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REPLY TO ALTAMONTE SPRINGS

May 6, 2004

HAND DELIVERY

Ms. Blanca Bayo Commission Clerk and Administrative Services Director Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399

Re: Docket No. 030446-SU; Application by Mid-County Services, Inc., for Rate Increase in Pinellas County, Florida <u>Our File No.: 30057.59</u>

Dear Ms. Bayo:

:MP

Enclosed for filing in the above-referenced docket are the original and fifteen (15) copies of Mid-County Services, Inc.'s Affidavit of Mailing the Notice of Interim Rate Increase to the Customers of Mid-County Services, Inc.

COM	Should you have any questions regarding the enclosed, please do not hesi	itate to give	
CTRme a	• • •		
ECR	Very truly yours,		
GCL			
OPC		/	
MMS	petud hos		
RCA	VALERIE L. LORD		
SCR	For the Firm		
	•		
OTH			
cc:	cc: Mr. Jay Revell (w/enclosures) (via hand delivery) Mr. Steven M. Lubertozzi (w/o enclosures)		
	Mr. Patrick C. Flynn (w/o enclosures)	DOCUMENT	

M:\1 ALTAMONTE\UTILITIES INC\MID-COUNTY\(.59) MID-COUNTY 2003 RATE CASE\PSC Clerk 08.ltr.wpd

DOCUMENT NUMBER-DA

FPSC-COMMISSION CLE

CENTRAL FLORIDA OFFICE 600 S. NORTH LAKE BLVD., SUITE 160 Altamonte Springs, Florida 32701-6177 (407) 830-6331 Fax (407) 830-8522

MARTIN S. FRIEDMAN, P.A. VALERIE L. LORD, OF COUNSEL (LICENSED IN TEXAS ONLY)

EWED---TESC

-6 PMI2:

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application of MID-COUNTY SERVICES, INC. for an increase in wastewater rates in Pinellas County, Florida

DOCKET NO. 030446-SU

NOTICE OF FILING

MID-COUNTY SERVICES, INC., hereby gives notice of filing in the above-referenced

docket the Affidavit of Mailing the Notice of Interim Rate Increase to the Customers of Mid-

County Services, Inc.

Respectfully submitted this $\underline{\mathcal{I}}^{\mathcal{H}}$ day of May, 2004, by:

ROSE, SUNDSTROM & BENTLEY, LLP 600 S. North Lake Boulevard, Suite 160 Altamonte Springs, Florida 32701 (407) 830-8522 (fax)

VALERIE L. LORD For the Firm

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FPSC-COMHISSION CLEWK

AFFIDAVIT OF MAILING

STATE OF FLORIDA

COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Steven M. Lubertozzi, who, after being duly sworn on oath, did depose on oath and say that he is the Director, Regulatory Accounting, of Utilities, Inc., and that on April 26, 2004, he did send by regular U.S. Mail, a copy of the Notice of Interim Rate Increase to the Customers of Mid-County Services, Inc., attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.

<u>Steven M. Lubertozzi</u>

Sworn to and subscribed before me this 5th day of May, 2004, by Steven M. Lubertozzi, who is personally known to me, or has produced ______ as identification.



D. Michele Parks IY COMMISSION # DD152693 EXPIRES September 24, 2006 BONDED THRU TROY FAIN INSURANCE, INC Print Name NOTARY PUBLIC - STATE OF FLORIDA My Commission Expires:

M:\1 ALTAMONTE\UTILITIES INC\MID-COUNTY\(.59) MID-COUNTY 2003 RATE CASE\Aff of Mailing Notice Final Rates.wpd

Notice of Interim Rate Increase

Mid-County Services, Inc. PSC Docket No. 030446-SU

On April 6, 2004, the Florida Public Service Commission approved interim wastewater rates for Mid-County Services, Inc. The interim rates will be collected subject to refund, pending the Florida Public Service Commission's final decision regarding final rates. If a refund is ordered, it will include interest based upon the Commission determined factors. The Commission is scheduled to take final action on this case at its July 6, 2004, agenda conference.

