

## Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 990281-TI

Company: Mat-Tell Communications, Inc.

Date Docketed: 03/08/1999 Title: Request for cancellation of Interexchange Telecommunications Certificate No. 4760 by Mat-Tell Communications, Inc., effective 1/4/99.

| Referred to:                   |             | MDA                      | AFA    | APP     | CAF     | (CMU)               | EAG     | GCL     | LEG     | RAR     | RRR     | WAW  |             |
|--------------------------------|-------------|--------------------------|--------|---------|---------|---------------------|---------|---------|---------|---------|---------|------|-------------|
| ("()" indicates                | OPR)        |                          | _      | _       |         | X                   |         |         | X       | _       |         |      |             |
| Section 2 - OPR                | Completes   | and returns to           | RAR in | 10 work | days.   |                     |         |         | Tin     | e Sched | fule    |      |             |
| Program/Module                 | B1(f)       |                          |        | WARNI   | NG: TH  | IS SCHED            | ULE IS  | AN INTE | RNAL PL | ANNING  | DOCUMEN | Τ.   |             |
|                                | Staf        | f Assignments            |        | FOR L   | IPDATES | CONTACT<br>SR revis | THE RE  | CORDS S | ECTION: | (850)   | 413-677 | 0    | ue Dates    |
| OPR Staff                      | P Isler     |                          |        | "       | ene en  | 0                   | 7       |         |         |         |         |      | ous Current |
|                                |             |                          |        | ١.      |         | L                   |         |         |         |         |         |      |             |
|                                |             |                          |        | 2       | Agenda  | Recommen<br>- Regul | ar      |         |         | -       |         | NONE | 04/08/1999  |
| Staff Counsel                  |             |                          |        | 3.      | PAA On  | der - Au            | tomatic | Closin  | g       |         |         | NONE | 05/10/1999  |
|                                |             |                          |        | 5.      |         |                     |         |         |         |         |         |      |             |
| <u>OCRs</u> ( )                |             |                          |        | 7.      |         |                     |         |         |         |         |         | -    |             |
|                                |             |                          |        | 8.      |         |                     |         |         |         |         |         | _    |             |
|                                |             |                          |        | 10.     |         |                     |         |         |         |         |         |      |             |
| ( )                            |             |                          |        | 11.     |         |                     |         |         |         |         |         |      |             |
|                                |             |                          |        | 13.     |         |                     |         |         |         |         |         |      |             |
| V-20 NAVI                      |             |                          |        | 15.     |         |                     |         |         |         |         |         |      |             |
| ( )                            |             |                          |        | 16.     |         |                     |         |         |         |         |         | -    |             |
|                                |             |                          |        | 18.     |         |                     |         |         |         |         |         |      |             |
|                                |             |                          |        | 20.     | _       |                     |         |         |         |         |         |      |             |
| ( )                            |             |                          |        | 21.     |         |                     |         |         |         | _       |         | _    |             |
|                                |             |                          |        | 23.     |         |                     |         |         |         |         |         |      |             |
|                                |             |                          |        | 24.     |         |                     |         |         |         |         |         |      |             |
| ( )                            |             |                          |        | 26.     |         |                     |         |         |         |         |         |      |             |
|                                |             |                          |        | 28.     |         |                     |         |         |         |         |         |      |             |
|                                |             |                          |        | 29.     |         |                     |         |         |         |         |         | -    |             |
| Recommended ass                | ignments fo | or hearing               |        | 31.     |         |                     |         |         |         |         |         |      | _'          |
| and/or deciding                | this case   |                          |        | 32.     |         |                     |         |         |         |         |         | -    |             |
| Full Commissi<br>Hearing Exami |             | Commission Pane<br>Staff | 1 —    | 34.     |         |                     |         |         |         |         |         |      |             |
|                                |             |                          | _      | 36.     |         |                     |         |         |         |         |         |      |             |
| Date filed with                | RAR: 03/18  | 3/1999                   |        | 37.     |         |                     |         |         |         |         |         | -    | -           |
| Initials: OPR                  | f Counsel   |                          |        | 39.     |         |                     |         |         |         |         |         |      |             |
|                                | Coursel     |                          |        | 1 40.   |         |                     |         |         |         |         |         | _    |             |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

JN JC

- Hearing Officer(s)

Commissioners

DS CL

GR

Hrg.

Exam

Staff

- Prehearing Officer

| ADM | Commissioners |    |    |    |    |  |  |  |  |  |  |  |
|-----|---------------|----|----|----|----|--|--|--|--|--|--|--|
|     | JC            | JN | CL | DS | GR |  |  |  |  |  |  |  |
| X   |               |    |    |    |    |  |  |  |  |  |  |  |

| Approved: _  | 14m   |  |
|--------------|-------|--|
| Date: 03/19/ | /1999 |  |

ALL

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## Case Assignment and Scheduling Record

| Section 1 - D                 | ivision of             | Records                | and Re  | epo            | (RAF          | () Comp           | letes   |                    |         |          | 6        |         |             |            |           |        |    |
|-------------------------------|------------------------|------------------------|---------|----------------|---------------|-------------------|---------|--------------------|---------|----------|----------|---------|-------------|------------|-----------|--------|----|
| Docket No. 9                  | 90281-TI               | Date                   | Dock    | eted:          | 03/08/        | 1999              | Title:  | Reques             | st for  | cancella | tion o   | f Inter | exchang     | ge Tel     | ecommunic | ations |    |
| Company: Mat                  | -Tell Comm             | unication              | ns. In  | <b>c</b> .     |               |                   |         |                    | tive 1/ |          | ) by na  | C-Terr  | COMMUNICITY | icacio     | ms, mc    |        |    |
|                               |                        |                        |         |                |               |                   |         |                    |         |          |          |         |             |            |           |        |    |
| Official Fili                 | ng Date:               |                        |         | -              |               |                   |         |                    |         |          |          |         |             |            |           |        |    |
| Last Day to S                 | uspend:                |                        |         |                | ration.       | APP -             | CAF     | (CMU)              | EAG     | GCL      | LEG      | RAR     | RRR         | WAL        | ,         |        |    |
| Referred to:<br>("()" indicat | es OPR)                |                        | -       | DM<br>—        | AFA           | <del></del>       |         | X                  |         |          | X        |         |             |            | ·         |        |    |
| Section 2 - 0                 | PR Complet             | es and r               | eturns  | to RA          | AR in 10      |                   |         |                    |         |          | 0.700000 | e Sched |             |            |           |        |    |
| Program/Modul                 | e B1(f)                |                        |         |                |               | IT IS             | TENTAT  | ive and            | SUBJEC  | AN INTER | ISION.   |         |             |            |           |        |    |
|                               | <u>St</u>              | aff Assi               | anment  | <u>s</u>       |               | FOR UP            | DATES   | CONTACT<br>R revis | THE RE  | CORDS SE | CTION:   | (850)   | 413-677     | 70         | Due       | Dates  |    |
| OPR Staff                     |                        |                        |         |                | _             |                   |         | 0                  | 7       |          |          |         |             |            | Previous  | Curren | it |
|                               |                        |                        |         |                | =             | 1.                |         |                    |         |          |          |         |             | - T        |           |        |    |
| C                             |                        |                        |         |                | _             | 2.                |         | -                  |         |          |          |         |             | = :        |           |        | _  |
| Staff Counsel                 |                        |                        |         | -              | -             | 5.                |         |                    |         |          |          |         |             | = :        |           |        | =  |
| OCRs ( )                      |                        |                        |         |                | =             | 6.<br>7.<br>8.    |         |                    |         |          |          |         |             | =          |           |        | _  |
|                               |                        |                        |         |                | _             | 9                 |         |                    |         |          |          |         |             | =          |           |        | _  |
| ( )                           |                        |                        |         |                |               | 11.               |         |                    |         |          |          |         |             | =          |           |        | _  |
|                               |                        |                        |         |                | _             | 13.               |         |                    |         |          |          |         |             | =          |           | -      | _  |
| ( )                           |                        |                        |         |                |               | 15.               |         |                    |         |          |          |         |             | =          |           |        | =  |
| N. 60 N. 50                   |                        |                        |         |                |               | 17.<br>18.        |         |                    |         |          |          |         |             | =          |           |        | =  |
|                               |                        |                        |         |                |               | 19.<br>20.        |         |                    |         |          |          |         |             | $\equiv  $ |           |        | =  |
| ( )                           |                        |                        |         | _              |               | 21.               |         |                    |         |          |          |         |             | =          |           |        | _  |
|                               |                        |                        |         |                |               | 23.               |         |                    |         |          |          |         |             | =          |           |        |    |
| ( )                           |                        |                        |         |                |               | 25.<br>26.        |         |                    |         |          |          |         |             | = :        |           |        | =  |
|                               |                        |                        | _       | _              | _             | 27.<br>28.<br>29. |         |                    |         |          |          |         |             | =          |           |        | =  |
| Recommended a                 | ssignments             | for hea                | ring    |                |               | 30.               |         |                    |         |          |          |         |             | =          |           |        | _  |
| and/or decidi                 | ng this ca             | se:                    | i iiigi |                |               | 32.               |         |                    |         |          |          |         |             | =          |           |        | _  |
| Full Commis<br>Hearing Exa    | sion                   | Commi                  | ssion   | Panel          | -             | 34.               |         |                    |         |          |          |         |             | =          |           |        | =  |
| Date filed wi                 |                        |                        |         |                | -             | 36.<br>37.        |         |                    |         |          |          |         |             | -          |           |        | _  |
| Initials: OF                  | R                      |                        |         |                |               | 20 -              |         |                    |         |          |          |         |             | $\equiv  $ |           |        | _  |
|                               | aff Counse             |                        |         | _              |               | 40.               |         |                    |         |          |          |         |             | _ !        |           | l      | _  |
| Section 3 - 0                 | hairman Co             | ompletes               |         |                |               | Assigna           | ments a | re as f            | ollows: |          |          |         |             |            |           |        |    |
|                               |                        | - Hearing              | Offic   | er(s)          |               |                   |         |                    |         |          | - Pret   | nearing | Office      | r          |           |        |    |
|                               |                        |                        |         | Hrg.<br>Exam.  | Staff         | f                 |         |                    |         | Comm     | ssione   | rs      | A           | DM         |           |        |    |
| A                             | ILL GR                 | DS CL                  | JN      | JC             | CAGIII.       |                   |         |                    |         | GR       | DS       | CL .    | JN JC       |            |           |        |    |
|                               |                        |                        |         |                |               |                   |         |                    |         |          |          |         |             |            |           |        |    |
| Where panels<br>the identical | panel der              | ides the               | case.   |                |               |                   |         |                    |         | Appr     | oved:    |         |             |            |           |        |    |
| Where one Com<br>assigned the | missioner<br>full Comm | , a Heari<br>ission de | ng Exa  | miner<br>the c | or a S<br>ase | taff Me           | ember 1 | S                  |         | Date     | : _/     |         |             |            |           |        |    |

PSC/RAR-15 (Rev. 1/98)

\* COMPLETED EVENTS