# Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

PSC/RAR-15 (Rev. 2/00)

| Docket No. Q                    | 01761-TX                                |                  | Date D   | Oocketed     | : 12/0        | 7/2000     | Titl          | le: Ap      | oplica  | tion_f | or ce  | rtifica    | ate to | prov   | ide al   | terna  | itive loc                       | al .    |
|---------------------------------|---|------------------|----------|--------------|---------------|------------|---------------|-------------|---------|--------|--------|------------|--------|--------|----------|--|---------------------------------|---------|
| Company: NxG                    | en Netwo                                | rks. I           |          |              |               |            |               | e)          | xchang  | e tele | commu  | nicatio    | ons se | ervice | by Nx    | Gen N  | letworks,                       | Inc.    |
|                                 |   |                  |          |              |               |            |               |             |         |        |        |            |        |        |          |  |                                 |         |
|                                 |   |                  |          |              |               |            |               |             |         |        |        |            |        |        |          |  |                                 |         |
| Official Fili<br>Last Day to S  | ng Date:<br>uspend:                     |                  |          | Ex           | piration      | 1: _       |               |             |         |        |        |            |        |        |          |  |                                 |         |
| Referred to: ("()" indicat      | es OPR)                                 |                  |          |              | ADM AFA       | A APP      | CAF           | CMP         | CMU     |        | CR G(  |            | G PAI  | RAR    | (RGO)    | SER  | WAW                             |         |
| Section 2 - 0                   | PR Comple                               | etes a           | nd retu  | rns to I     | RAR in 1      | 0 work     | days.         |             |         |        |        | <u>T</u> - | me Sc  | :hedu1 | <u>e</u> |  | 7/                              |         |
| Program/Modul                   | <u>e</u> B1(a)                          |                  |          |              |               | WARNI      | NG: T         | HIS SO      | CHEDULI | E IS A | N INTE | RNAL F     | LANNI  | NG DO  | CUMENT   | <u>.</u>   |                                 |         |
|                                 | 2                                       | Staff ,          | Assignm  | <u>ients</u> |               | FOR U      | <b>IPDATE</b> | S CONT      | TACT TI | HE REC | ORDS S | ECTION     | l: (85 | 0) 41  | 3-6770   |  | D .                             |         |
| OPR Staff                       |   |                  |          |              |               | Curr       | ent C         | ASR re      |         | reve   | ł.     |            |        |        |          |  | Due [                           |         |
|                                 |   |                  |          |              |               |            |               |             | 0       |        |        |            |        |        |          |  | Previous                        | Current |
|                                 | -                                       |                  |          |              |               | ۷.         |               |             |         |        |        |            |        |        |          | _  _   |                                 |         |
| Staff Counsel                   | -                                       |                  |          |              | ·             | 3.         |               |             |         | 22.    |        |            |        |        |          |  |                                 |         |
| <u>OCRs</u> ( )                 |   |                  |          |              |               | 5.         |               |             |         |        |        |            |        |        |          |  |                                 |         |
|                                 |   |                  |          |              |               | 8.         |               |             |         |        |        |            |        |        |          | _  |                                 |         |
|                                 | *************************************** |                  |          |              |               | 9.         |               |             |         |        |        |            |        |        |          | _  |                                 |         |
| ( )                             |   |                  |          |              |               | 12.        |               | <del></del> |         |        |        |            |        |        |          |  |                                 |         |
|                                 |   |                  |          |              |               | 14.        |               |             |         |        |        |            |        |        |          |  |                                 |         |
| ( )                             |   |                  |          |              |               | 15.        |               |             |         |        |        |            |        |        |          |  |                                 |         |
|                                 |   |                  |          |              |               | 1/.        |               |             |         |        |        |            |        |        |          |  |                                 |         |
|                                 |   |                  |          |              |               | 19.        |               |             |         |        |        |            |        |        |          |  |                                 |         |
| ( )                             |   |                  |          | - 8          |               | 21.        |               |             |         |        |        |            |        |        |          | -  |                                 |         |
|                                 |   |                  |          |              |               | 23.        |               |             |         |        |        |            |        |        |          | -  |                                 |         |
| ( )                             | -                                       |                  |          |              |               | 25.<br>26. |               |             |         |        |        |            |        |        |          |  |                                 |         |
|                                 |   |                  |          |              |               | 27.        |               |             |         |        |        |            |        |        |          | -   -  | <u> </u>                        |         |
|                                 |   |                  |          |              |               | 29.        |               |             |         |        |        |            |        |        |          | -  -   |                                 |         |
| Recommended a and/or decidi     | ssignment                               | s for            | hearing  | g            |               | 31.        |               |             |         |        |        |            |        |        |          |  |                                 |         |
|                                 |   |                  | ommissio | on Panel     |               | 00.        |               |             |         |        |        |            |        |        |          | -  |                                 |         |
| Full Commis<br>Hearing Exa      | niner                                   | St               | taff     |              |               | 00.        |               |             |         |        |        |            |        |        |          | . 1.   |                                 |         |
| Date filed wi                   | ch RAR: _                               |                  |          |              |               | 0/.        |               |             |         |        |        |            |        |        |          | To   |                                 |         |
| Initials: OPI                   | R<br>aff Couns                          | el _             |          |              |               | 00.        |               |             |         |        |        |            |        |        |          |  |                                 |         |
| Section 3 - C                   |   |                  |          |              |               |            |               |             |         |        |        |            |        |        |          |  |                                 | 4/      |
|                                 |   | Hone             | oine Of  | f:/          |               | Assign     | merrus        | are a       | 5 1011  | OWS:   |        | 2          |        | 0.0    | C :      | gasen  | CHARLEST CONTRACTOR DESCRIPTION | TAIC I  |
|                                 |   | - Hear<br>ission |          | ficer(s)     |               | C+         | f             |             |         |        |        | 0: 7       | heari  |        | rcer     |  |                                 | ENT NO. |
| Δ.                              |   |                  |          | D7   VV      | Hrg.<br>Exam. | Staf       |               |             |         |        |        | _          | ission |        | VV       | ADM  |                                 |         |
| Al                              | L DS                                    | JC               | JB E     | BZ XX        |               |            |               |             |         |        | DS     | JC         | JB     | BZ     | XX       |  |                                 |         |
| Where panels                    | re assig                                | ned th           | ne senio | or Commi     | ssioner       | is Pa      | J<br>nel Ch   | hairma      | n:      |        |        |            |        |        |          | The state of the s | 1685                            | 8-01    |
| the identical<br>Where one Comm | nissioner                               | . a He           | earing E | Examiner     | or a S        | taff M     | ember         | is          |         |        |        | oved:      | -      |        |          |  |                                 |         |
| assigned the                    | ull Comm                                | ission           | n decide | es the c     | ase.          |            |               |             |         |        | Date   | : _/       | /      |        |          |  |                                 | AV.     |

