### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Certificate to	)	
provide water service in Volusia	)	Docket No. 021256-WU
and Brevard Counties by Farmton	)	•
Water Resources, LLC	_)	

### NOTICE OF TAKING DEPOSITION DUCES TECUM

TO: Jennifer Rodan, Esquire Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

PLEASE TAKE NOTICE that the deposition of the witness listed below will be taken by oral examination at the times and dates indicated below at the St. Johns County River Water Management District, 4049 Reid Street, Palatka, Florida 32177 (386-329-4500) pursuant to Florida Rules of Civil Procedure. The deposition will be conducted before a Court Reporter or before their duly designated representative who is not of counsel to the parties or interested in the event of the cause, for the purpose of discovery, for use at trial, or for such other purposes as are permitted under the Florida Rules of Civil Procedure, Florida Administrative Code, and Florida Statutes. Please govern yourself accordingly.

WITNESS: DATE AND TIME:

Rich Burklew Monday, March 22, 2004, 1:00 p.m.

The witness will bring with him all documents listed in Exhibit "A".

DOCUMENT NUMBER-DATE

## Dated this 1st day of March, 2004.

Florida Bar #563099

F. MARSHALL DETERDING, Esquire

FL Bar ID No. 515876

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Counsel for Farmton Water Resources, LLC

### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished via Facsimile and U.S. Mail to the following this 1st day of March, 2004:

Edward P. de la Parte, Jr. Esq. Charles R. Fletcher, Esq. Patrick J. McNamar, Esq. de la Parte & Gilbert, P. A. P.O. Box 2350
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OHN L. WHARTON

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# EXHIBIT "A"

A.	Any and all documents (not privileged) reviewed, referenced, relied upon, referred to, analyzed or regarding Farmton's application and the issues in this case.		
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