

M E M O R A N D U M

June 22, 1998

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (COX)  
RE: DOCKET NO. 980671-TL - Request for review of proposed  
numbering plan relief for 407 area code.

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Attached is a **LETTER-RESPONSE TO MR. CARL H. SCHAFER** to be  
filed in the above-referenced docket.

WPC/slh  
Attachment  
cc: Division of Consumer Affairs  
Division of Communications

ACK \_\_\_\_\_  
AFA \_\_\_\_\_  
APP \_\_\_\_\_  
CAF \_\_\_\_\_  
CMU \_\_\_\_\_  
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SEC 1 \_\_\_\_\_  
WAS \_\_\_\_\_  
OTH *orig to Brad*

DOCUMENT NUMBER-DATE

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FD-502 (REV. 03-76) DIVISION OF RECORDS AND REPORTING

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES  
NOREEN S. DAVIS  
DIRECTOR  
(850) 413-6199

## Public Service Commission

June 17, 1998

Mr. Carl H. Schafer  
4770 Key Drive East  
Titusville, FL 32780

RE: Letter regarding Docket Number 980671-TL - Request for Review of Proposed  
Numbering Plan Relief for 407 Area Code

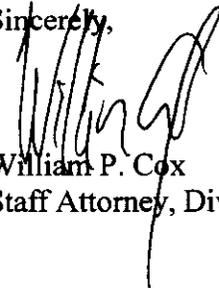
Dear Mr. Schafer:

Thank you for your recent letter regarding proposed plans for 407 area code relief. The Florida Public Service Commission greatly appreciates your input in this matter. We will place you on our mailing list so that you are informed of all developments in this proceeding.

I would like to take this opportunity to inform you of how you might directly participate in this proceeding to advocate your proposed plan for 407 area code relief. The Commission will conduct a public service hearing in Brevard County where you will be given an opportunity to testify. At that time, you may present the proposal that you described in your letter. The hearing will take place at the following time, date, and place: **6:00 p.m., Thursday, August 6, 1998, Brevard County Governmental Center, Building C, Commission Room, 2725 Judge Fran Jamieson Way, Melbourne, Florida 32940.** In addition, the Commission will conduct a public service hearing in Orlando where you also might participate. This hearing will take place at the following time, date, and place: **10:00 a.m., Friday, August 7, 1998, Orlando City Hall, City Council Chambers, 400 S. Orange Avenue, Orlando, Florida 32801.**

If you have any further questions regarding these hearings or any other aspect of this proceeding, feel free to contact me at 850/ 413-6204. Thanks again for your interest in this matter.

Sincerely,

  
William P. Cox  
Staff Attorney, Division of Legal Services

WPC:wpc