| Section 1 - Di                   | vision o                                | f Reco       | ords and         | Report     | ing (RAF      | R) Comp         | letes                                |                             |                             |        |               |          |        |         |          |                 |  |                        |              |
|----------------------------------|---|--------------|------------------|------------|---------------|-----------------|--------------------------------------|-----------------------------|-----------------------------|--------|---------------|----------|--------|---------|----------|-----------------|--|------------------------|--------------|
| Docket No. <u>00</u>             | 0905-TP                                 |              | Date Doc         | keted:     | 07/21/        | /2000           | Title:                               | Reque                       | est by<br>aging a           | BellS  | outh          | Telec    | commun | icati   | ons,     | Inc. fo         | r appr   | oval                   |              |
|                                  | South Te<br>rity Pag                    |              | nunicatio<br>nc. | ns, In     | С.            |                 |                                      | 01 pc                       | iging a                     | green  | CIIC V        | VICII I  | 11011  | cy re   |          | 1110.           |  |                        |              |
| Official Filin<br>Last Day to Su | g Date:<br>spend:                       |              |                  | Exp        | iration       | : _             |                                      |                             |                             |        |               |          |        |         |          |                 |  |                        |              |
| Referred to: ("()" indicate      | s OPR)                                  |              |                  | A          | DM AFA        | APP             |                                      |                             | J EAG                       |        |               | LEG<br>X | PAI    | RAR     | RGO      | SER W           | AW<br>   |                        |              |
| Section 2 - OF                   | R Comple                                | etes ar      | nd return        | s to R     | AR in 1       | 0 workd         | lays.                                |                             |                             |        |               | Tir      | me Sch | nedul ( | <u> </u> |                 |  |                        |              |
| Program/Module  OPR Staff        |   |              | Assignmer        | <u>its</u> |               | IT IS<br>FOR UP | G: THI<br>TENTAT<br>DATES<br>ent CAS | IVE AND<br>CONTAC<br>R revi | SUBJE<br>T THE F<br>sion le | ECT TO | REV           | ISION    |        |         |          |                 | <u>Due</u><br>evious   | <u>Dates</u><br>Currer | n+           |
|                                  |   |              |                  |            |               |                 |                                      | 0                           |                             |        |               |          |        |         |          | PT              | ev rous  | currer                 | 16           |
|                                  |   |              |                  |            |               | 2               |                                      |                             |                             |        |               |          |        |         |          | _               |  |                        |              |
| Staff Counsel                    |   |              |                  |            |               | 4.              |                                      |                             |                             |        |               |          |        |         |          |                 |  |                        |              |
| <u>OCRs</u> ( )                  |   |              |                  | 024.24     |               | 6.              |                                      |                             |                             |        |               |          |        |         |          | _               |  |                        |              |
|                                  |   |              |                  |            |               | 8.              |                                      |                             |                             |        |               |          |        |         |          | _               |  |                        |              |
|                                  |   |              |                  |            |               | 9               |                                      |                             |                             |        |               |          |        |         |          | _               |  |                        | _            |
| ( )                              |   |              |                  |            | _             | 11              |                                      |                             |                             |        |               |          |        |         |          |                 |  |                        | _            |
|                                  |   |              |                  |            |               | 12 -            |                                      |                             |                             |        |               |          |        |         |          | _               |  |                        |              |
| ( )                              | *************************************** |              |                  |            |               | 15.             |                                      |                             |                             |        |               |          |        |         |          | _               |  |                        |              |
| ( )                              |   |              |                  |            |               | 16.<br>17.      |                                      |                             |                             |        |               |          |        |         |          |                 |  |                        |              |
|                                  |   |              |                  |            |               | 18. –           |                                      |                             |                             |        |               |          |        |         |          | -               |  |                        |              |
| ( )                              |   |              |                  |            |               | 20              |                                      |                             |                             |        |               |          |        |         |          | _               |  |                        |              |
|                                  |   |              |                  |            |               | 22              |                                      |                             |                             |        |               | -        |        |         |          | _               |  |                        |              |
|                                  |   |              |                  |            |               | 24.             |                                      |                             |                             |        |               |          |        |         |          |                 |  |                        |              |
| ( )                              |   |              |                  |            |               | 25.             |                                      |                             |                             |        |               |          |        |         |          |                 |  |                        |              |
|                                  |   |              |                  |            |               | 27              |                                      |                             |                             |        |               |          |        |         |          | _               |  |                        |              |
|                                  |   |              |                  |            |               | 30.             |                                      |                             | -                           |        |               |          |        |         |          | _               |  |                        |              |
| Recommended as and/or decidir    | signment                                | ts for case: | hearing          |            |               | UI.             |                                      |                             |                             |        |               |          |        |         |          | _               |  |                        |              |
|                                  |   |              | nmmissior        | Panol      |               | 00.             |                                      |                             |                             |        |               |          |        |         |          | _               |  |                        |              |
| Full Commiss<br>Hearing Exam     | iner                                    | _ St         | taff             | runci      |               | 00.             |                                      |                             |                             |        |               |          |        |         |          | 1.5             |  |                        |              |
| Date filed wit                   | h RAR:                                  |              |                  |            |               | 37.             |                                      |                             |                             |        |               |          |        |         |          | -               |  |                        |              |
| Initials: OPR                    | ff Couns                                | sel _        |                  |            | -             | 39.             |                                      |                             |                             |        |               |          |        |         |          | - 1             |  |                        |              |
| Section 3 - Ch                   | airman (                                | Complet      | tes              |            |               |                 |                                      |                             |                             |        |               |          |        |         |          |                 |  |                        |              |
|                                  |   |              |                  |            |               | Assignm         | ients a                              | re as 1                     | follows                     | 5:     |               |          |        |         |          | guarrania       | ecolomical de la company   |                        | ar-read      |
|                                  |   | - Hear       | ring Offi        | cer(s)     |               |                 | _                                    |                             |                             | ı      |               | - Prel   | nearir | ng Of   | ficer    | D               | OCUM   | IENT NO                | ).           |
|                                  | Comn                                    | nissior      | ners             |            | Hrg.<br>Exam. | Staff           |                                      |                             |                             |        |               | Comm     | ission | ners    |          | ADM             |  |                        | Bilac votes  |
| AL                               | L DS                                    | CL           | JC JB            | NC         |               |                 |                                      |                             |                             |        | DS            | CL       | JC     | JB      | NC       |                 |  |                        | Merchanism   |
|                                  |   |              |                  |            |               |                 |                                      |                             |                             |        |               |          |        |         |          |                 |  |                        | SCORNEGO SOL |
| Where panels a the identical     | re assig                                | gned th      | ne senior        | Commi      | ssioner       | is Pan          | el Cha                               | irman;                      |                             |        | nr =          | 404      |        |         |          | 1               | 630  | 200                    | 1            |
| Where one Commassigned the f     | issioner                                | , a He       | earing Ex        | aminer     | or a Sa       | taff Me         | mber i                               | S                           |                             |        | pprov<br>ate: |          | /      |         |          | है जनसम्बद्धानन | OFFICE AND ADDRESS OF THE PARTY |                        | Resease      |

PSC/RAR-15 (Rev. 2/00)

(RAR) Completes

Section 1 - Division of Records and Report

PSC/RAR-15 (Rev. 2/00)

| Docket No. 0009                     | 05-TP              |                | Date [        | Docke | ted:  | 07/21/         | 2000     | Titl  | e: Re  | quest | t by B<br>ing ag | BellSo   | outh   | Telec  | ommur<br>riori | icati  | ons,   | Inc. f | or appr      | oval                                   |
|-------------------------------------|--------------------|----------------|---------------|-------|-------|----------------|----------|-------|--------|-------|------------------|----------|--------|--------|----------------|--------|--------|--------|--------------|--|
| Company: BellSo<br>Priori           | uth Tel<br>ty Pagi | ecomm<br>ng, I | unicat<br>nc. | tions | , Inc | •              |          |       | 01     | pag   | ing ag           | gi eenid | SIIC W |        | 11011          | cy ra  | 91119, | THC.   |              |  |
| Official Filing<br>Last Day to Susp | Date:<br>end:      |                |               |       | Expi  | ration:        | <u>_</u> |       |        |       |                  |          |        |        |                |        |        |        |              |  |
| Referred to: ("()" indicates        | OPR)               |                |               |       | AD    | M AFA          | APP      | CAF   | (CMP)  |       |                  |          |        | V      |                |        |        | SER    |              |  |
| Section 2 - OPR                     | Complet            | ces an         | d reti        | urns  | to RA | R in 10        | ) work   | days. |        |       |                  |          |        | Tim    | ne Sch         | nedule |        |        |              |  |
| Program/Module                      | A20(a)             |                |               |       |       |                | WARNII   | NG: T | HIS SC | HEDU  | LE IS            | AN II    | NTERN  | AL PL  | ANNIN          | IG DOC | UMENT  | ·      |              |  |
|                                     | St                 | caff A         | ssign         | ments |       |                | FOR U    | PDATE | S CONT | TACT  | THE RE           | CORD     | S SEC  | TION:  | (850           | ) 413  | -6770  |        | Duo          | Datos                                  |
| OPR Staff                           | K Arant            | -              |               |       |       |                | Curre    | ent C | ASR re |       | on rev<br>]      | /e i     |        |        |                |        |        | D      |              | <u>Dates</u><br>Current                |
|                                     |                    |                |               |       |       |                | 1        |       | Recor  | 0     | ]                |          |        |        |                |        |        |        | NONE         | T09/14/2000 T                          |
|                                     |                    |                |               |       |       |                | 2. 7     | Agend | a      |       |                  | 5        |        |        |                |        |        |        | NONE<br>NONE | 09/14/2000<br>09/26/2000<br>10/16/2000 |
| Staff Counsel                       | W Knigh            | nt             |               |       |       |                | 4.       |       | ard Or |       |                  |          |        |        |                |        |        |        | INUINE       | 10/10/2000                             |
| <u>OCRs</u> ( )                     |                    |                |               |       |       |                | 6.       |       |        |       |                  |          |        |        |                |        |        | _      |              |  |
|                                     |                    |                |               |       |       |                | 8.       |       |        |       |                  |          |        |        |                |        |        | _      |              |  |
|                                     |                    |                |               | 7,0   |       |                | 10.      |       |        |       |                  |          |        |        |                |        |        | _      |              | -                                      |
| ( )                                 |                    |                |               |       |       |                | 12.      |       |        |       |                  |          |        |        |                |        |        |        |              |  |
|                                     |                    |                |               |       |       |                | 14.      |       |        |       |                  |          |        |        |                |        |        |        |              |  |
| ( )                                 |                    |                |               |       |       |                | 10.      |       |        |       |                  |          |        |        |                |        |        | _      |              | -                                      |
|                                     |                    |                |               |       |       |                | 18.      |       |        |       |                  |          |        |        |                |        |        |        |              | -                                      |
|                                     | -                  | ,              |               |       |       |                | 20.      |       |        |       |                  |          |        |        |                |        |        |        |              |  |
| ( )                                 |                    |                |               |       |       |                | 22.      |       |        |       |                  |          |        |        |                |        |        |        |              |  |
|                                     |                    |                |               |       |       |                | 24.      |       |        |       |                  |          |        |        |                |        |        | _      |              |  |
| (* )                                |                    |                |               | *     |       |                | 26.      |       |        |       |                  |          |        |        |                |        |        |        |              |  |
|                                     |                    |                |               |       |       |                | 27.      |       |        |       |                  |          |        |        |                |        |        |        |              |  |
| _                                   |                    |                |               |       |       |                | 29.      |       |        |       |                  |          |        |        |                |        |        | _      |              |  |
| Recommended assamler deciding       | gnment:            | s for<br>ase:  | heari         | ng    |       |                | 32.      |       |        |       |                  |          |        |        |                |        |        |        |              |  |
| Full Commission                     |                    |                | ommiss        | ion F | Panel |                | 34.      |       |        |       |                  |          |        |        |                |        |        |        |              |  |
| Hearing Examin                      |                    |                | aff           |       |       |                | 30.      |       |        |       |                  |          |        |        |                |        |        |        |              |  |
| Date filed with                     | RAR: 0             | 7/27/2         | 2000          |       |       |                | 30.      |       |        |       |                  |          |        |        |                |        |        | _      |              |  |
| Initials: OPR<br>Staf               | Couns              | el _           |               |       |       |                | 39.      |       |        |       |                  |          |        |        |                |        |        | _      |              |  |
| Section 3 - Cha                     | rman C             | omplet         | ces           |       |       |                | Assign   | ments | are    | as fo | llows            | :        |        |        |                |        |        |        |              |  |
|                                     |                    | - Hear         | ring O        | ffice | er(s) |                |          |       |        |       |                  |          |        | - Prel | heari          | ng Of  | ficer  |        |              |  |
|                                     | Comm               | ission         | ners          |       |       | Hrg.           | Staf     | f     |        |       |                  |          |        | Comm   | issio          | ners   |        | ADM    |              |  |
| ALL                                 | DS                 | CL             | JC            | JB    | NC    | Exam.          |          |       |        |       |                  |          | DS     | CL     | JC             | JB     | NC     |        |              |  |
| X                                   |                    |                |               |       |       |                |          |       |        |       |                  |          |        |        |                |        |        | Χ      |              |  |
| Where panels are                    |                    |                |               |       |       | sioner         | is Pa    | nel ( | Chairm | an;   |                  | Д        | pprov  | ved:   | 2              | 0/8    | in     |        |              |  |
| Where one Commis                    | sioner             | , a He         | earing        | Exar  | miner | or a S<br>ase. | taff M   | ember | n is   |       |                  |          |        |        | 27/20          |        |        |        |              |  |
|                                     |                    |                |               |       |       |                |          |       |        |       |                  |          |        |        |                |        |        |        |              |  |

\* COMPLETED EVENTS

Date Docketed: 07/21/2000 Title: Request by BellSouth Telecommunications, Inc. for approval

of paging agreement with Priority Paging, Inc.

Date: 10/20/2000

( Doc. No. 13364-00)

(RAR) Completes

Company: BellSouth Telecommunications, Inc. Priority Paging, Inc. Official Filing Date: Last Day to Suspend: Expiration: Referred to: ADM AFA APP CAF (CMP) CMU EAG ECR GCL LEG PAI RAR RGO SER WAW ("()" indicates OPR) X Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Program/Module A20(a) Staff Assignments Current CASR revision level Due Dates OPR Staff K Arant Previous Current Staff Recommendation (Per Doc. No. 13364-00) 10/26/2000 2. Agenda Standard Order NONE 11/07/2000 NONE 11/27/2000 Staff Counsel W Knight 4. 5. OCRs ( ) 6. 8. 9 10. 11. 12 13. 14. 15 16. 17 18 19. 20 21. 22 23 24. 25 26 27 ( ) 28 29 30 31 Recommended assignments for hearing and/or deciding this case: 32 33 Full Commission XHearing Examiner 34 Commission Panel 35 36 Date filed with RAR: 07/27/2000 37 38 Initials: OPR 39 Staff Counsel 40. Section 3 - Chairman Completes Assignments are as follows: - Hearing Officer(s) - Prehearing Officer Commissioners Hrg. Staff Commissioners **ADM** Exam. DS JC ALL JB BZ XX JC DS JB BZ X Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Approved:

\* COMPLETED EVENTS

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

PSC/RAR-15 (Rev. 2/00)

Section 1 - Division of Records and Report

Docket No. 000905-TP

| Section 1 - Division of Records and Report (                         | RAR) Completes  |   |
|--|---|---|
| Oocket No. 000905-TP Date Docketed: 07/2                             | 21/2000 Title: Request by BellSouth Telecommunications, Inc.  | c. for approval   |
| Company: BellSouth Telecommunications, Inc.<br>Priority Paging, Inc. | of interconnection agreement with Priority F  | aging, Inc.   |
| Official Filing Date: Expiration                                     | on:   |   |
| Referred to: ADM AI "()" indicates OPR)                              | FA APP CAF (CMP) CMU EAG ECR GCL LEG PAI RAR RGO SE   | ER WAW  |
| Section 2 - OPR Completes and returns to RAR in                      | 10 workdays. <u>Time Schedule</u>   |   |
| Program/Module A20(a) Staff Assignments PPR Staff K Arant            | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level | <u>Due Dates</u>  |
|  | 2. Agenda   | Previous Current  10/26/2000 11/16/2000 11/07/2000 11/28/2000 |
| Staff Counsel W Knight   | 3. Standard Order   | 11/27/2000 12/18/2000   |
| OCRs ( )   | 5.<br>6.  |   |
|  | 7.<br>8.  |   |
|  | 9   |   |
| ( )  | 11.   |   |
|  | 13  |   |
| ( )  | 16.   |   |
|  | 18.   |   |
|  | 20.   |   |
| ( )  | 22.   |   |
|  | 24.   |   |
| ( )  | 26.   |   |
|  | 27  |   |
|  | 29.<br>30.  |   |
| Recommended assignments for hearing and/or deciding this case:       | 31.<br>32.  |   |
| Full Commission X Commission Panel<br>Hearing Examiner Staff         | 34.<br>35.  |   |
| Date filed with RAR: <u>10/27/2000</u>                               | 36  |   |
| nitials: OPR Staff Counsel   | 38.<br>39.<br>40.   |   |
| Section 3 - Chairman Completes                                       | Assignments are as follows  |   |
| - Hearing Officer(s)   | Assignments are as follows:   |   |

|     | Comm <sup>-</sup> | ission | ners |    |    | Hrg.<br>Exam. | Staff |
|-----|-------------------|--------|------|----|----|---------------|-------|
| ALL | DS                | JC     | JB   | BZ | XX | LAdiii.       |       |
| Χ   |                   |        |      |    | ,  |               |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| ADM | Commissioners |    |    |    |    |  |  |  |  |  |  |
|-----|---------------|----|----|----|----|--|--|--|--|--|--|
|     | XX            | BZ | JB | JC | DS |  |  |  |  |  |  |
| Χ   |               |    |    |    |    |  |  |  |  |  |  |

| Approv | ed: 2018m  |  |
|--------|------------|--|
| Date.  | 11/01/2000 |  |

Section 1 - Division of Records and Report (RAR) Completes

Docket No. 000905-TP

Date Docketed: 07/21/2000 Title: Request by BellSouth Telecommunications, Inc. for approval of one-way interconnection agreement with Priority Paging,

Company: BellSouth Telecommunications, Inc. Priority Paging, Inc.

Official Filing Date:

Expiration:

Last Day to Suspend: Referred to: ("()" indicates OPR)

ADM AFA APP CAF (CMP) CMU EAG ECR GCL LEG PAI RAR RGO SER WAW

| ( () Indicates   | UFIX)                                       | ^   |                       |
|--|---|---|-----------------------|
| Section 2 - OPR  | Completes and returns to RAR                | in 10 workdays. <u>Time Sch</u>   | nedule                |
| Program/Module   | A20(a)                                      | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING IT IS TENTATIVE AND SUBJECT TO REVISION. | NG DOCUMENT.          |
|  | <u>Staff Assignments</u>                    | FOR UPDATES CONTACT THE RECORDS SECTION: (850 Current CASR revision level               | Due Dates             |
| OPR Staff  | K Arant                                     |   |                       |
|  |   | 3   | Previous Current      |
|  |   | 2. Agenda   | 11/28/2000 12/19/2000 |
| Staff Counsel  | W Knight                                    | 3. Standard Order 4.  | 12/18/2000 01/02/2001 |
| OCRs ( )   |   | 5.  |                       |
| OTHER DESIGNATION ASSESSMENT OF THE PERSON ASS |   | 7.  |                       |
|  |   | 9   |                       |
| ( )  |   |   |                       |
|  |   | 13  |                       |
|  |   |   |                       |
| ( )  |   | 10.   |                       |
|  |   | 10.   |                       |
| ( )  |   | 20.   | 1 1                   |
| ( )  |   |   |                       |
|  |   | 24.   |                       |
| ( )  |   | 25  |                       |
|  |   | 27.   |                       |
|  |   | 29.   |                       |
| Recommended ass  | ignments for hearing                        | 30.   |                       |
| and/or deciding  |   | 33.   |                       |
| Full Commissi<br>Hearing Exami   | on <u>X</u> Commission Panel _<br>ner Staff | 35.   |                       |
|  | RAR: 11/16/2000                             | 30.   |                       |
| Initials: OPR  | 11/10/2000                                  | 37.<br>38.<br>39.   |                       |
|  | f Counsel                                   | 40.   |                       |

#### Section 3 - Chairman Completes

# Assignments are as follows:

#### - Hearing Officer(s)

|     | Comm | ission | ners |    |    | Hrg.<br>Exam. | Staff |
|-----|------|--------|------|----|----|---------------|-------|
| ALL | DS   | JC     | JB   | BZ | XX | Exam.         |       |
| Χ   |      |        | ,    |    |    |               |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

- Prehearing Officer

|    | Commissioners |    |    |    |   |  |  |  |  |  |  |
|----|---------------|----|----|----|---|--|--|--|--|--|--|
| DS | JC            | JB | BZ | XX |   |  |  |  |  |  |  |
|    |               |    |    |    | Χ |  |  |  |  |  |  |

Approved:

Date: <u>11/21/2000</u>

## STATE OF FLORIDA

Commissioners: J. Terry Deason, Chairman Susan F. Clark E. Leon Jacobs, Jr. Lila A. Jaber



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

# Public Service Commission

July 21, 2000

Marshall M. Criser III, Regulatory Vice President BellSouth Telecommunications, Inc. 150 South Monroe Street, Suite 400 Tallahassee, Florida 32301-1556

Re: Docket No. 000905-TP

Dear Mr. Criser:

This will acknowledge receipt of a request by BellSouth Telecommunications, Inc. For approval of paging agreement with Priority Paging, Inc., which was filed in this office on July 21, 2000 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of Records and Reporting Florida Public Service Commission

16306-01