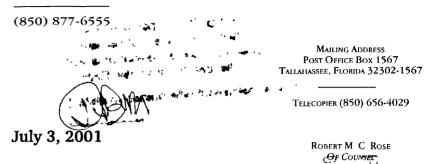
ORIGINAL

ROSE, SUNDSTROM & BENTLEY, LLP

2548 Blairstone Pines Drive Tallahassee, Florida 32301

CHRIS H. BENTLEY, PA F MARSHALL DETERDING MARTIN S FRIEDMAN, PA, JOHN R JENKINS, PA. STEVEN T. MINDLIN, PA JOSEPH P PATTON DAREN L. SHIPPY, LL.M. TAX WILLIAM E. SUNDSTROM, PA. DIANE D TREMOR, PA. JOHN L. WHARTON



VIA HAND DELIVERY

Ms. Blanca S. Bayo, Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Re: Highlands Utilities Corporation; Docket No. 001660-SU

Our File No. 28087.12

Dear Ms. Bayo:

The following is the information requested in Patti Daniel's June 19, 2001 letter to me regarding the above-referenced matter:

- 1. Enclosed is the Affidavit that the Notice attached thereto was sent to the entities on the "County List". Upon completion of the newspaper publication, we will file an Affidavit regarding same. In addition, we will also file an Affidavit that Notices were given to the customers in the appropriate territory.
- 2. Enclosed is Original Sheet No. 3.8 of the Wastewater Tariff of Highlands Utilities Corporation which represents the territory originally noticed for certificate amendment. Also enclosed is Original Sheet No. 3.9 which includes the new parcels.
- 3. Original Sheet No. 3.9 of the Highlands Utilities Corporation Wastewater Tariff also includes the two properties which were inadvertently omitted with the last revision of the tariff sheets.
 - Enclosed is the information requested which is amended to include the new territory.
 - Enclosed is a copy of the letter to the Florida Department of Environmental Protection responding to their inquiry regarding alleged plant deficiencies.

DOCUMENT HUMBER-DATE

08209 JUL-35

FPSC-RECORDS/REPORTING



Ms. Blanca S. Bayo, Clerk July 3, 2001 Page 2

Should your or the Staff require any additional information, please do not hesitate to give me a call.

Very truly yours,

Martin S. Fri**e**dman

For the Firm

MSF/brm

Enclosure

cc: Mr. Stan Rieger (via hand delivery)

Ms. Lorri Lammie

AFFIDAVIT OF MAILING

STATE OF FLORIDA
COUNTY OF LEON

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared BRONWYN S. REVELL MODERAU, who, after being duly sworn on oath, did depose on oath and say that she is the secretary of Martin S. Friedman, attorney for Highlands Utilities Corporation and that on July 2, 2001, she did send by certified mail, return receipt requested, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service

FURTHER AFFIANT SAYETH NAUGHT.

Commission, which is also attached hereto.

Schur & Revell Moderau

Revell Moderau

Sworn to and subscribed before me this 2nd day of July, 2001, by Bronwyn S. Revell Moderau, who is personally known to me.

Print Name

NOTARY PUBLIC

My Commissio

EXHIBIT "G"

K. L. LAWHEAD

MY COMMISSION # CC 835434

EXPIRES: May 10, 2003

1-800-3-NOTARY

Fig. Notary Service & Bonding Co.

NOTICE OF APPLICATION FOR AN EXTENSION OF WASTEWATER SERVICE AREA

July 2, 2001

Highlands Utilities Corporation, 720 US 27 South, Lake Placid, FL 33852-9515, pursuant to Section 367.045, Florida Statutes, hereby notices its intent to apply to the Florida Public Service Commission for an extension of its service area to provide wastewater service to Highlands County, Florida, more particularly described as follows:

Section 6, Township 37 South, Range 30 East (Roberts Grove Parcel)

The East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 6, Township 37 South, Range 30 East.

Section 31, Township 36 South, Range 30 East (Watersedge, Yesteryears, The Pines of Lake Huntley Condo)
The South 2,050 feet of the East 1/2 of the East 1/2 all lying South of County Road 621 of Section 31, Township 36 South, Range 30 East.

Section 32, Township 36 South, Range 30 East (Yesteryears Parel)

The South 1,150 feet of the West 300 feet of the Southwest 1/4 of Section 31, Township 36 South, Range 30 East, all North of Lake Huntley.

