows:

## - Hearing Officer(s)

	Commissioner(s)					Hrg. Examiner	Staff
ADM	CL	DS	GR	JN	KS		
X							

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

## - Presiding Officer

	Commissioner(s)					ADM
	CL	DS	GR	JN	KS	

Approved: *[Signature]*  
Dated: Pending *[Signature]*

## Case Assignment and Scheduling Record

Section 1 - Division of Records and Review (DAR) Completes

Docket No. 90044-WI Date Docketed 05-21-1996 Title Application for transfer of Certificate No. 1911-W in Citrus County from Lands Inc. of Rhinelander to Crystal River Utilities Inc.

Company: Crystal River Utilities, Inc  
Lands Inc. of Rhinelander

Official Filing Date \_\_\_\_\_  
Last Day to Suspend \_\_\_\_\_ Expiration \_\_\_\_\_

Referred to: ADM APA APP CAP CHU EAG GCL LRS RAP PPF (MAR)  
(\*): indicates OPP X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPP Completes and returns to RAP in 10 workdays

Time Schedule

Program Module B1(c)

Staff Assignments

OPP Staff

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Staff Counsel

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OPPs ( )

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

( )

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

( )

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

( )

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

( )

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

( )

Recommended assignments for hearing  
and/or deciding this case

**WARNING: THIS SCHEDULE IS TENTATIVE AND SUBJECT TO REVISION  
FOR UPDATES CONTACT THE RECORDS SECTION: (904) 413-6770**

Current CASB revision level

Due Dates

0

Previous Current

1

\_\_\_\_\_

2

\_\_\_\_\_

3

\_\_\_\_\_

4

\_\_\_\_\_

5

\_\_\_\_\_

6

\_\_\_\_\_

7

\_\_\_\_\_

8

\_\_\_\_\_

9

\_\_\_\_\_

10

\_\_\_\_\_

11

\_\_\_\_\_

12

\_\_\_\_\_

13

\_\_\_\_\_

14

\_\_\_\_\_

15

\_\_\_\_\_

16

\_\_\_\_\_

17

\_\_\_\_\_

18

\_\_\_\_\_

19

\_\_\_\_\_

20

\_\_\_\_\_

21

\_\_\_\_\_

22

\_\_\_\_\_

23

\_\_\_\_\_

24

\_\_\_\_\_

25

\_\_\_\_\_

26

\_\_\_\_\_

27

\_\_\_\_\_

28

\_\_\_\_\_

29

\_\_\_\_\_

30

\_\_\_\_\_

31

\_\_\_\_\_

32

\_\_\_\_\_

33

\_\_\_\_\_

34

\_\_\_\_\_

35

\_\_\_\_\_

36

\_\_\_\_\_

37

\_\_\_\_\_

38

\_\_\_\_\_

39

\_\_\_\_\_

40

\_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows

- Hearing Officer(s)

Commissioners						Hrg	Staff
ALL	CL	DS	JN	KS	GP	Exam	

- Prehearing Officer

Commissioners						ADM
CL	DS	JN	KS	GP		

Where panel is assigned the senior Commissioner is Panel Chairman  
the identical panel decides the case  
Where one Commissioner, a Hearing Examiner or a Staff Member is  
assigned the full Commission decides the case

Approved \_\_\_\_\_

Date \_\_\_\_\_