## Case Assignment and Scheduling Record

| Section 1 - Div                    | vision of Records and Report  | (RAR) Comp                     | letes   |                                    |             |            |            |           |
|------------------------------------|---|--------------------------------|---|------------------------------------|-------------|------------|------------|-----------|
| Docket No. <u>001</u>              | Date Docketed:  | 10/27/2000                     | Title: Request  | for approval                       | of amendmen | nt to resa | le agreeme | nt        |
|                                    | South Telecommunications, In<br>et Phone, Inc.  | С.                             | betweer<br>Inc.   | n BellSouth Tel                    | ecommunica  | tions, Inc | . and Budg | et Phone, |
| Official Filing<br>Last Day to Sus | g Date:<br>spend: Exp   | iration:                       |   |                                    |             |            |            |           |
| Referred to: ("()" indicates       | A   |                                | CAF (CMP) CMU   | EAG ECR GCL                        | LEG PAI     | RAR RGO    | SER WAW    |           |
| Section 2 - OPR                    | Completes and returns to R  | AR in 10 workd                 | ays.  |                                    | Time Sche   | edule      |            |           |
| Program/Module                     | A20(f) <u>Staff Assignments</u>   | IT IS FOR UP                   | G: THIS SCHEDUL<br>TENTATIVE AND S<br>DATES CONTACT T<br>nt CASR revision | SUBJECT TO REVI<br>THE RECORDS SEC | SION.       |            | -          | ue Dates  |
| OPR Staff                          |   |                                | 0   |                                    |             |            | Previo     |           |
| Staff Counsel                      |   | 3                              |   |                                    |             |            |            |           |
| <u>OCRs</u> ( )                    |   | 6<br>7<br>8.                   |   |                                    |             |            |            |           |
| ( )                                |   | 10<br>11<br>12<br>13           |   |                                    |             |            |            |           |
| ( )                                |   | 15. —<br>16. —<br>17. —<br>18. |   |                                    |             |            |            |           |
| ( )                                |   | 21. —<br>22. —<br>23. —        |   |                                    |             |            |            |           |
| ( )                                |   | 25<br>26<br>27<br>28           |   |                                    |             |            |            |           |
| Recommended ass and/or deciding    | signments for hearing this case:  | 31. –<br>32. –                 |   |                                    |             |            | _          |           |
| Full Commissi<br>Hearing Exami     | on Commission Panel<br>ner Staff  | 34<br>35                       |   |                                    |             |            |            |           |
| Date filed with                    | RAR:  | 3/.                            |   |                                    |             |            |            |           |
| Initials: OPR<br>Staf              | ff Counsel  | 1 39.                          |   |                                    |             |            |            |           |
| Section 3 - Cha                    | airman Completes  | Assianm                        | ments are as fo   | llows:                             |             |            |            |           |
|                                    | - Hearing Officer(s)  |                                | iches are as re   |                                    | Prehearin   | g Officer  | DOCU       | JMENT NO. |
|                                    | Commissioners   | Hrg. Staff                     |   |                                    | Commission  | ers        | ADM        |           |
| ALL                                | DS JC JB BZ XX  | Exam.                          |   | DS                                 | JC JB       | BZ XX      |            |           |
| Where panels ar                    | re assigned the senior Commi<br>banel decides the case.                                 | ssioner is Pan                 | <br>nel Chairman;   | Annroy                             | /ed:        |            | 160        | 262-01    |
| Where one Commi                    | panel decides the case.<br>Issioner, a Hearing Examiner<br>Ill Commission decides the c | or a Staff Me<br>ase.          | ember is  |                                    | /eu:/       |            |            |           |

PSC/RAR-15 (Rev. 2/00)

## Case Assignment and Scheduling Record

|  | Section 1 - Division | of | Records | and | Report. |  |
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|--|----------------------|----|---------|-----|---------|--|

(RAR) Completes

| Dock | cet | No. | 001 | 635- | TP. |
|------|-----|-----|-----|------|-----|

Date Docketed: 10/27/2000 Title: Request for approval of amendment to resale agreement between BellSouth Telecommunications, Inc. and Budget Phone,

Company: BellSouth Telecommunications, Inc. Budget Phone, Inc.