Any objections to the Application must be filed with the Director, Division of Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 2548 Blairstone Pines Drive, Tallahassee, Florida 32301, no later than 30 days after the last date that the Notice was mailed or published, whichever is later.

highland\certextension.new

(VALID FOR 60 DAYS) * 06/18/2001-08/16/2001

UTILITY NAME MANAGER

HIGHLANDS COUNTY

AQUASOURCE UTILITY. INC (WU827) RICHARD S HERSKOVITZ % DQE, INC (412) 393-3662 400 FAIRWAY DRIVE. SUITE 400 CORAOPOLIS, PA 15108-3190 BUTTONWOOD BAY WATER & SEWER COMPANY, LLC (WS387) MARTIN S FRIEDMAN % ROSE, SUNDSTROM & BENTLEY, LLP (850) 877-6555 2548 BLAIRSTONE PINES DRIVE TALLAHASSEE, FL 32301-5915 C & H UTILITIES, INC (SU526) WENDELL L FAIRCLOTH P 0. BOX 1088 (941) 471-1400 SEBRING. FL 33871-1088 C & H UTILITIES. INC. (WU649) WENDELL L FAIRCLOTH P 0 80X 1088 (941) 471-1400 SEBRING. FL 33871-1088 COUNTRY CLUB OF SEBRING (WS654) R. GREG HARRIS 3035 WYNSTONE DRIVE (863) 385-6330 SEBRING, FL 33875-4745 CREOLA, INC. (SU658) DAVID L HICKMAN P 0. BOX 1346 (863) 385-0981 SEBRING. FL 33871-1346 CWS COMMUNITIES LP D/B/A CRYSTAL LAKE CLUB (WS831) GENA F. LARISON 533 EAST CRYSTAL LAKE DRIVE (863) 385-7727 AVON PARK, FL 33825-9739 DAMON UTILITIES, INC. (WS551) LISA DAVIS 47 LAKE DAMON DRIVE (863) 453-0773 AVON PARK, FL 33825-8902 FAIRMOUNT UTILITIES, THE 2ND, INC (SU648) ROGER E MILLER P. O. BOX 488 (941) 385-8542 AVON PARK, FL 33826-0488 FLORIDA WATER SERVICES CORPORATION (WS618) FREDERICK W LEONHARDT

D O DOY COCCO

P 0 BOX 609520 ORLANDO, FL 32860-9520 (407) 598-4152

(VALID FOR 60 DAYS) ~ 06/18/2001-08/16/2001

<u>UTILITY NAME</u> MANAGER

HIGHLANDS COUNTY (continued)

HARDER HALL - HOWARD, INC. (SU644) PAUL E. HOWARD 122 EAST LAKE DRIVE BLVD. (941) 382-8725 SEBRING. FL 33872-5018 HEARTLAND UTILITIES, INC. (WU566) HOWARD SHORT P 0 BOX 1991 (863) 655-4300 SEBRING, FL 33871-1991 HIGHLANDS RIDGE ASSOCIATES, INC. (WS672) DAVID B. MESEROLL, JR 3003 EAST FAIRWAY VISTA DRIVE (863) 471-1171 AVON PARK, FL 33825-6001 HIGHLANDS UTILITIES CORPORATION (SU299) DIXON PUGH 720 U.S. HIGHWAY 27 SOUTH (863) 465-1296 LAKE PLACID, FL 33852-9515 HOLMES UTILITIES, [NC (WU760) DANIEL HOLMES 760 HENSCRATCH ROAD (941) 465-6044 OR -6911 LAKE PLACID, FL 33852-8397 LAKE PLACID UTILITIES, INC. (WS709) DONALD RASMUSSEN % UTILITIES, INC (407) 869-1919 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4099 LANDMARK ENTERPRISES, INC. (SU686) DAVID S. PLANK 62 LAKE HENRY DRIVE (941) 382-3030 LAKE PLACID, FL 33852-6000 PLACID LAKES UTILITIES. INC. (WU193) ROLAND TOBLER 2000 JEFFERSON AVENUE, NORTH (863) 465-0345 LAKE PLACID, FL 33852-9749

CHRISTOPHER F MILLER

(863) 385-8542

SEBRING RIDGE UTILITIES, INC (WS345)

