BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application for amendment of Certificate No. 106-W to add territory in Lake County by Florida Water Services Corporation.

DOCKET NO. 991666-WU Filed: June 15, 2001

NOTICE OF TAKING DEPOSITIONS

TO: Florida Water Services Corporation All Parties

PLEASE TAKE NOTICE that the City of Groveland, pursuant to Rule 28-106.206, Florida Administrative Code, and Rule 1.280, Florida Rules of Civil Procedure, will take the depositions of the following individuals at the offices of Florida Water Services Corporation, 1000 Color Place, Apopka, Florida 32703, before an official court reporter duly authorized to take depositions:

WITNESS	DATE	TIME
James Perry	Wed., June 20, 2001	10:00 a.m.
John Tillman, Jr.	Wed., June 20, 2001	11:00 a.m.

These depositions are being taken for the purposes of discovery, for possible use at final hearing, and for such other purposes as permitted by law.

The witnesses are requested to bring with them a copy of their prefiled testimony and exhibits in these dockets along with all supporting workpapers.

CAF CMP COM CTR ECR I.EG OPC PAL FIVED & FILEU SEC

APP

Suzanne Brownless, Esq. Suzanne Brownless, P.A. 1311-B Paul Russell Road Suite 201

Tallahassee, Florida 32301

Phone: (850) 877-5200 FAX: (850) 878-0090

DOCUMENT NUMBER-DATE

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that true and correct copies of the foregoing were furnished by facsimile (*) and regular U.S. Mail to the following on this 15th day of June, 2001:

- J. L Yarborough, City Manager 156 South Lake Avenue Groveland, FL 34736
- (*) Patricia Christensen, Esq. Division of Legal Services Florida Public Service Comm. 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850
- (*)J. Stephen Menton, Esq.
 Kenneth A. Hoffman, Esq.
 Rutledge Law Firm
 P.O. Box 551
 Tallahassee, Florida 32302

Lucine Brownless, Esq.

c: 3406