| Official Filing<br>Last Day to Sus |                                    | Expirati | on: _             |         |                |              |       |        |                         |         |        |       |            |                          |   |
|------------------------------------|------------------------------------|----------|-------------------|---------|----------------|--------------|-------|--------|-------------------------|---------|--------|-------|------------|--------------------------|---|
| Referred to: ("()" indicates       | s OPR)                             | ADM A    | FA APP            | CAF     | (CMP) CMU      | EAG          | ECR ( | GCL I  | LEG PAI                 | RAR     | RGO S  | ER W  | AW         |                          |   |
| Section 2 - OPF                    | R Completes and returns to         | o RAR in | 10 work           | days.   |                |              |       |        | Time Sc                 | hedule  |        |       |            |                          | - |
| Program/Module                     | A20(f)                             |          | WARNI             | NG: 7   | HIS SCHED      | ULE IS       | AN IN | TERNAL | L PLANNI                | NG DOCL | JMENT. |       |            |                          |   |
|                                    | Staff Assignments                  |          | FOR L             | JPDATE  | ATIVE AND      | THE RE       | CORDS | SECT:  | <u>ION.</u><br>ION: (85 | 0) 413  | 6770   |       |            |                          |   |
| OPR Staff                          | K Arant                            |          | Curr              | ent (   | CASR revis     | ion lev<br>🗖 | el    |        |                         |         |        |       |            | <u>Dates</u>             |   |
|                                    |                                    |          |                   |         | 0              | _            |       |        |                         |         |        | Pre   | evious     | Current                  |   |
|                                    |                                    |          | 2.                | Agenc   | Recommen<br>la |              |       |        |                         |         |        | NO    | ONE<br>ONE | 12/07/2000<br>12/19/2000 |   |
| Staff Counsel                      | J Elliott                          |          | 4.                |         | lard Order     |              | -     |        |                         |         |        | N(    | DNE        | 01/08/2001               |   |
| <u>OCRs</u> ( )                    | -                                  |          | 6.                | -       |                |              |       |        |                         |         |        |       |            |                          |   |
|                                    |                                    |          | 8.                | -       |                |              |       |        |                         |         |        |       |            |                          |   |
|                                    | -                                  |          | 10.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
| ( )                                |                                    |          | 12.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
|                                    |                                    |          | 14.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
| ( )                                |                                    |          | 16.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
|                                    |                                    |          | 1/.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
|                                    |                                    |          | 15.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
| ( )                                |                                    |          | 41.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
|                                    |                                    |          | 20.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
| ( )                                |                                    |          | 25.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
|                                    |                                    |          | 41.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
|                                    |                                    |          | 40.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
| Recommended ass and/or deciding    | ignments for hearing<br>this case: |          | 31.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
| Full Commissi<br>Hearing Exami     | on X Commission Par                | nel      | 34.               |         |                |              |       |        |                         |         |        |       |            |                          |   |
| Date filed with                    | RAR: <u>11/02/2000</u>             |          | 36.<br>37.        |         |                |              |       |        |                         |         |        |       |            |                          |   |
| Initials: OPR<br>Staf              | f Counsel                          |          | 38.<br>39.<br>40. |         |                |              |       |        |                         |         |        |       |            |                          |   |
| Section 3 - Cha                    | irman Completes                    |          | Assis             | mo.ot - | 200 20 f       | -11          |       |        |                         |         |        |       |            |                          | _ |
|                                    | Hooning Officer                    | c)       | ASSIGN            | illents | are as fo      | OTTOWS:      |       | 2      | ) no ba =               | 0.54·   |        |       |            |                          |   |
|                                    | - Hearing Officer( Commissioners   | Hrg.     | Staf              | f       |                |              |       |        | rehearir<br>ommissior   |         |        | ADM   |            |                          |   |
|                                    | 3011111331011013                   | 1119.    | Jula              | 1       |                |              |       | CO     | JULI CCIIIIII           | 1013    | /      | ויוער |            |                          |   |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

ΒZ

Exam.

XX

|    | Comm <sup>-</sup> | ission | ners |    | ADM |
|----|-------------------|--------|------|----|-----|
| DS | JC                | JB     | BZ   | XX |     |
|    |                   |        |      |    | Χ   |

Approved:

Date: <u>11/02/2000</u>

ALL

X

DS

JC

JB

## STATE OF FLORIDA

Commissioners:
J. TERRY DEASON, CHAIRMAN
E. LEON JACOBS, JR.
LILA A. JABER
BRAULIO L. BAEZ



Division of Records & Reporting Blanca S. Bayó Director (850) 413-6770

## Public Service Commission

November 1, 2000

Marshall M. Criser III, Regulatory Vice President BellSouth Telecommunications, Inc. 150 South Monroe Street, Suite 400 Tallahassee, Florida 32301-1556

Re: Docket No. 001635-TP

Dear Mr. Criser:

This will acknowledge receipt of a petition for approval of amendment to resale agreement between BellSouth Telecommunications, Inc. and Budget Phone, Inc., which was filed in this office on October 27, 2000 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of Records and Reporting Florida Public Service Commission