3625 VALERIE BLVD.

SEBRING, FL 33870-7814

(VALID FOR 60 DAYS) · 06/18/2001-08/16/2001

UTILITY NAME MANAGER

GOVERNMENTAL AGENCIES

CENTRAL FL. REGIONAL PLANNING COUNCIL P O BOX 2089 BARTOW, FL 33831

CLERK, BOARD OF COUNTY COMMISSIONERS, HIGHLANDS COUNTY 590 SOUTH COMMERCE AVENUE SEBRING. 33870-3867

DEP SOUTH DISTRICT 2295 VICTORIA AVE , SUITE 364 FORT MYERS, FL 33901

MAYOR, CITY OF AVON PARK 110 EAST MAIN STREET AVON PARK, FL 33825-3945

MAYOR, CITY OF SEBRING 368 SOUTH COMMERCE AVENUE SEBRING, FL 33870-3606

MAYOR. TOWN OF LAKE PLACID 50 PARK DRIVE LAKE PLACID. FL 33852-9693

S W. FLORIDA WATER MANAGEMENT DISTRICT 2379 BROAD STREET BROOKSVILLE. FL 34609-6899

SO FLORIDA WATER MANAGEMENT DISTRICT P 0 BOX 24680 WEST PALM BEACH, FL 33416-4680

(VALID FOR 60 DAYS) - 06/18/2001-08/16/2001

UTILITY NAME MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL C/O THE HOUSE OF REPRESENTATIVES THE CAPITOL TALLAHASSEE. FL 32399-1300

DIVISION OF RECORDS AND REPORTING FLORIDA PUBLIC SERVICE COMMISSION 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FL 32399-0850

LEGAL DESCRIPTION

Section 26, Township 34 South, Range 28 East

(Lakeshore Mall Parcel)

All of Lakeshore Mall Subdivision described as: That portion of the Southeast ¼ of Section 26, Township 34 South, Range 28 East, lying west of the right of way U.S. Highway 27 (State Road 25)

Less: The Southerly 440 feet of the Southeast 1/4 of Section 26, Township 34 South, Range 28 East

Less: The North 410.35 feet of the South 850.74 feet of the East 498.23 of the Southeast ¼ of Section 26, Township 34 South, Range 28 East, lying westerly of the right of way of U.S. Highway 27 (State Road 25)

Less: The South 215 feet of the of the North 410 feet in the Northeast ¼ of the Southeast ¼ of Section 26, Township 34 South, Range 28 East, lying westerly of the right of way of U.S. Highway 27 (State Road 25)

Less: The North 195 feet in the North ½ of the Northeast ¼ of the Southeast ¼ of the Southeast ¼ of Section 26, Township 34 South, Range 28 East, lying westerly of the right of way of U.S. Highway 27 (State Road 25)

Section 31, Township 36 South, Range 30 East

(Heron's Landing Parcel)

The West 640 feet of the South 420 feet of the Southeast ¼ of the Northwest ¼ of Section 31, Township 36 South, Range 30 East; AND The west 640 feet of the North 130 feet of the Northeast ¼ of the Southwest ¼ of Section 31, Township 36 South, Range 30 East

Less: Road right of ways on the north and west sides

Less: The North 340 feet of the South 385 feet of the East 430 feet of the West 455 feet of the Southeast ¼ of the Northwest ¼ of Section 31, Township 36 South, Range 30 East.

Section 6, Township 37 South, Range 30 East

(Placid Arms Parcel)

The East 734.42 feet of the South ½ of the South ½ of the Southwest ¼ of the Northeast ¼ of Section 6, Township 37 South, Range 30 East, less 25 feet for right of way on the South side.

Section 9, Township 37 South, Range 30 East

(Highlands County School Board Parcel)

The portion lying northerly of the County Road 29 Right of Way of the East 650 feet of the South 1247 feet of the East 1485.7 feet of the South 1875 feet of the West ½ of Section 9, Township 37 South, Range 30 East.

•
Dixon Pugh
ISSUING OFFICER
President

LEGAL DESCRIPTION

Section 6, Township 37 South, Range 30 East

(Roberts Grove Parcel)

The East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 6, Township 37 South, Range 30 East.

Section 31, Township 36 South, Range 30 East

(Watersedge, Yesteryears, The Pines of Lake Huntley Condo)

The South 2,050 feet of the East 1/2 of the East 1/2 all lying South of County Road 621 of Section 31, Township 36 South, Range 30 East.

Section 32, Township 36 South, Range 30 East

(Yesteryears Parel)

The South 1,150 feet of the West 300 feet of the Southwest 1/4 of Section 31, Township 36 South, Range 30 East, all North of Lake Huntley.

Township 33 South, Range 28 East, Section 21

That portion of the Northeast 1/4 of the Southeast 1/4 of said Section 21 known as VALENCIA ACRES SUBDIVISION.

Area Formerly served by Pugh Septic Tank Service, Inc.:

Being the North 600 feet of the South 1,535.98 feet of the NE 1/4 of Section 26, lying east of U.S. Highway No. 27, Township 34 South, Range 28 East, Highlands County, Florida, more particularly described as follows: commence at the SE corner of the NE 1/4 of Section 26, Township 34 South, Range 28 East, thence North along the section line a distance of 935.98 feet to the Point of Beginning; thence continue North along the section line a distance of 600.00 feet to a point, thence north 89°54'10" West a distance of 1811.10 feet to the easterly boundary of U.S. Highway No. 27, thence Southeast along the easterly R/W of U.S. Highway No. 27 with a curve to the left having a radius of 11,334.16 feet an arc distance of 74.51 feet to a point of tangency, thence continue South 29°57'10" East along the Easterly R/W of U.S. Highway No. 27 a distance of 618.51 feet to a point. Thence South 89°54'10" East a distance of 1,465.32 feet to the Point of Beginning.