\* COMPLETED EVENTS

|  |                           | Case Assignment and Sc                    | heduling Record                                |                   |             |                          |
|--|---------------------------|---|--|-------------------|-------------|--------------------------|
| Section 1 - Division of Re               | ecords and Reper          | (RAR) Completes                           |  |                   |             |                          |
| Docket No. <u>001761-TX</u>              | Date Docketed: 1          | <u>2/07/2000</u> Title: Appli             | cation for certificate                         | to provide alterr | native loca | 1.                       |
| Company: NxGen Networks,                 | Inc.                      | exchai                                    | nge telecommunications                         | service by NxGen  | Networks,   | Inc.                     |
|  |                           |   |  |                   |             |                          |
| Official Filing Date:                    |                           |   |  |                   |             |                          |
| Last Day to Suspend:                     | Expirat                   | tion:                                     |  |                   |             |                          |
| Referred to:<br>("()" indicates OPR)     |                           | AFA APP CAF CMP CMU                       | V  | PAI RAR (RGO) SER |             |                          |
| Section 2 - OPR Completes                | and returns to RAR        | in 10 workdays.                           | <u>Time</u>                                    | Schedule          |             |                          |
| Program/Module B1(a)                     |                           | WARNING: THIS SCHEDU                      | ULE IS AN INTERNAL PLA<br>SUBJECT TO REVISION. | NNING DOCUMENT.   |             |                          |
| Staff                                    | Assignments               | FOR UPDATES CONTACT<br>Current CASR revis | THE RECORDS SECTION:                           | (850) 413-6770    | Due C       | 12+22                    |
| OPR Staff T Williams                     | i                         | - Current CASK Pevis                      |  |                   | Due D       |                          |
|  |                           | _   1 61 66 8                             | dation   | _                 |             | Current                  |
|  |                           | 2. Agenda                                 | ose if No Protest                              |                   | NONE        | 01/25/2001<br>02/06/2001 |
| Staff Counsel W Knight                   | <del></del>               | 4   |  |                   | NUNE        | 02/26/2001               |
| OCRs (ECR) D Draper                      |                           | 6.  |  |                   |             |                          |
|  |                           | 0.  |  |                   |             |                          |
| ( )                                      |                           | 10.                                       |  |                   |             |                          |
| 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | 2                         | 14.                                       |  |                   |             |                          |
|  |                           | 14.                                       |  |                   |             |                          |
|  |                           | 10.                                       |  | . 1               |             |                          |
| ****                                     |                           | _ 10                                      |  |                   |             |                          |
|  |                           | 20.                                       |  |                   |             |                          |
|  |                           | 00  |  |                   |             |                          |
|  |                           | 24.                                       |  |                   |             |                          |
| ( )                                      |                           | 26.                                       |  |                   |             |                          |
|  |                           | 20.                                       |  |                   |             |                          |
| Recommended assignments fo               | or hearing                | 00.                                       |  |                   |             |                          |
| and/or deciding this case:               |                           | UL.                                       |  |                   |             |                          |
| Full Commission X<br>Hearing Examiner    | Commission Panel<br>Staff | 35.                                       |  |                   |             |                          |
| Date filed with RAR: 12/20               | /2000                     | 37.                                       |  |                   |             |                          |
| nitials: OPR<br>Staff Counsel            |                           | 00.                                       |  |                   |             |                          |
| Section 3 - Chairman Compl               | etes                      | Assignments                               |  |                   |             |                          |
| 111-                                     | aning Officer/s           | Assignments are as fo                     |  | 055               |             |                          |
| - He                                     | earing Officer(s)         |   | - Prehe  | aring Officer     |             |                          |

|     | Comm | Hrg.<br>Exam. | Staff |       |    |         |   |
|-----|------|---------------|-------|-------|----|---------|---|
| ALL | DS   | JC            | JB    | BZ    | PL | EXdIII. |   |
| Χ   |      |               |       | sur 2 |    |         | 9 |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

|    | Commissioners |    |    |    |   |  |  |  |  |  |  |  |
|----|---------------|----|----|----|---|--|--|--|--|--|--|--|
| DS | JC            | JB | BZ | PL |   |  |  |  |  |  |  |  |
|    | 7             |    |    |    | Χ |  |  |  |  |  |  |  |

| Approved: _ | 20    | Sm |  |
|-------------|-------|----|--|
| D-+- 10/00  | 10000 |    |  |

Date: 12/20/2000

Section 1 - Division of Records and Report

(RAR) Completes

Docket No. 001761-TX

Date Docketed:  $\underline{12/07/2000}$  Title: Application for certificate to provide alternative local

Company: NxGen Networks, Inc.

exchange telecommunications service by NxGen Networks, Inc.

| Official Filing<br>Last Day to Sus | Date:<br>pend:                  | Expira | ition: | _                             |       |             |                                |        |        |          |       |       |        |     |           |          |    |
|------------------------------------|---------------------------------|--------|--------|-------------------------------|-------|-------------|--------------------------------|--------|--------|----------|-------|-------|--------|-----|-----------|----------|----|
| Referred to:<br>("()" indicates    | OPR)                            | ADM    | AFA    | APP                           | CAF   | CMP         | CMU E                          | AG ECR | GCL    | LEG<br>X | PAI   | RAR   | (RGO)  | SER | WAW       |          |    |
| Section 2 - OPR                    | Completes and returns           | to RAR | in 10  | work                          | days. |             |                                |        |        |          | e Sch |       |        |     |           |          |    |
| Program/Module                     | B1(a)                           |        | 1      | WARNI                         | NG: T | HIS S       | CHEDULE                        | IS AN  | INTERN | IAL PL   | ANNIN | G DOO | CUMENT |     |           |          |    |
| 000 01-00                          | Staff Assignments               |        |        | FOR U                         | PDATE | S CON       | AND SUE<br>TACT THE<br>evision | RECOR  |        |          |       | ) 413 | 3-6770 |     | Due       | Dates    |    |
| OPR Staff                          | T Williams                      |        |        |                               |       |             | 1                              |        |        |          |       |       |        |     | Previous  | Curren   | t  |
|                                    |                                 |        | _      | 0                             | A     |             | mmendat                        |        |        |          |       |       |        | 02  | /06/2001  | 03/01/20 | 01 |
| Staff Counsel                      | W Knight                        |        |        | 4.                            | PAA 0 | rder        | - Close                        | if No  | Protes | it       |       |       |        | 02  | 2/26/2001 | 04/02/20 | 01 |
| OCRs (ECR)                         | D Draper                        |        | _      | 6.                            |       |             |                                |        |        |          |       |       |        |     |           |          |    |
| ( )                                |                                 |        |        | 8.<br>9.<br>10.<br>11.<br>12. |       |             |                                |        |        |          |       |       |        |     |           |          |    |
| ( )                                |                                 |        | _      | 15.<br>16.<br>17.<br>18.      |       |             |                                |        |        |          |       |       |        |     |           |          |    |
| ( )                                |                                 |        |        | 21.<br>22.<br>23.             |       |             |                                |        |        |          |       |       |        |     |           |          |    |
| ( )                                |                                 |        |        | 26.<br>27.<br>28.             |       |             |                                |        |        |          |       |       |        |     |           |          |    |
| Recommended ass<br>and/or deciding | ignments for hearing this case: |        |        | 30.<br>31.<br>32.             |       |             |                                |        |        |          |       |       |        |     |           |          |    |
| Full Commission<br>Hearing Examin  | on X Commission Paner Staff     | anel _ |        | 34.<br>35.                    |       |             |                                |        |        |          |       |       |        | _   |           |          |    |
| Date filed with                    | RAR: <u>01/26/2001</u>          |        | _      | 37.                           |       | <del></del> |                                |        |        |          | -     |       |        |     |           |          |    |
| Initials: OPR<br>Staf              | f Counsel                       |        | _      | 30.                           |       |             |                                |        |        |          |       |       |        |     |           |          |    |
| Section 3 - Cha                    | irman Completes                 |        |        |                               |       |             |                                |        |        |          |       |       |        |     |           |          |    |

