## Case Assignment and Scheduling Record

(RAR) Completes

Section 1 - Division of Records and Report

| Docket No. <u>000738-TC</u>                            | Date Dockete                     | ed: <u>06/19</u>                      | /2000 T        | '3       | 342 from           | B&B Te  | elecon | nmunic        | ation  | ns. Ir | nc. to  | B&B                                      | icate No                 | D.,  |  |
|--|----------------------------------|---------------------------------------|----------------|----------|--------------------|---------|--------|---------------|--------|--------|---------|--|--------------------------|--|--|
| Company: B&B Telecommuni<br>B&B Telecommuni            | cations. Inc.<br>cations. Inc. d | 1/b/a Empi                            | re Vendi       | ng       | elecommur          | nicatio | ons, I | inc. c        | 1/b/a  | Empir  | re Vend | ding.                                    |                          |  |  |
|  |                                  |                                       |                | r        |                    |         |        |               |        |        |         |  |                          |  |  |
| Official Filing Date: Last Day to Suspend:             | E                                | xpiration                             | :              |          |                    |         |        |               |        |        |         |  |                          |  |  |
| Referred to:<br>("()" indicates OPR)                   |                                  | ADM AFA                               |                |          | CMU EAG            |         | GCL    |               | PAI    | RAR    |         | SER V                                    |                          |  |  |
| Section 2 - OPR Completes                              | and returns to                   |                                       |                |          |                    |         |        | Tim           | ne Sch | nedule |         | -  |                          | THE STATE OF THE S |  |
| Program/Module B1(d)                                   |                                  |                                       | WARNING        | : THIS S | CHEDULE 1          | S AN I  | NTERN  | IAL PL        | ANNI   | IG DOO | CUMENT. | _  |                          |  |  |
| Staf   | f Assignments                    |                                       | FOR UPD        | ATES CON | TACT THE evision 1 | RECORD  | S SEC  | TION:         | (850   | )) 413 | 3-6770  |  | Due [                    | ates   |  |
|  |                                  |                                       |                |          | 0                  |         |        |               |        | A      |         | Pr                                       | revious                  | Current  |  |
|  |                                  |                                       | 1              |          |                    |         |        |               |        |        |         | . T                                      |                          |  | $\Box$   |
| Chaff Coursel  |                                  |                                       | 3              |          |                    |         |        |               |        |        |         |  |                          |  | _  |
| 000- /   |                                  |                                       | 5              |          |                    |         |        |               |        |        |         | -  |                          |  |  |
|  |                                  |                                       | 6.<br>7.<br>8. |          |                    |         |        |               |        |        |         |  |                          |  |  |
|  |                                  |                                       | 9.             |          |                    |         |        |               |        |        |         |  |                          |  |  |
|  |                                  |                                       | 11.            |          |                    |         |        |               |        |        |         |  |                          |  |  |
|  |                                  |                                       | 13.            |          |                    |         |        |               |        |        |         | -  |                          | -  | _  |
| ( )  |                                  | 5                                     | 15.            |          |                    |         |        |               |        |        |         | -  |                          |  |  |
|  |                                  |                                       | 17.            |          |                    |         |        |               |        |        |         | -  |                          |  | -  |
|  |                                  |                                       | 19             |          |                    |         |        |               |        | -      |         | _  |                          |  | -  |
|  |                                  |                                       | 21             |          |                    |         |        |               |        |        |         | -  |                          |  | -  |
|  |                                  |                                       | 23.<br>24.     |          |                    |         |        |               |        |        |         | -  |                          |  | -  |
|  |                                  |                                       | 25. <u> </u>   |          |                    |         |        |               |        |        |         |  |                          |  | _  |
| -  |                                  |                                       | 27.<br>28.     |          | •                  |         |        |               |        |        |         |  |                          |  |  |
|  | 1                                | -                                     | 29.<br>30.     |          |                    |         |        |               |        |        |         |  |                          |  |  |
| Recommended assignments for and/or deciding this case: |                                  |                                       | 52.            |          |                    |         |        |               |        |        |         | -  |                          |  |  |
| Full Commission Hearing Examiner                       | Commission Pan                   | e1                                    | 34.            |          |                    |         |        |               |        |        |         | _  |                          |  |  |
| Date filed with RAR:                                   |                                  |                                       | 36.            |          |                    |         |        | -             |        |        | ,       | 1  |                          |  | _  |
| 7 2 000  |                                  |                                       | 50.            |          |                    |         |        |               |        |        |         | -  |                          |  |  |
| Staff Counsel  |                                  |                                       | 40.            |          |                    |         |        |               |        |        |         |  |                          |  |  |
| Section 3 - Chairman Comp                              | etes                             | , , , , , , , , , , , , , , , , , , , | Assignmen      | nts are  | as follow          | is:     |        |               |        |        |         |  |                          |  |  |
| - Не   | earing Officer(                  | s)                                    |                |          |                    |         | -      | Preh          | earir  | ng Off | icer    |  | The second second second | Alexan representative experience   |  |
|  |                                  | Hrg.                                  | Staff          |          |                    |         |        | Commissioners |        |        | ADM     | hoc                                      | CUMENT NO.               |  |  |
| ALL GR DS  | CL JC J                          | Exam.                                 |                |          |                    |         | GR     | DS            | CL     | JC     | JB      |  |                          |  |  |
|  |                                  |                                       |                |          |                    |         |        |               |        |        |         | - National Property of the Parket States |                          |  | - Paris  |
| Where panels are assigned the identical panel decide   | the senior Com                   | missioner                             | is Pane        | 1 Chairm | an;                | Д       | pprov  | ed:           |        |        |         |  | 7710                     | 4-00   | Militarian   |
| Where one Commissioner. a assigned the full Commissi   | Hearing Examin                   |                                       | aff Memb       | oer is   |                    |         |        |               |        |        |         | 4.000                                    | THE OWNER WHEN THE       |  | No. of Control of Cont |
| PSC/RAR-15 (Rev. 2/00)                                 |                                  |                                       | 2              | * COMPL  | ETED EVEN          |         |        |               |        |        |         |  |                          |  |  |

## Case Assignment and Scheduling Record

(RAR) Completes

Request for name change on Pay Telephone Certificate No. Date Docketed: 06/19/2000 Title: Docket No. 000738-TC 3342 from B&B Telecommunications, Inc. to B&B Telecommunications, Inc. d/b/a Empire Vending. B&B Telecommunications, Inc. B&B Telecommunications. Inc. d/b/a Empire Vending Official Filing Date: Last Day to Suspend: Expiration: ADM AFA APP CAF CMP CMU EAG ECR GCL LEG PAI RAR (RGO) SER WAW Referred to: ("()" indicates OPR) Time Schedule Section 2 - OPR Completes and returns to RAR in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Program/Module B1(d) Staff Assignments Current CASR revision level Due Dates OPR Staff T Williams Previous Current NONE 07/20/2000 Recommendation to Legal Administrative Order NONE 08/03/2000 3. 4. Staff Counsel K Pena, B Keating OCRs ( 8 9 10. 11 12. 13. 14 15. 16. ) 17 18. 19 20 21. ) 22 23 24 25 26 27 28 29 30 31 Recommended assignments for hearing and/or deciding this case: 32 33. 34 Full Commission Commission Panel Hearing Examiner \_ 35 Staff 36 37 Date filed with RAR: 06/29/2000 38 Initials: OPR 39 40 Staff Counsel Section 3 - Chairman Completes Assignments are as follows: - Hearing Officer(s) - Prehearing Officer Commissioners Hrg. Staff Exam.

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

JB

NC

|    | Commissioners |    |    |    |   |  |  |  |
|----|---------------|----|----|----|---|--|--|--|
| DS | CL            | JC | JB | NC |   |  |  |  |
|    |               |    |    |    | Х |  |  |  |

Approved: TO/

Date: 06/29/2000

ALL

DS

CL

JC

Section 1 - Division of Records and Report.

## MEMORANDUM

July 26, 2000

RECOILS AND

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (PEÑA)

RE:

DOCKET NO. 000738-TC - REQUEST FOR NAME CHANGE ON PAY TELEPHONE CERTIFICATE NO. 3342 FROM B&B TELECOMMUNICATIONS, INC. TO B&B TELECOMMUNICATIONS, INC.

D/B/A EMPIRE VENDING.

1353-FOF

Attached is an ORDER ACKNOWLEDGING NAME CHANGE, to be issued in the above-referenced docket. (Number of pages in order -  $\frac{3}{2}$ )

KMP/anc Attachment

cc: Division of Regulatory Oversight (Williams)

I: 000738.kmp

m, 11/0