A listing of the approved interim rates on a monthly basis is set forth below:

Residential Service - Bi-Monthly

<u>Class/Meter Size</u>	Present <u>Rates</u> <u>as of</u> <u>11/23/03</u>	<u>Utility's</u> Proposed Final Rates	<u>Commission</u> <u>Approved</u> <u>Interim Rates</u>
All Meter Sizes	<u>\$23.33</u>	<u>\$32.69</u>	<u>\$26.89</u>
<u>Gallonage Charge</u> (per 1,000 gallons - 20,000 gallon maximum)	<u>\$1.82</u>	<u>\$2.55</u>	<u>\$2.10</u>

General Service - Bi-Monthly

<u>Class/Meter Size</u>	Present Rates as of 11/23/03	<u>Utility's</u> <u>Proposed</u> Final Rates	<u>Commission</u> <u>Approved</u> Interim Rates
<u>5/8" x 3/4"</u>	<u>\$23.33</u>	<u>\$32.69</u>	<u>\$26.89</u>
<u>1"</u>	<u>\$33.76</u>	<u>\$47.31</u>	<u>\$38.91</u>
<u>1 ¹/2"</u>	<u>\$59.87</u>	<u>\$83.90</u>	<u>\$69.01</u>
<u>2"</u>	<u>\$134.70</u>	<u>\$188.75</u>	<u>\$155.26</u>
<u>3"</u>	<u>\$239.48</u>	<u>\$335.58</u>	<u>\$276.04</u>
<u>4"</u>	<u>\$538.97</u>	<u>\$741.24</u>	<u>\$621.25</u>
<u>6"</u>	<u>\$961.03</u>	<u>\$1,346.68</u>	<u>\$1,107.60</u>
Gallonage Charge	<u>\$2.19</u>	<u>\$3.07</u>	<u>\$2.52</u>
(per 1,000 gallons)			

	(Private Residences)			
<u>Class/Meter Size</u>	<u>Present</u> <u>Rates</u> <u>as of</u> <u>11/23/03</u>	<u>Utility's</u> <u>Proposed</u> <u>Final Rates</u>	<u>Commission</u> <u>Approved</u> <u>Interim Rates</u>	
<u>(Unmetered - Flat</u>	<u>\$48.35</u>	<u>\$67.75</u>	<u>\$55.74</u>	
<u>Rate)</u>	Multi-Residential Service - Bi-Monthly			
<u>Class/Meter Size</u>	<u>Present</u> <u>Rates</u> <u>as of</u> <u>11/23/03</u>	<u>Utility's</u> <u>Proposed</u> Final Rates	<u>Commission</u> <u>Approved</u> Interim Rates	
<u>Unmetered:</u> (Flat Rate)	<u>\$1,487.30</u>	<u>\$2,084.14</u>	<u>\$1,714.34</u>	
Master-metered: <u>Class/Meter Size</u>				
5/8" x 3/4"	\$23.33	\$32.69	\$26.89	
1"	\$33.76	\$47.31	\$38.91	
1 1/2 "	\$59.87	\$83.90	\$69.01	
2"	\$538.97	\$755.25	\$621.25	
3"	\$957.90	\$1,342.30	\$1,104.12	
4"	\$957.90	\$1,342.30	\$1,104.12	
6"	\$2,155.56	\$3,020.57	\$2,484.62	
Gallonage Charge (per 1,000 gallons)	\$2.19	\$3.07	\$2.52	

Multi-Residential Service - Bi-Monthly

Written comments regarding the Utility's service or the requested final rate increases may be sent to the Commission at the following address:

Director, Division of Commission Clerk and Administrative Services Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

All comments should refer to Docket No. 030446-SU which is the docket number that has been assigned to this case.

The interim rates will be effective May 1, 2004. The increase for May will be included in your June, 2004 bill. If you have any questions, please call the Utility's office at (407) 869-1919. Be sure to have your account number on hand for quick reference.