Assignments are as follows:

- Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |         |  |
|-----|------|---------------|-------|----|----|---------|--|
| ALL | JC   | DS            | JB    | BZ | PL | EXdIII. |  |
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Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

| ADM | Commissioners |    |    |    |    |  |  |  |  |  |  |  |
|-----|---------------|----|----|----|----|--|--|--|--|--|--|--|
|     | PL            | BZ | JB | DS | JC |  |  |  |  |  |  |  |
| Χ   |               |    |    |    |    |  |  |  |  |  |  |  |

| Approved: | 7 |
|-----------|---|
|           |   |

# STATE OF FLORIDA

Commissioners: J. Terry Deason, Chairman E. Leon Jacobs, Jr. Lila A. Jaber Braulio L. Baez



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

# Public Service Commission

December 8, 2000

Thomas M. Forte
Technologies Management Inc.
Post Office Drawer 200
Winter Park, Florida 32399-0870

Re: Docket No. 001761-TX

Dear Mr. Forte:

This will acknowledge receipt of an application for certificate to provide alternative local exchange telecommunications service by NxGen Networks, Inc., which was filed in this office on December 7, 2000, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of Records and Reporting Florida Public Service Commission



3 24

PAR Official Filing:

3/12/01\*\*\*\*\*\*\*\*\*\*1:03 PM\*\*\*\*\*\*\*\*\*\*Matilda Sanders\*\*\*\*\*\*\*\*\*\*1

**Matilda Sanders** 

PAN 0597

From:

Andrea Cowart

Sent:

Monday, March 12, 2001 12:51 PM

To:

RAR - Orders-Notices

Cc: Subject: Janet Harrison Orders

The following orders have been copied to GCORDERS and are ready to be issued.

010218 - 010218.kmp

010219 - 010219.kmp

010220 - 010220.kmp

010040 - 010040.kmp

010081, 010082, 010161 - 010161.kmp

001675, 001686 - 001686.kmp

010085 - 010085.kmp

010090 - 010090.kmp

010164 - 010164.kmp

001761 - 001761.wdk

001787 - 001787.wdk

000504 - 000504or.frb

20

### **RAR Official Filing:** 12:48 PM\*\*\*\*\*\*\*Linda Williams\*\*\*\*\*\*\*\*1 6/5/01\*\*\*\*\*

## **Linda Williams**

From:

Andrea Cowart

Sent:

Thursday, April 05, 2001 12:47 PM

To: Cc: RAR - Orders-Notices

Janet Harrison

Subject:

Orders

The following orders have been copied to GCORDERS and are ready to be issued

001787 - 001787co.wdk

001828 - 001828co.wdk

001761 - 001761co.wdk

001717 - 001717co.wdk

001675, 001686 - 001686co.kmp

010081, 010082, 010161 - 010161co.kmp

010080 - 010080co.kmp

010085 - 010085co.kmp

010040 - 010040co.kmp

010090 - 010090co.kmp