



ORIGINAL

June 10, 2004

Via Federal Express

Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

RECEIVED - FPSC
04 JUN 11 AM 11:33
COMMISSION CLERK

Re: Docket No. 040484-WU
Application for Amendment of Certificate No. 587-W in Polk County
by Florida Water Services Corporation

Dear Sir or Madam:

Enclosed for filing is one original application as described above. Also enclosed are five copies of the application, along with one service territory map, an original and two copies of the applicable tariff sheets, Florida Water Service Corporation's current water certificate for Polk County, and the required filing fee check in the amount of \$100.00.

In order to confirm filing of this application, please date-stamp the enclosed copy of this letter and return it to me in the stamped, self-addressed envelope which is provided for your convenience.

If you need any additional information or other assistance, please call me at (407) 598-4165. Thank you for your cooperation.

- CMP
COM Sincerely,
CTR
FORWARDED Tony Isaacs
ECR MAP TARIFF
DRIB CERT Tony Isaacs
GCL Vice President, Customer Services
OPC Enclosures
MMS
RCA
SCR
SEC 1
OTH

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

Initials of person who forwarded check: [Signature]

RECEIVED & FILED

FPSC-BUREAU OF RECORDS

DOCUMENT NUMBER-DAT

06524 JUN 11 3

FPSC-COMMISSION CLERK

POLK COUNTY

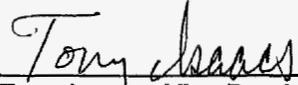
Description Of Territory Served

GIBSONIA ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
7.	North 00°07'15" West	660.00 feet		North along the West line of the North half of the Northeast quarter of the Northeast quarter of Section 26 to the Northwest corner of the North half of the Northeast quarter of the Northeast quarter of Section 26;
8.	North 89°48'00" East	599.99 feet		East along the North line of the North half of the Northeast quarter of the Northeast quarter of Section 26 to a point approximately 600' East of the Northwest corner of the North half of the Northeast quarter of the Northeast quarter of Section 26 and a point approximately 60' West of the Southeast corner of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 23;
9.	North 00°10'30" East	660.01 feet		North along a line approximately 60' West of the East line of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 23 to a point on the North line of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 23;

Effective Date:

By:


Tony Isaacs, Vice President
Customer Services

POLK COUNTY

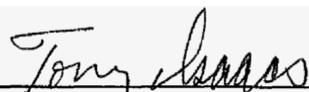
Description Of Territory Served

GIBSONIA ESTATES (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
10.	North 89°48'00" East	402.00 feet		East along the North line of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 23 and the North line of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 23 to the West line of the East 318.88 feet of said Section 23; thence proceed North along said West line a distance of 317.62 feet, more or less, to the South line of the North 347.32 feet of the Southeast quarter of the Southeast quarter of said Section 23; thence proceed East along said South line a distance of 318.88 feet, more or less, to the East line of aforesaid Section 23; thence proceed South along said East line a distance of 317.62 feet, more or less, to the Northeast corner of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 23 and the Northwest corner of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 24 and the Point of Beginning.

Effective Date:

By:


Tony Isaacs, Vice President
Customer Services

FLORIDA PUBLIC SERVICE COMMISSION

**Certificate Number
587 - W**

Upon consideration of the record it is hereby **ORDERED**
that authority be and is hereby granted to:

FLORIDA WATER SERVICES CORPORATION

Whose principal address is:

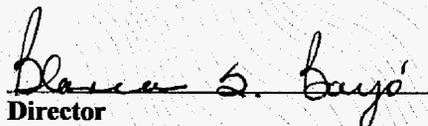
1000 Color Place
Apopka, FL 32703 (Polk County)

to provide water service in accordance with the provision of Chapter 367,
Florida Statutes, the Rules, Regulations and Orders of this Commission in the
territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or
revoked by Orders of this Commission.

ORDER	PSC-97-0376-FOF-WS	DOCKET	960909-WS
ORDER	PSC-97-0427-FOF-WS	DOCKET	970028-WS
ORDER		DOCKET	
ORDER		DOCKET	
ORDER		DOCKET	

**BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION**


Director
Division of Records and Reporting





BEFORE THE

FLORIDA PUBLIC SERVICE COMMISSION

APPLICATION FOR AMENDMENT OF
CERTIFICATE NO. 587-W
GIBSONIA ESTATES IN POLK COUNTY
BY FLORIDA WATER SERVICES CORPORATION

CONTAINING

APPLICATION FOR AMENDMENT OF CERTIFICATE

JUNE 2004

DOCUMENT NUMBER-DATE

06524 JUN 11 8

FPSC-COMMISSION CLERK

PART II **SYSTEM INFORMATION**

A) **WATER**

- (1) Exhibit A - A statement describing the proposed type(s) of water service to be provided (i.e., potable, non-potable or both).
- (2) Exhibit B - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (3) Exhibit C - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

- (1) Exhibit N/A - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (2) Exhibit N/A - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART III **FINANCIAL AND TECHNICAL INFORMATION**

Provide the number of the most recent Commission order establishing or amending the applicant's rate and charges.

Order No. PSC-97-0376-FOF-WS, issued April 7, 1997, in Docket No. 960909-WS.

PART IV

TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit D - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territories are different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit E - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territories are different, provide separate maps.

PART V

NOTICE OF ACTUAL APPLICATION

A) Exhibit F - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of the Commission Clerk and Administrative Services;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT.**

B) Exhibit G - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery of each customer of the system. A copy of the notice shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT.**

- C) Exhibit H - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VI FILING FEE

Indicate the filing fee enclosed with the application:
\$ 100.00 (for wwater)

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERC's, the filing fee shall be \$100.
- (2) For applications in which the proposed area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to \$4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

PART VII TARIFF AND ANNUAL REPORTS

- A) Exhibit I - An affidavit that the utility has tariffs and annual reports on file with the Commission
- B) Exhibit J - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing tariff revisions.
- C) Exhibit K - The utility's current certificate(s) or, if not applicable, an explanation of the steps the applicant took to obtain the certificate(s).

PART VIII AFFIDAVIT

I, Tony Isaacs, (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which they relate.

BY: Tony Isaacs
Applicant's Signature

Tony Issacs
Applicant's Name (Typed)

Vice President – Customer Services
Applicant's Title *

Subscribed and sworn to before me this 10th day in the month of June in the year of 2004 by Tony Isaacs who is personally known to me ✓ or produced identification _____

Type of Identification Produced



Brenda Mazurak
Brenda Mazurak
Notary Public, State of Florida at Large
Commission Number: DD263431
My Commission Expires: 1-12-08

*If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

Exhibit A

A statement describing the proposed type(s) of water service to be provided (i.e., potable, non-potable or both).

The water service territory amendment being proposed is for potable water service only.

Exhibit B

A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

The proposed territory consists of three commercial entities that are currently served by a failed private water system.

Exhibit C

Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

Please see attached Appendix C-1 for a copy of the Warranty Deed for Florida Water Services' Gibsonia Estates water treatment plant, dated June 1, 1988.

1988 JUN -6 AM 9:19

057295

This Warranty Deed Made the 1st day of June A. D. 19 88 by
 ESTON R. FLETCHER and wife, THELMA M. FLETCHER
 hereinafter called the grantor, to SOUTHERN STATES UTILITIES, INC., a Florida Corporation
 a corporation existing under the laws of the State of Florida, with its permanent postoffice
 address at 1000 Color Place, Apopka, Florida 32703
 hereinafter called the grantee:

(Whereby and hence the terms "grantor" and "grantee" include all the parties to this instrument and
 their heirs, legal representatives and assigns of both-kind, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of this sum of \$10.00 and other
 valuable considerations; receipt whereof is hereby acknowledged, hereby grants, bargains, sells, assigns, re-
 leases, releases, conveys and confers unto the grantee, all that certain land situate in Polk
 County, Florida, viz:

Begin at the SE corner of Lot 4, Block "A" of HALES RESUBDIVISION
 of a portion of Gibsodix Unit #14, for the point of beginning, thence
 West 50.0 feet to a point, thence North 96.0 feet to the South line of Lot
 3, Block "A", of HALES RESUBDIVISION, thence East 50.0 feet to a point,
 thence South 96.0 feet, to the point of beginning, all being in Section
 24, Township 27 south, range 23 East, according to the plat thereof
 recorded in Plat Book 42, page 18, public records of Polk County, Florida.

DEPT 15 5.00
 DEPT 91 1.00
 REPTS 1 15.25
 5496 #
 CHECKS 157.25
 2817A

06/06/88

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any
 wise appertaining.

To Have and to Hold, this same in fee simple, forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
 in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the
 grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
 all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent
 to December 31, 19

151.25

Documentary Tax Pd. \$ 151.25

\$ _____ Intangible Tax Pd.

E. D. "Bud" Dixon, Clerk, Polk County

By: _____ Deputy Clerk

In Witness Whereof, the said grantor has hereunto set their hand and seal the day and year
 first above written.

Signed, sealed and delivered in our presence:

[Signature]

[Signature]

[Signature] ESTON R. FLETCHER
[Signature] THELMA M. FLETCHER

STATE OF FLORIDA,
 COUNTY OF Polk

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

ESTON R. FLETCHER and wife, THELMA M. FLETCHER

to me known to be the person described in and who executed the foregoing instrument and they acknowledged
 before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of
 June, A. D. 19 88.

[Signature]

This instrument was prepared by:
 the Law Office of
 WILLIAM A. SWEAT, JR., P.A.
 (Attorney at Law)
 P. O. BOX 2866
 LAKELAND, FLORIDA 33806

FILED, RECORDED, AND
 RECORD VERIFIED
 E. D. "Bud" DIXON, CL. CL.
 POLK COUNTY, FLA.
 BY *[Signature]* D.C.

APPENDIX C-1

G.00
 Pd A/D

A.1340

Exhibit D

An accurate description of the territory proposed to be added or deleted, using township, range, and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territories are different, provide separate descriptions.

The water territory proposed to be added is described as follows:

Township 27 South, Range 23 East, Polk County, Florida

Section 23

Beginning at the Southeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 23, proceed West along the South line of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 23 to the West line of the East 318.88 feet of said Section 23; thence proceed North along said West line a distance of 317.62 feet, more or less, to the South line of the North 347.32 feet of the Southeast quarter of the Southeast quarter of said Section 23; thence proceed East along said South line a distance of 318.88 feet, more or less, to the East line of aforesaid Section 23; thence proceed South along said East line a distance of 317.62 feet, more or less, to the Point of Beginning.

Exhibit E

One copy of an official county tax assessment map or other map showing township, range, and section with a scale such as 1" = 200' or 1" = 400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territories are different, provide separate maps.

The map required is provided as a separate attachment to this package.

Original MAP forwarded to ECR

Exhibit F

An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail.

✽

Please see attached Affidavit and Appendixes F-1, F-2, and F-3.

Affidavit

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Mervin Moothart, as Rate Analyst of Florida Water Services Corporation ("Florida Water") and after being duly sworn, said:

1. That he has personal knowledge of the matters contained herein.
2. Attached hereto and identified as "Appendix F-1" is a copy of the request Florida Water sent to the Public Service Commission ("Commission") pursuant to Rule 25-30.030(2), Florida Administrative Code.
3. Attached hereto and identified as "Appendix F-2" is a copy of the Commission's reply to Florida Water's aforementioned request.
4. Copies of the notice of application, attached hereto and identified as "Appendix F-3," were sent by U.S. Mail on May 27, 2004, to those entities identified by the Commission on the aforesaid "Appendix F-2."

Further Affiant sayeth not.


Mervin Moothart
Rate Analyst
Florida Water Services Corporation

The foregoing instrument was acknowledged before me this 27th day of May, 2004, by Mervin Moothart, Rate Analyst for Florida Water Services Corporation who is personally known to me and did take an oath.




Brenda Mazurak
Notary Public, State of Florida at Large
Commission Number: DD263431
My Commission Expires: 1-12-08

Appendix F-1

Letter to Commission

2



May 13, 2004

*

VIA FACSIMILE: (850) 413-7000

Mr. Richard Redemann
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Amendment of Certificate No. 587-W in Polk County

Dear Mr. Redemann:

In accordance with the terms of the Application for Amendment of Certificate, please forward to me a listing of the entities to be noticed pursuant to Section 367.045(1)(a), Florida Statutes and Rule 25-30.030, Florida Administrative Code for the territory described in "Attachment A", affixed to this letter.

Please return the list via fax (407) 598-4241 if possible. If you should need any additional information in order to process this request, please call me at (407) 598-4267. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink that reads "Brenda Mazurak". The signature is written in a cursive style and is placed over a light gray rectangular background.

Brenda Mazurak
Legal Assistant

Attachment

Attachment A

✦
The water territory proposed to be added is described as follows:

Township 27 South, Range 23 East, Polk County, Florida

Section 23

Beginning at the Southeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 23, proceed West along the South line of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 23 to the West line of the East 318.88 feet of said Section 23; thence proceed North along said West line a distance of 317.62 feet, more or less, to the South line of the North 347.32 feet of the Southeast quarter of the Southeast quarter of said Section 23; thence proceed East along said South line a distance of 318.88 feet, more or less, to the East line of aforesaid Section 23; thence proceed South along said East line a distance of 317.62 feet, more or less, to the Point of Beginning.

Appendix F-2

List of Entities

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/13/2004 - 07/11/2004**

UTILITY NAME

MANAGER

POLK COUNTY

ANGLERS COVE WEST, LTD. (WS817)
P. O. BOX 5252
LAKELAND, FL 33807-5252

TODD MAXWELL
(941) 647-1581

AQUASOURCE UTILITY, INC. (WS819)
% AQUASOURCE, INC.
6960 PROFESSIONAL PARKWAY EAST, #400
SARASOTA, FL 34240-8432

NANCE GUTH
(941) 907-7411

CAL CLAIR, INC. D/B/A BREEZE HILL UTILITY (WS863)
P. O. BOX 1408
LAKE WALES, FL 33859-1408

CALVIN C. BLAKE
(863) 696-1666

CHC VII, LTD. (WS816)
P. O. BOX 5252
LAKELAND, FL 33807-5252

TODD MAXWELL
(941) 647-1581

COOKED LAKE PARK SEWERAGE COMPANY (SU785)
1000 ALOOSA LAKE CIRCLE, NORTH
LAKE WALES, FL 33859-8605

KENNETH J. KNOWLTON
(863) 638-3117

CRYSTAL RIVER UTILITIES, INC. (WS772)
% AQUASOURCE, INC.
6960 PROFESSIONAL PARKWAY EAST, #400
SARASOTA, FL 34240-8432

NANCE GUTH
(941) 907-7411

CYPRESS LAKES UTILITIES, INC. (WS800)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919

FLORIDA WATER SERVICES CORPORATION (WS765)
P. O. BOX 609520
ORLANDO, FL 32860-9520

CARLYN KOWALSKY
(407) 598-4297

FOUR LAKES GOLF CLUB, LTD. (WS815)
P. O. BOX 5252
LAKELAND, FL 33807-5252

TODD MAXWELL
(941) 647-1581

HIDDEN COVE, LTD. (WS814)
P. O. BOX 5252
LAKELAND, FL 33807-5252

TODD MAXWELL
(941) 647-1581

KEFN SALES, RENTALS AND UTILITIES, INC. (WU771)
6000 YSON ROAD
HAWAII CITY, FL 33844-8587

EARLENE KEEN
(863) 421-6827

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/13/2004 - 07/11/2004**

UTILITY NAME

MANAGER

POLK COUNTY

LAKE HAVEN UTILITY ASSOCIATES, LTD. D/B/A LAKE WALES UTILI (WS786)
P. O. BOX 9076
LAKESHORE, FL 33854-9076

DAVID K. PEARCE
(863) 696-1128

MOUNTAIN LAKE CORPORATION (WU791)
P. O. BOX 832
LAKE WALES, FL 33859-0832

ROBERT E. MARTIN
(863) 676-3494

ORCHID SPRINGS DEVELOPMENT CORPORATION (WS789)
295 FIRST STREET SOUTH
WINTER HAVEN, FL 33880-3272

CAROL C. RHINEHART
(863) 324-3698

PARK WATER COMPANY INC. (WU776)
25 FIRST AVENUE NORTH
LAKE WALES, FL 33859-8761

ANTHONY STALANO
(863) 638-1285

PINECREST RANCHES, INC. (WU779)
P. O. BOX 2427
TOW, FL 33831-2427

S. NORMAN DUNCAN
(863) 559-7997

PLANTATION LANDINGS, LTD. (WS813)
P. O. BOX 5252
LAKELAND, FL 33807-5252

TODD MAXWELL
(941) 647-1581

RIVER RANCH WATER MANAGEMENT, L.L.C. (WS850)
5601 WINDHOVER DRIVE
ORLANDO, FL 32819-7936

MARK WALTRIP
(407) 351-3315 EXT 101

S. V. UTILITIES, LTD. (WS812)
P. O. BOX 5252
LAKELAND, FL 33807-5252

TODD MAXWELL
(941) 647-1581

SPORTS SHINKO UTILITY, INC. D/B/A GRENELEFE UTILITIES (WS770)
3200 STATE ROAD 546
GRENELEFE, FL 33844-9732

GREG MAULTSBY
(863) 421-5037

TEVALO, INC. D/B/A MCLEOD GARDENS WATER COMPANY (WU841)
P. O. BOX 2898
WINTER HAVEN, FL 33883-2898

JAMES O. VAUGHN
(863) 293-2577

WEST LAKELAND WASTEWATER, INC. (SU836)
P. O. BOX 2303
FARMON PARK, FL 33840-2303

SUZZANE AVERETT BRITT
(863) 665-1748 EXT 25

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/13/2004 - 07/11/2004**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CENTRAL FL. REGIONAL PLANNING COUNCIL
P.O. BOX 2089
BARTOW, FL 33831

CITY MANAGER, CITY OF BARTOW
450 NORTH WILSON
BARTOW, FL 33831-3954

CLERK, BOARD OF COUNTY COMMISSIONERS, POLK COUNTY
P. O. BOX 9000, DRAWER CC-1
BARTOW, FL 33831-9000

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

DEP SOUTHWEST DISTRICT
3800 COCONUT PALM DRIVE
TAMPA, FL 33618-8318

MAYOR, CITY OF AUBURNDALE
P. O. BOX 186
AUBURNDALE, FL 33823-0186

MAYOR, CITY OF DAVENPORT
P. O. BOX 125
DAVENPORT, FL 33836-0125

MAYOR, CITY OF EAGLE LAKE
P. O. BOX 129
EAGLE LAKE, FL 33839-0129

MAYOR, CITY OF FROSTPROOF
P. O. BOX 308
FROSTPROOF, FL 33843-0308

MAYOR, CITY OF FT. MEADE
P. O. BOX 856
FT. MEADE, FL 33841-0856

MAYOR, CITY OF HAINES CITY
P. O. BOX 1507
HAINES CITY, FL 33845-1507

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/13/2004 - 07/11/2004**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

MAYOR, CITY OF LAKE ALFRED
120 EAST POMELO STREET
LAKE ALFRED, FL 33850-2136

MAYOR, CITY OF LAKE WALES
P. O. BOX 1320
LAKE WALES, FL 33859-1320

MAYOR, CITY OF LAKELAND
228 SOUTH MASSACHUSETTS AVENUE
LAKELAND, FL 33801-5086

MAYOR, CITY OF MULBERRY
P. O. BOX 707
MULBERRY, FL 33860-0707

MAYOR, CITY OF WINTER HAVEN
P. O. BOX 2277
WINTER HAVEN, FL 33883-2277

MAYOR, TOWN OF DUNDEE
P. O. BOX 1000
DUNDEE, FL 33838-1000

MAYOR, TOWN OF HILLCREST HEIGHTS
151 SCENIC HIGHWAY, N.
P. O. BOX 129
BABSON PARK, FL 33827-0127

MAYOR, TOWN OF LAKE HAMILTON
P. O. BOX 126
LAKE HAMILTON, FL 33851-0126

MAYOR, TOWN OF POLK CITY
P. O. BOX 1139
POLK CITY, FL 33868-1139

MAYOR, VILLAGE OF HIGHLAND PARK
1337 NORTH HIGHLAND PARK
LAKE WALES, FL 33853-7422

S.W. FLORIDA WATER MANAGEMENT DISTRICT
237th BROAD STREET
BARTONSVILLE, FL 34609-6899

APPENDIX F-2

PAGE 4 OF 6

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/13/2004 - 07/11/2004**

MANAGER

GOVERNMENTAL AGENCIES

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680
WEST PALM BEACH, FL 33416-4680

APPENDIX F-2

PAGE 5 OF 6

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/13/2004 - 07/11/2004**

UTILITY NAME

MANAGER

STATE OFFICIALS

4

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

APPENDIX F-2

PAGE 6 OF 6

Appendix F-3

Copy of Notice

2

NOTICE OF APPLICATION FOR EXTENSION OF WATER SERVICE AREA
TO PROVIDE IMMEDIATE SERVICE TO THREE COMMERCIAL
CUSTOMERS REQUESTING SERVICE DUE TO PRIVATE WELL FAILURE

Notice is hereby given on May 21, 2004, pursuant to Section 367.045, Florida Statutes, of the Application of Florida Water Services Corporation, 1000 Color Place, Apopka, Florida, 32703, to amend its Water Certificate No. 587-W to add territory in Polk County, Florida, described as follows:

GIBSONIA ESTATES PROPOSED
EXTENTION OF WATER SERVICE TERRITORY

Township 27 South, Range 23 East, Polk County, Florida

Section 23

Beginning at the Southeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 23, proceed West along the South line of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 23 to the West line of the East 318.88 feet of said Section 23; thence proceed North along said West line a distance of 317.62 feet, more or less, to the South line of the North 347.32 feet of the Southeast quarter of the Southeast quarter of said Section 23; thence proceed East along said South line a distance of 318.88 feet, more or less, to the East line of aforesaid Section 23; thence proceed South along said East line a distance of 317.62 feet, more or less, to the Point of Beginning.

Any objection to said application must be made in writing within thirty days of the date of this notice to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. A copy of said objection should be mailed to the applicant, whose mailing address is: Florida Water Services Corporation, Attn: Carlyn Kowalsky, Esquire, P.O. Box 609520, Orlando, Florida, 32860-9520.

Exhibit G

An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit.

Please see attached Affidavit and Appendix G.

STATE OF FLORIDA)
COUNTY OF ORANGE)
_____)

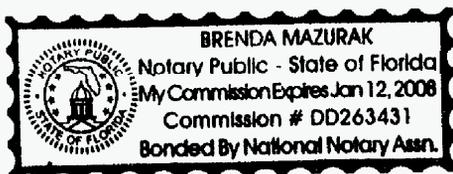
AFFIDAVIT

STEVEN M. GALLIS, having been duly sworn, states as follows:

1. I am Supervisor of Administrative Services in the Office Services Department of Florida Water Services Corporation ("Florida Water"), whose central office is located in Apopka, Florida.
2. As part of my duties, I am responsible for administering mailings to Florida Water customers, such as notices required by Florida Public Service Commission Rules and Orders.
3. On May 27, 2004, in my presence and under my supervision, Florida Water personnel mailed to three customers of Gibsonia Estates in Polk County, a copy of the document identified as "Notice Of Application for Extension of Water Service Area" attached hereto and marked "Appendix G."
4. The names and addresses of the aforesaid customers were previously obtained by Florida Water from our Engineering Department.
5. On May 27, 2004, my staff machine postmarked the envelopes containing a copy of the aforementioned document and hand delivered the envelopes to a representative of the United States Postal Service for delivery.

Steven M. Gallis
STEVEN M. GALLIS

The foregoing instrument was acknowledged before me this 27th day of May, 2004, by STEVEN M. GALLIS, who is personally known to me and who did take an oath.



Brenda Mazurak
Brenda Mazurak
Notary Public, State of Florida at Large
Commission No. DD263431
My Commission Expires: 1-12-08

NOTICE OF APPLICATION FOR EXTENSION OF WATER SERVICE AREA
TO PROVIDE IMMEDIATE SERVICE TO THREE COMMERCIAL
CUSTOMERS REQUESTING SERVICE DUE TO PRIVATE WELL FAILURE

Notice is hereby given on May 21, 2004, pursuant to Section 367.045, Florida Statutes, of the Application of Florida Water Services Corporation, 1000 Color Place, Apopka, Florida, 32703, to amend its Water Certificate No. 587-W to add territory in Polk County, Florida, described as follows:

GIBSONIA ESTATES PROPOSED
EXTENTION OF WATER SERVICE TERRITORY

Township 27 South, Range 23 East, Polk County, Florida

Section 23

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Any objection to said application must be made in writing within thirty days of the date of this notice to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. A copy of said objection should be mailed to the applicant, whose mailing address is: Florida Water Services Corporation, Attn: Carlyn Kowalsky, Esquire, P.O. Box 609520, Orlando, Florida, 32860-9520.

APPENDIX 6

PAGE 1 OF 1

Exhibit H

Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit.

Please see attached Affidavit.

AFFIDAVIT OF PUBLICATION

THE LEDGER

Lakeland, Polk County, Florida

Case No

STATE OF FLORIDA)
COUNTY OF POLK)

Attach Ad Here

Before the undersigned authority personally appeared Morgan Miller, who on oath says that he is Classified Manager of The Ledger, a daily newspaper published at Lakeland in Polk County, Florida; that the attached copy of advertisement, being a

Notice of Application

.....
in the matter of **Extension of Water Service**.....

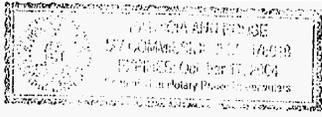
.....
Concerning **Gibsonia Estates**

.....
was published in said newspaper in the issues of **6-1; 2004**.....

Affiant further says that said The Ledger is a newspaper published at Lakeland, in said Polk County, Florida, and that the said newspaper has heretofore been continuously published in said Polk County, Florida, daily, and has been entered as second class matter at the post office in Lakeland, in said Polk County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Signed..... *Morgan Miller*
Morgan Miller
Classified Manager
Who is personally known to me.

Sworn to and subscribed before me this... *1ST*
day of... *June* A.D. 20... *04*
Patricia Ann Rouse
Notary Public

(Seal) 

My Commission Expires... *Oct 17, 2004*

NOTICE OF APPLICATION FOR EXTENSION OF WATER SERVICE AREA TO PROVIDE IMMEDIATE SERVICE TO THREE COMMERCIAL CUSTOMERS REQUESTING SERVICE DUE TO PRIVATE WELL FAILURE

Notice is hereby given on May 21, 2004, pursuant to Section 367.045, Florida Statutes, of the Application of Florida Water Services Corporation, 1000 Color Place, Apopka, Florida, 32703, to amend its Water Certificate No. 5874W to add territory in Polk County, described as follows:

GIBSONIA ESTATES PROPOSED EXTENSION OF WATER SERVICE TERRITORY

Township 27 South, Range 23 East, Polk County, Florida

Section 23

Beginning at the Southeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 23, proceed West along the South line of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 23 to the West line of the East 318.88 feet of said Section 23; thence proceed North along said West line a distance of 317.62 feet, more or less, to the South line of the North 347.32 feet of the Southeast quarter of the Southeast quarter of said Section 23; thence proceed East along said South line a distance of 318.88 feet, more or less, to the East line of aforesaid Section 23; thence proceed South along said East line a distance of 317.62 feet, more or less, to the Point of Beginning.

Any objection to said application must be made in writing within thirty days of the date of this notice to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. A copy of said objection should be mailed to the applicant, whose mailing address is: Florida Water Services Corporation, Attn: Carlyn Kowalsky, Esquire, P.O. Box 609520, Orlando, Florida 32860-9520.

L302 6-1; 2004

Exhibit I

An affidavit that the utility has tariffs and annual reports on file with the Commission.

Please see attached Affidavit.

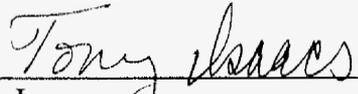
Affidavit

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Tony Isaacs, Vice President – Customer Services for Florida Water Services Corporation (“Florida Water”) and after being duly sworn, said:

1. That he has personal knowledge of the matters contained herein.
2. That Florida Water has tariffs and annual reports on file with the Florida Public Service Commission.

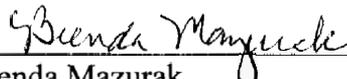
Further Affiant sayeth not.



Tony Isaacs
Vice President – Customer Services
Florida Water Services Corporation

The foregoing instrument was acknowledged before me this 10th day of June, 2004, by Tony Isaacs, Vice President – Customer Services for Florida Water Services Corporation, who is personally known to me and did take an oath.





Brenda Mazurak
Notary Public, State of Florida at Large
Commission Number: DD263431
My Commission Expires: 1-12-08

Exhibit J

The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions.

An original and two separate copies of the revised tariff sheet are enclosed with the cover letter.

Exhibit K

The utility's current certificate(s) or, if not applicable, an explanation of the steps the applicant took to obtain the certificate(s).

Florida Water Services Corporation's water certificate Number 587-W is enclosed with the cover letter.

June 10, 2004

*

Via Federal Express

Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Docket No. 040484-WU
Application for Amendment of Certificate No. 587-W in Polk County
by Florida Water Services Corporation

Dear Sir or Madam:

Enclosed for filing is one original application as described above. Also enclosed are five copies of the application, along with one service territory map, an original and two copies of the applicable tariff sheets, Florida Water Service Corporation's current water certificate for Polk County, and the required filing fee check in the amount of \$100.00.

In order to confirm filing of this application, please date-stamp the enclosed copy of this letter and return it to me in the stamped, self-addressed envelope which is provided for your convenience.

If you need any additional information or other assistance, please call me at (407) 598-4165. Thank you for your cooperation.

Sincerely,

Tony Isaacs
Vice President, Customer Services

Enclosures