AUSLEY & MCMULLEN

ATTORNEYS AND COUNSELORS AT LAW

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October 3, 2003

VIA HAND DELIVERY

Ms. Blanca S. Bayo, Director Division of the Commission Clerk and Administrative Services Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0870

Re: Docket No. 030868-TL

Dear Ms. Bayo:

Enclosed herewith for filing in the above-referenced docket are the affidavits of John M. Felz, Brian Staihr and Kent W. Dickerson, which were inadvertently omitted from Sprint-Florida Incorporated's Answers to Staff's First Set of Interrogatories, which were filed yesterday, October 2, 2003.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning the same to this writer.

Thank you for your assistance in this matter.

Enclosures

cc: Certificate of Service List

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STATE OF KANSAS

COUNTY OF JOHNSON

BEFORE ME, the undersigned authority, personally appeared John M. Felz, who being duly sworn deposes and says:

That he occupies the position of Director - State Regulatory, and is the person who has furnished the answers to Staff's first set of interrogatories items 1-6, 8-13, 15-17, 21, 27-28, and 30-32 and further says that said answers are true and correct to the best of his knowledge and belief.

WITNESS my hand and seal this 1st day of October, A. D., 2003

Signature John M. Felg <u>Albbu K. M. Felg</u> <u>Notary Public</u> State of <u>KUMBS</u> My Commission Expires: JWL 42005

STATE OF <u>KANSAS</u>

COUNTY OF JOHNSON

BEFORE ME, the undersigned authority, personally appeared <u>Brian K. Staihr</u>, who being duly sworn deposes and says:

That he occupies the position of <u>Senior Regulatory Economist</u>, and is the person who has furnished the answers to Staff's first set of interrogatories items 14 and 18-19, and further says that said answers are true and correct to the best of his knowledge and belief.

WITNESS my hand and seal this 1st day of October, A. D., 2003

Signature St

KUNDA State of |

My Commission Expires: JUNI 4-2005

STATE OF <u>KANSAS</u>

COUNTY OF JOHNSON

BEFORE ME, the undersigned authority, personally appeared Kent W. Dickerson, who being duly sworn deposes and says:

That he occupies the position of <u>Director – Cost Support</u>, and is the person who has furnished the answers to Staff's first set of interrogatories items 7, 26, and 33-34 and further says that said answers are true and correct to the best of his knowledge and belief.

WITNESS my hand and seal this 1st day of October, A. D., 2003

Signature <u>Kent W. Dickerson</u> <u>Albha Karaper</u> Notary Public State of <u>Kansas</u> My Commission Expires: June 4:2005