<u>DIXON PUGH</u>	
ISSUING OFFICER	

PRESIDENT TITLE

Proposed Territory Breakdown

Township 37 South, Range 30 East, Section 6

Heron's Landing

1999 & 2000

36 Residential Apartments & 2 Commercial Accounts

Permitted in 1992 Serviced in 1992

1999 Revenue - \$7,591.00

Actual ERC's - 30 Proposed ERC's - 30

Township 34 South, Range 28 East, Section 26

Lakeshore Mall

1999 - 16 Commercial Accounts

2000 - 18 Commercial Accounts

Permitted in 1991 Serviced in 1992

1999 Revenuc - \$93,073.00

Actual ERC's - 161

Proposed ERC's - 185 (3 vacant parcels averaged @ 8 ERC's each)

Township 37 South, Range 30 E, Section 9

Lake Country Elementary

1999 & 2000

1 Commercial Account Permitted in 1988 Serviced in 1989

1999 Revenue - \$8,749.00

Actual ERC's - 25 Proposed ERC's - 25

Township 36 South, Range 30 East, Section 31

Watersedge Subdivision

1999 - 33 Single Family Residents

2000 - 34 Single Family Residents

Permitted in 1988 Serviced in 1989

1999 Revenue - \$8,189.00

Actual ERC's - 33 Proposed ERC's - 56

Township 36 South, Range 30 East, Section 31

and

Township 36 South, Range 30 East, Section 32

Yesteryears Subdivision

1999 & 2000

4 Single Family Residents

Permitted in 1993 Serviced in 1994

1999 Revenue - \$861.44 Actual ERC's - 3 Proposed ERC's - 6

Township 36 South, Range 30 East, Section 31

Pines of Lake Huntley Condos 1999 & 2000

18 Residential Apartments

Permitted in 1984 Serviced in 1985

1999 Revenue - \$3,697.77

Actual ERC's - 14 Proposed ERC's - 14

1999 Total Actual ERC's

266

Proposed ERC's

316±



June 19, 2001

Mr. Keith Kleinmann, Environmental Manager Florida Department of Environmental Protection South District, P.O. box 2549 Fort Myers, Florida 33902-2549

Re: Highlands County-DW

Brunners WWTP - FLA014369 Clearview WWTP - FLA014394 Western WWTP - FLA014328

Dear Mr. Kleinmann,

This letter is in answer to your recent letter dated June 6, 2001 in regards to the above mention WWTP's.

Brunners WWTP:

We are unaware of this plant needing an on-line flow meter and recorder.
 Would you please supply me with a copy of the page from the permit that state such.

Clearveiw WWTP:

- 2. Competed June 18, 2001
- The lid has been installed; however, this lift station has nothing to do with this
 plant. This lift station services the Western WWTP.

As per the abandonment requirements we will complete the following no later than 60 days upon written approval to the following plan.

- The force main will be cut and capped.
- b. Electrical service will be maintained for the Western lift station.
- c. The plant will be pumped dry, cleaned of debris and the components will be disinfected.
- d. Holes will be drilled to eliminate standing water.

8634657796

Western WWTP:

- We would like to request a copy of the last odor complaint, as we have not 4. received any lately. The last complaint we received was March 27, 2000 where an inspection was completed by the Department and nothing was found to be wrong. Copy of letter enclosed.
- 5. The blower door has been installed.
- We were unaware, as well as Danny Holmes lead operator, that the department needed to 6. be supplied with this information. However, a letter from Byo-Gon is enclosed. If more information is needed please let me know

The sludge was put back into the sludge tank and cleaned up.

7 We don't think the operator thought there was any chlorine in the tank, do to the fact that we had problems with our chlorine delivery, as stated in a previous letter. I don't believe that we have ever had this problem. Therefore, he reported .0 on the DMR I guess just taking it for granted since the tank looked empty. Even though, we showed .0 on the DMR. E.J., however, noted that we had at least .07 at time of inspection. So there must have been chlorine present, but not up to requirements and not recorded. And as stated in a previous letter chlorine was delivered the same day of the inspection. I'm not sure what else you want me to say about this other than things do happen out of my control.

I hope that I have adequately answered all your questions and I look forward to hearing from you for our approval of our abandonment plans for the Clearview WWTP.

Sincerely

Dixon Pugh, President

Highlands Utilities Corporation

encls: