

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application of Mad Hatter )  
Utility, Inc. for amendment of water )  
certificate in Pasco County, Florida )  
\_\_\_\_\_ )

Docket No. 041342-WSU

**APPLICATION FOR AMENDMENT OF CERTIFICATE  
FOR AN EXTENSION OF TERRITORY**

Applicant, MAD HATTER UTILITY, INC., ("MHU" or "Utility") by and through its undersigned attorneys, and pursuant to Section 367.045, Florida Statutes and Rule 25-30.036(2), Florida Administrative Code, applies to the Florida Public Service Commission for amendment of its water certificate to add territory in Pasco County, Florida, and in support thereof states:

I.

**APPLICANT INFORMATION**

The full name and address of the Applicant is:

MAD HATTER UTILITY, INC.  
2348 Raden Drive  
Land O'Lakes, FL 34639

The full name and address of the Applicant's attorney, to whom all Orders, notices, directives, correspondence and other communications shall be directed is:

ROSE, SUNDSTROM & BENTLEY  
2548 Blairstone Pines Drive  
Tallahassee, Florida 32301  
Attn: F. Marshall Deterding

DOCUMENT NUMBER-DATE

12606 NOV 24 3

FPSC-COMMISSION CLERK

*Original Tariff not filed.*

## II.

MHU is a Class "B" water and wastewater utility located in Pasco County. The Utility has recently received inquiries from two property owners about the possibility of receiving water service from Mad Hatter Utility, Inc. because of problems with their existing private wells. The addition of the properties to the territory of MHU entails an additional 3 to 3.5 Equivalent Residential Connections (ERCs) at the time these additional parcels are at build out. One is an existing individual single family private residence and the other is a 8,400 square foot commercial building used as a childcare center. Attached hereto as **Exhibit "A"** is a statement from an officer of the Utility as to these facts.

## III.

### NEED FOR SERVICE

The persons requesting water and wastewater services have demonstrated to the Utility that service is necessary because each has a private well which has been contaminated and is no longer useful for domestic water services. Attached hereto as part of **Exhibit "A"** is a statement of an officer of the Utility that upon his investigation to the best of his knowledge, there is no other Utility capable and willing of providing reasonably adequate service to these two parcels. In addition, this statement provides that the persons

requesting service have stated to the Utility that service is necessary because of the contamination of the private wells they are currently utilizing.

**IV.  
OWNERSHIP**

Attached hereto as **Exhibit "B"** is a copy of the evidence that the Utility owns the land upon which the Utility treatment facilities that will serve the proposed territory are located.

**V.  
TERRITORY DESCRIPTION**

A description of the proposed additional territory to be served using township, range and section references are attached hereto as **Exhibit "C"**.

**VI.  
TERRITORY MAPS**

Attached hereto as **Exhibit "D"** are two maps showing township, range and section reference with the proposed territory plotted thereon by using metes and bounds and quarter sections with a defined reference point of beginning.

**VII.**

The Utility will provide service to one single family home and one commercial daycare center as a result of this extension.

VIII.

**TARIFF SHEETS**

Attached hereto as **Exhibit "E"** are the original and two copies of a sample tariff sheet reflecting the additional service territory to be included in the Utility's certificate.

IX.

**ORIGINAL CERTIFICATES**

The Applicant has previously filed with the Commission the original of its current certificates for amendment in Docket No. 021215-WS.

X.

The number of the most recent Commission Order establishing or amending MHU's rates and charges is Order No. PSC-93-0295-FOF-WS, issued in February of 1993. The rates established in that general rate proceeding were amended based upon the effects of index and pass-through notices filed since that time and the effects of the settlement agreement approved for Docket No. 961471-WS by Order No. PSC-97-1233-AS-WS.

XI.

**TARIFFS AND ANNUAL REPORT**

Attached as **Exhibit "F"** is an affidavit that the Utility has tariffs and annual reports on file with the Commission.

**XII.**

**NOTICE OF ACTUAL APPLICATION**

Attached as **Exhibit "G"** is a notice that the actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code. A copy of the actual Notice and a list of entities noticed is attached as a part of Exhibit G.

**Exhibit "H"** is an affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system affected by this Amendment.

**Exhibit "I"**, which will be late-filed, is an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication will accompany the affidavit. This affidavit will be filed no later than ten days after the filing of the application.

**XIII.**

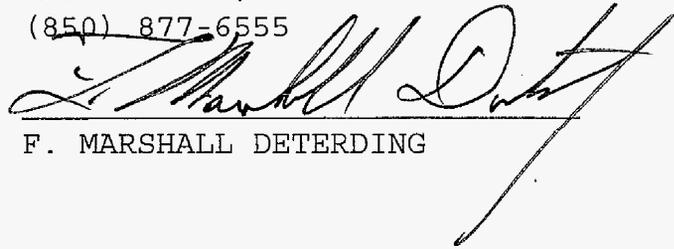
**FILING FEE**

The capacity of the proposed addition will be two additional water and wastewater ERCs. The filing fee enclosed with this Application is \$100 for wate based upon the areas to be extended having the proposed capacity to serve less than 100 additional ERCs.

WHEREFORE, the Applicant, Mad Hatter Utility, Inc., requests that this Commission issue its Order amending the water certificate of the Applicant to include the additional territory applied for herein to serve two additional parcels, containing approximately 3.5 additional ERCs.

Respectfully submitted this  
24<sup>th</sup> day of November, 2004, by:

ROSE, SUNDSTROM & BENTLEY, LLP  
2548 Blairstone Pines Drive  
Tallahassee, Florida 32301  
(850) 877-6555



F. MARSHALL DETERDING

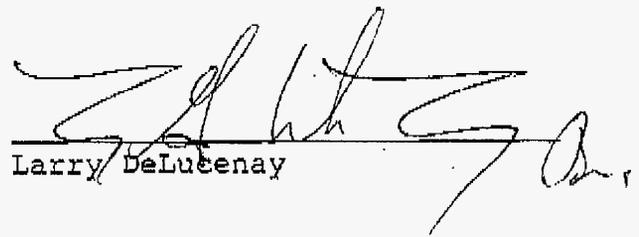
A F F I D A V I T

STATE OF FLORIDA  
COUNTY OF PASCO

I, Larry DeLucenay, President of Mad Hatter Utility, Inc., have recently received inquiries from two property owners located immediately adjacent to my existing water service territory, requesting water service. In both cases, the owners of both properties have indicated that they are in need of such service because their private wells have been contaminated. Upon investigation to the best of my knowledge, there are no other utilities in the area that are willing and capable of providing the reasonably adequate service to these two parcels of property.

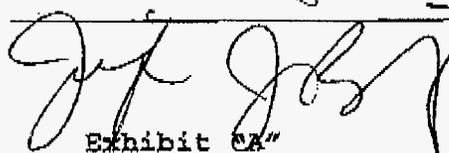
The single family residential property constitutes one water ERC and the commercial property is expected to have a 1" meter and as such is expected to be approximately 2.5 ERCs. As such, the total of the two additional properties constitutes approximately 3.5 ERCs at build out.

FURTHER AFFIANT SAYETH NOT.

  
Larry DeLucenay

STATE OF FLORIDA )  
COUNTY OF PASCO )

The foregoing instrument was acknowledged before me this 24 day of November, 2004, by Larry DeLucenay who is personally known to me or who has produced \_\_\_\_\_ as identification.

  
Exhibit "A"

 Jennifer J Bolton  
My Commission DD178480  
Expires March 07 2007

This instrument prepared by,  
or under the direction of,

McLach  
Department of Transportation  
11201 N. McKinley Drive  
Tampa, Florida 33612-6456

Parcel No.: 136D and Easement  
Item/Segment No.: 256343 1  
Managing District: Seven



Rept: 422197 Rec: 10.50  
DS: 0.00 IT: 0.00  
06/21/00 W. J. Pittman City Clerk  
JED PITTMAN, PASCO COUNTY CLERK  
06/21/00 11:13am 1 of 2  
OR BK 4388 PG 1520



**QUITCLAIM DEED AND GRANT OF EASEMENT**

THIS INDENTURE, Made this 21<sup>st</sup> day of June, 2000,  
by and between the STATE OF FLORIDA by and through the STATE OF  
FLORIDA DEPARTMENT OF TRANSPORTATION, Party of the First  
Part, whose address is 11201 N. McKinley Drive, Tampa, Florida 33612-  
6456 to MAD HATTER UTILITY, INC., A FLORIDA corporation,  
Party of the second part, whose address is 1900 Land O Lakes Blvd, Suite  
113, Lutz, Florida 33549-2920.

**WITNESSETH**

WHEREAS, said land hereinafter described was purchased as replacement for property taken in Eminent Domain from  
a utility company pursuant to Florida Statute 337.27 (1), and

WHEREAS, Mad Hatter Utility, Inc. (Party of the Second Part) is in need of said property for the construction and  
utilization of the replacement of the well and treatment plant taken in Eminent Domain for the widening of State Road 54, the  
State of Florida (Party of the First Part), by action of the District Secretary, District Seven, Florida Department of  
Transportation hereinafter has agreed to quitclaim the land hereinafter described to the Party of the Second Part;

NOW THEREFORE, THIS INDENTURE WITNESSETH: That the Party of the First Part for and in consideration  
of the sum of \$1.00 and other valuable considerations, receipt, and sufficiency being hereby acknowledged, does hereby remise,  
release and quitclaim unto the Party of the Second Part, and assigns, forever, all the right, title, and interest in all that certain  
land situated in PASCO County, Florida, viz:

That part of the Southeast 1/4 of Section 29, Township 26 South, Range 19 East, Pasco County, Florida, being described as  
follows:

Commence at an iron pipe (16mm) marking the Northwest corner of the Southeast 1/4 of said Section 29; thence along the West  
line of the Southeast 1/4 of said Section 29, S 0°35'25" W, 2,433.79 feet (741.82m); thence S 88°41'14" E, 310.00 feet  
(94.49m); thence S 89°27'43" E, 113.33 feet (34.54m); thence N 0°32'17" E, 9.84 feet (3.00m); thence S 89°27'43" E, 164.04  
feet (50.00m); thence S 0°32'17" W, 9.84 feet (3.00m); thence S 89°27'43" E, 1,114.98 feet (339.85m); thence N 0°32'17" E,  
365.62 feet (111.44m); thence N 23°16'23" E, 201.20 feet (61.33m); thence N 18°33'48" W, 347.89 feet (106.04m) to the  
POINT OF BEGINNING; thence N 42°02'24" W, 100.00 feet (30.48m); thence N 47°57'36" E, 160.00 feet (48.77m); thence  
S 42°02'24" E, 100.00 feet (30.48m); thence S 47°57'36" W, 160.00 feet (48.77m) to the POINT OF BEGINNING.

Containing 16000 square feet (1486.45 square meters), 0.37 acres more or less.

TOGETHER WITH an easement for Ingress, Egress and Utilities over a portion of Parcel 136B, further described as: That part  
of the Southeast 1/4 of Section 29, Township 26 South, Range 19 East, Pasco County, Florida, being described as follows:

Commence at an iron pipe (16mm) marking the Northwest corner of the Southeast 1/4 of said Section 29; thence

Parcel 136D & Easement



**Marcia Cuesta Locke, Esquire**  
Chief Eminent Domain  
Florida Dept. of Transportation  
11201 N. McKinley Drive - M. S. 7-120  
Tampa, FL 33612



This instrument prepared by,  
or under the direction of,  
McLack  
Department of Transportation

along the West line of the Southeast 1/4 of said Section 29, S 0°35'25" W, 2,433.79 feet (741.820m); thence S 88°41'14" E, 310.00 feet (94.488m); thence S 89°27'43" E, 113.33 feet (34.542m); thence N 0°32'17" E, 9.84 feet (3.00m); thence S 89°27'43" E, 164.04 feet (50.00m); thence S 0°32'17" W, 9.84 feet (3.00m); thence S 89°27'43" E, 1,114.98 feet (339.846m); thence N 0°32'17" E, 365.62 feet (111.44m); thence N 23°16'23" E, 201.20 feet (61.325m) to the POINT OF BEGINNING; thence N 18°33'48" W, 347.89 feet (106.038m); thence N 47°57'36" E, 160.00 feet (48.768m); thence S 42°02'24" E, 38.29 feet (11.67m); thence S 47°57'36" W, 103.05 feet (31.410m); to a point of curvature; thence 52.25 feet (15.925m) along the arc of a curve to the left, said curve having a radius of 45.00 feet (13.716m), a central angle of 66°31'24", and a chord of 49.36 feet (15.046m) which bears S 14°41'54" W; thence S 18°33'48" E, 337.23 feet (102.788m); thence N 61°45'11" W, 59.05 feet (17.998m) to the POINT OF BEGINNING.

Containing 20,194 square feet (1876 square meters), 0.46 acres more or less.

TO HAVE AND TO HOLD, the said premises and the appurtenances thereof unto the Party of the Second Part.

IN WITNESS WHEREOF, the State of Florida Department of Transportation has caused these presents to be signed in the name of the State of Florida Department of Transportation by its District Secretary, District Seven, and its seal to be hereunto affixed, attested by its Executive Secretary, on the date first above written.

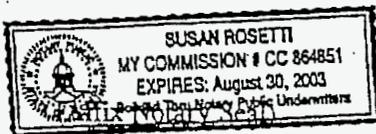
ATTEST: Donna McDonald  
(type/print name) Donna McDonald  
Executive Secretary

STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION  
By: Kenneth A. Hartmann  
Kenneth A. Hartmann, P.E.  
District Seven Secretary

(Affix Department Seal)

STATE OF FLORIDA  
COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me this 20 day of June, 2000, by Kenneth A. Hartmann, P.E., District Secretary for District Seven, who is personally known to me.



Susan Rosetti  
(type/print name) Susan Rosetti  
Notary Public in and for the County and State last aforesaid.  
My Commission Expires: 8/30/2003

Parcel 136D & Easement

Marcia Cuesta Locke, Esquire  
Chief Eminent Domain  
Florida Dept. of Transportation  
11201 N. McKinley Drive - M. S. 7-120  
Tampa, FL 33612

9.00  
1.50  
2,090.00  
2,100.50  
380.00  
CORPORATE  
WARRANTY DEED

Prepared by  
ALL SERVICES FILED OFFICE  
1532 US Highway 41  
Suite H  
Lutz, FL 33549  
A.D. 19 88 BETWEEN

THIS INDENTURE, Made this 11th day of February  
GROVELAND DEVELOPMENTS, INC. AND VENTURA HOMES, INC.

a corporation organized and existing under the laws of the State of Florida  
Grantor, and  
MAD HATTER UTILITY, INC.

WHOSE ADDRESS IS: P.O. Drawer 1387, Lutz, Florida 33549

Grantee,  
WITNESSETH: that the said Grantor, for and in consideration of the sum of ten and 00/100 Dollars and other  
valuable consideration, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has  
granted, bargained and sold to the said Grantee, their heirs and assigns forever, the following described land,  
situate, lying and being in the County of Pasco, State of Florida, to wit:

SEE ATTACHED EXHIBIT "A"

100002 10 2576 02-22-88 1004  
14:15  
RECORD/INDEX  
01 00 40 1 9.00  
REC HOB TR FUND  
01 00 42 1 1.50  
DOC STAMPS  
01 00 41 1 2090.00  
CASH TOTAL 1 2100.50

RETURN TO:  
MAD HATTER UTILITY, INC.  
P.O. Drawer 1387  
Lutz, FL 33549

R

2,090.00  
E. Lay  
Notary Public

TOGETHER WITH ANY AND ALL INTERESTS OF THE GRANTORS HEREIN IN AND TO  
THOSE CERTAIN SEWER AND WATER PLANTS LOCATED ON THE LANDS DESCRIBED  
HEREIN.

Subject to covenants, restrictions and easements of record. Subject also to taxes for 19 88 and subsequent  
years.

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the  
lawful claims of all persons whomsoever.

In Witness Whereof, the said Grantor has caused this instrument to be executed in its name by its duly  
authorized officer and caused its corporate seal to be hereto affixed the day and year first above written.  
GROVELAND DEVELOPMENTS, INC. VENTURA HOMES, INC.

By: [Signature]  
Signed and Sealed in Our Presence

by: [Signature]  
Neal Van Dorsten, President  
SEAL  
CORPORATE SEAL  
FLORIDA

[Signature]  
[Signature]

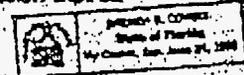
Its  
(Corporate Seal)

State of Florida  
County of Pasco

This foregoing instrument was acknowledged before me this 11th day of February  
19 88, by Loren E. Korley, President of Groveland Developments, Inc. and  
Neal Van Dorsten, President of Ventura Homes, Inc.

of Florida corporations on behalf of the corporations.

[Signature]  
Notary Public  
My commission expires



*Twin Palms Loop - WTP*

EXHIBIT A  
WATER TREATMENT PLANT SITES

Lot 5, Block 14, TURTLE LAKES, Unit Four, according to the map or plat thereof recorded in Plat Book 20, Pages 83-85, inclusive, of the Public Records of Pasco County, Florida, AND

For a point of reference commence at the Southeast corner of the Southeast 1/4 of Section 29, Township 26 South, Range 19 East, Pasco County, Florida, and run thence N 89 degrees 24' 06" W., along the South boundary of the said Southeast 1/4 of Section 29, a distance of 1248.29 feet; thence N 00 degrees 35' 54" E.; a distance of 48.27 feet to the point of beginning of the tract herein described; thence N 89 degrees 28' 52" W.; a distance of 77.90 feet; thence N 00 degrees 31' 08" E., a distance of 91.63 feet; thence N 63 degrees 43' 22" E., a distance of 113.44 feet; thence S 09 degrees 48' 37" W., a distance of 144.67 feet to the point of beginning: AND

SEWAGE TREATMENT PLANT SITES

Part of the Northwest 1/4 of Section 33, Township 26 South, Range 19 East, Pasco County, Florida, and being more particularly described as follows:

For a point of reference commence at the Northwest corner of the said Section 33, and run thence S 00 degrees 08' 39" W., along the West boundary thereof, a distance of 51.62 feet to a point on the South right-of-way line of State Road No. 54, thence S 89 degrees 59' 20" E.; along the said South right-of-way line a distance of 186.98 feet; thence S 00 degrees 07' 58" W., along a line 72.00 feet West of and parallel with the East boundary of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of said Section 33, a distance of 287.56 feet to a point of curvature; thence Southwesterly, 12.45 feet along the arc of a curve to the right, having a radius of 230.00 feet and a chord bearing and distance of S 01 degrees 40' 59" W., 12.45 feet to the Point of Beginning of the tract herein described; thence Southwesterly 176.07 feet along the arc of a curve to the right having a radius of 230.00 feet and a chord bearing and distance of S 25 degrees 09' 47" W., 171.80 feet to a point of reverse curvature; thence Southwesterly 228.22 feet along the arc of a curve to the left, having a radius of 300.00 feet and a chord bearing and distance of S 25 degrees 17' 58" W., 222.76 feet to a point of tangency; thence S 03 degrees 30' 22" W., a distance of 217.49 feet; thence N 89 degrees 52' 02" W., a distance of 406.60 feet to a point on the aforementioned West boundary of the Northwest 1/4 of Section 33; thence N 00 degrees 08' 39" E., along said West boundary, a distance of 573.15 feet; thence S 89 degrees 59' 20" E., a distance of 586.70 feet to the Point of Beginning.

Containing 6.15 acres, more or less: AND

A parcel of land lying in the East 1/2 of the Northeast 1/4 of Section 29, Township 26 South, Range 19 East, Pasco County, Florida, said parcel being more particularly described as follows:

Beginning at the Northeast corner of said Section 29, run thence S 00 degrees 29' 53" W., 989.22 feet along the East boundary of the Northeast 1/4 of said Section 29; thence N 89 degrees 23' 20" W., 1321.44 feet along a line parallel with the North boundary of the East 1/2 of the Northeast 1/4 of said Section 29 to a point on the West boundary of the East 1/2 of the Northeast 1/4 of said Section 29; thence N 30 degrees 32' 37" E., 989.22 feet along said West boundary to a point on the aforesaid North boundary of the East 1/2 of the Northeast 1/4 of said Section 29; thence S 63 degrees 23' 20" E., 1320.65 feet along said North boundary to the Point of Beginning.

*Hex - 54 - WTP*

RECORD VERIFIED  
BY  
Don Grant, Clerk, Pasco County

*[Signature]*

O.R. 1682 P9 0509

FILED FOR RECORD  
FEB 22 2 18 PM '88  
A 29604

WARRANTY DEED FROM CORPORATION 485-216 FORM R.L. IX

100,000

9

This Indenture, Made this 15th day of July, A. D. 1985, BETWEEN SCARECROW UTILITY, INC., a corporation existing under the laws of the State of Florida, having its principal place of business in the County of Hillsborough and State of Florida, party of the first part, and MAD HATTER UTILITY, INC., whose address is: P. O. Drawer 1387, Lutz, Florida 33549 of the County of Hillsborough and State of Florida, party of the second part, WITNESSETH, that the said party of the first part, for and in consideration of the sum of 100,000 DOLLARS (\$100.00) Dollars, to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, remise, release, convey and confirm unto said party of the second part, and their heirs and assigns forever, all that certain parcel of land lying and being in the County of Pasco and State of Florida, more particularly described as follows:

Tract B, SEWAGE TREATMENT PLANT FOXWOOD SUBDIVISION, PHASE "1" as per map or plat thereof as recorded in Plat Book 14, Page 117 of the Public Records of Pasco County, Florida;

AND

Tract A, WATER TREATMENT PLANT FOXWOOD SUBDIVISION PHASE "1", as per map or plat thereof as recorded in Plat Book 14, Page 115 of the Public Records of Pasco County, Florida;

080  
500.00  
500.00

(SEE REVERSE)

Documentary Tax Pd. \$ 500.00  
Intangible Tax Pd.  
Jed Primm, Clerk Pasco County  
By: J. H. H. H. Deputy Clerk

200006 10 1762 07-31-85  
12:48  
RECORDING  
01 00:40  
DOC STAMPS  
01 00 41  
10 CASH TOTAL 1

Except for taxes for the year 1985 and all subsequent years and easements and restrictions of record, if any

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, reversion, remainder and easement thereto belonging or in any wise appertaining; TO HAVE AND TO HOLD the same in fee simple forever.

And the said party of the first part doth covenant with the said party of the second part that it is lawfully seized of the said premises; that they are free of all encumbrances, and that it has good right and lawful authority to sell the same; and the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its president, and its corporate seal to be affixed, attested by its SECRETARY the day and year above written.

(Corporate Seal)

SCARECROW UTILITY, INC.

James S. McQuinn Secretary  
John C. ... President

Signed, Sealed and Delivered in Our Presence:  
Laura Schuchel  
Virginia Keller

O. R. 1433 PG. 0967





153,661.82

86070031-01-ZP  
HAMCO FORM 01

WARRANTY DEED  
HAMCO FORM 01

This Warranty Deed Made the 14TH day of AUGUST A. D. 19 86 by  
Richard V. Dunn and Glenn McDonnell, a/k/a J. Glenn McDonnell

hereinafter called the grantor, to

Mad Matter Utility, Inc.,  
15610 E. French Ave., Tampa, Fl. 33617

whose postoffice address is  
hereinafter called the grantee;

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, releases, conveys and confirms unto the grantee, all that certain land situate in PASCO County, Florida, etc:

SEE EXHIBIT A ATTACHED

THIS IS NOT THE HOMESTEAD PROPERTY OF THE GRANTORS

Covered

Return to:  
This instrument was prepared by  
JEANETTE C. MARSDEN, STEWART TITLE OF TAMPA  
2834 Neptune St. P.O. Box 1908, Tampa, Fla.  
As a necessary incident to the fulfillment of conditions  
contained in a title insurance commitment issued by K.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19

Documentary Tax P.L. 86-265 7108.50

\$ \_\_\_\_\_ Intention THE P.L.

Notary Public, Pasco County  
By J. Carroll Notary Clerk

In Witness Whereof, the said grantor has signed and sealed this presents the day and year first above written.

Signed, sealed and delivered in our presence:

WITNESS  
WITNESS

Richard V. Dunn  
Glenn McDonnell

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid, and in the County aforesaid to take acknowledgments, personally appeared Richard V. Dunn and Glenn McDonnell, a/k/a J. Glenn McDonnell

to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.  
WITNESS my hand and official seal in the County and State aforesaid this 14TH day of AUGUST A. D. 86

NOTARY PUBLIC  
STATE OF FLORIDA

Richard V. Dunn  
NOTARY PUBLIC  
Instrument prepared by:

MY COMMISSION EXPIRES: June 25, 1990

Aug 15 4 23 PM '86  
2 89 3 7 8  
O. R. 1529 PB 0207

PARCEL 3: WATER TREATMENT PLANT SITE

For a point of reference, commence at the Southwest corner of Lot 14 of FOXWOOD SUBDIVISION, PHASE "A", as per map or plat thereof recorded in Plat Book 18, Pages 5 through 10, inclusive, of the Public Records of Pasco County, Florida; said point being on the South boundary of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 36, Township 26 South, Range 18 East, Pasco County, Florida. Run thence S. 89 deg. 52' 47" W., along the E. boundary of NW 1/4 of NW 1/4 of SE 1/4 of said Section 36, a distance of 135.00 feet for point of beginning, continue thence S. 89 deg. 52' 47" W., along the South boundary of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 36, a distance of 119.09 feet; thence North 05 deg. 06' 34" E., a distance of 68.25 feet; thence N. 34 deg. 21' 04" E., a distance of 70.79 feet to a point on a curve to the left having a radius of 150.00 feet; thence 78.13 feet along the arc of said curve through a central angle of 29 deg. 50' 39" a chord bearing and distance of South 70 deg. 34' 16" E., 77.25 feet to a point on said curve thence S. 08 deg. 07' 13" E., a distance of 100.48 feet to the point of beginning.

100002 10 8291 08-15-84	1004
16:17	
RECORDING	
01 00 40	7.00
DOC STAMPS	
01 00 41	768.50
10 CASH TOTAL 1	777.50

O.R. 1529 PG 0208

Territory Description

Parcel 1

A PORTION OF THE NORTH 696 FEET OF THE WEST 437.5 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 19 EAST, PASCO COUNTY FLORIDA, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID TRACT AND RUN SOUTH 396 FEET FOR A POINT OF BEGINNING; THENCE FROM SAID POINT THE FOLLOWING SIX (6) COURSES:

- |                               |                               |
|-------------------------------|-------------------------------|
| 1) S 01°01'43"W, 300.00 FEET; | 2) N 88°58'21"W, 437.29 FEET; |
| 3) N 01°01'43"E, 272.31 FEET; | 4) S 88°14'18"E, 242.50 FEET; |
| 5) N 01°01'43"E, 27.96 FEET;  | 6) S 88°58'21"E, 194.81 FEET; |
- TO THE  
AFOREMENTIONED POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING:

A PORTION OF THE NORTHEAST ONE QUARTER (NE 1/4) OF THE NORTHWEST ONE QUARTER (NW 1/4) AND A PORTION OF THE NORTHWEST ONE QUARTER (NW 1/4) OF THE NORTHEAST ONE QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 19 EAST, PASCO COUNTY FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTH ONE QUARTER CORNER (N 1/4) OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 19 EAST AND RUN S01°01'43"W, A DISTANCE OF 423.59 FEET ALONG THE WEST BOUNDARY OF THE NORTHWEST ONE QUARTER (NW 1/4) OF THE NORTHEAST ONE QUARTER (NE 1/4) OF SECTION 32 TO THE POINT OF BEGINNING. THENCE FROM SAID POINT OF BEGINNING THE FOLLOWING SEVEN (7) COURSES:

- |                              |                               |
|------------------------------|-------------------------------|
| 1) S 88°14'18"E, 16.33 FEET; | 2) S 01°43'23"W, 272.11 FEET; |
| 3) N 88°58'21"W, 17.78 FEET; | 4) N 00°01'43"E, 228.90 FEET; |
| 5) N 88°46'48"W, 8.23 FEET;  | 6) N 00°51'52"E, 43.49 FEET;  |
- THE AFOREMENTIONED POINT OF BEGINNING.

Parcel 2

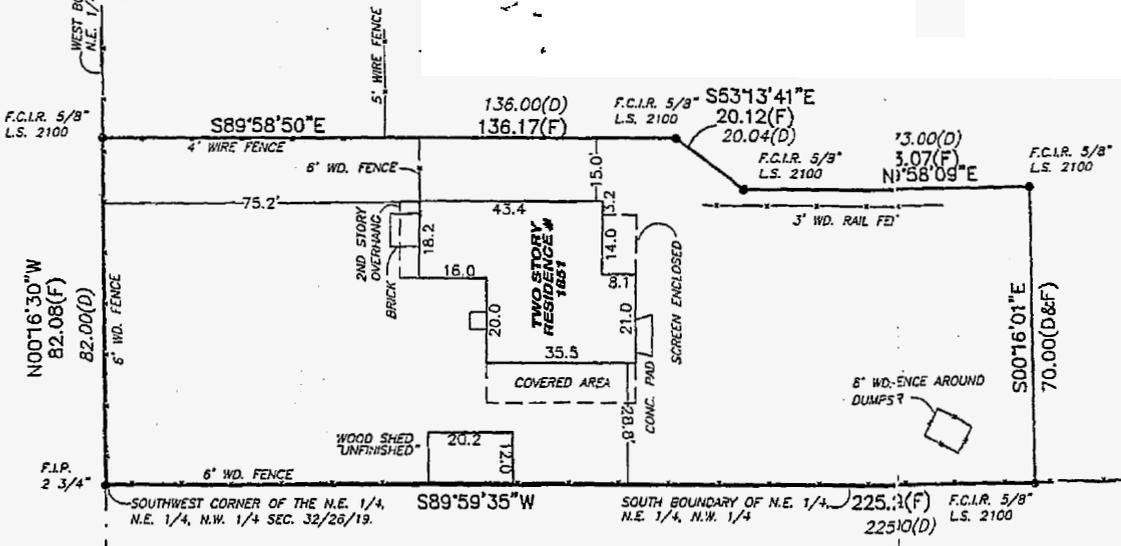
A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 19 EAST, PASCO COUNTY FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 32 AND RUN NORTH 0°16'57" WEST ALONG THE WEST BOUNDARY OF THE SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32 FOR 82.00 FEET; THENCE RUN NORTH 89°58'09" EAST PARALLEL TO THE SOUTH BOUNDARY OF THE SAID SOUTH HALF FOR 138.00 FEET; THENCE SOUTH 53°15' EAST, 20.04 FEET; THENCE NORTH 89°58'09" EAST, 73.00 FEET; THENCE SOUTH 0°18'57" EAST, 70.00 FEET; THENCE SOUTH 89°58'09" WEST, 225.00 FEET TO THE POINT OF BEGINNING.

SECTION 32, TOWNSHIP 26 SOUTH-RANGE 19 EAST  
PASCO COUNTY, FLCA

SCALE: 1"=30'

LEGEND & ABBREVIATIONS	
○	POWER POLE
F.C.M.	FOUND CONCRETE MONUMENT
F.P.P.	FOUND PAVED PIPE
F.C.I.R.	FOUND CAPPED IRON ROD
F.C.L.P.	FOUND CAPPED IRON PIPE
F.P.N.	FOUND NAIL & GSR
S.C.I.R.	SET CAPPED IRON ROD
(F)	FIELD MEASUREMENT
(D)	DEED MEASUREMENT
C.P.	CHAIN LINK FENCE
C.C.C.	CONCRETE
E.P.	EDGE OF PAVEMENT
L.B.	LICENSED BUSINESS
O.H.	OVERHEAD WIRE



**NOTE**  
NO DOCUMENTATION WAS PROVIDED THIS SURVEYOR AS TO EASEMENT INFORMATION FOR INGRESS AND EGRESS TO LIVINGSTON ROAD. CURRENTLY INGRESS AND EGRESS MEANDERS ALONG A DIRT DRIVE APPROXIMATELY 10' WIDE NORTHERLY AND EASTERLY FROM THE NORTHEAST CORNER OF THE SUBJECT PARCEL TO A CONCRETE DRIVE AND PARKING AREA FOR "KINGDOM HALL OF JHOVAHS WITNESSES" AT 1917 LIVINGSTON ROAD, THEN CONTINUES OVER AND ACROSS SAID PARKING AREA TO LIVINGSTON ROAD FOR A TOTAL LENGTH OF APPROXIMATELY 485'.

727  
-859  
-121  
file

**SURVEYOR'S NOTES:**

- 1) THIS IS A BOUNDARY SURVEY OF THE ABOVE DESCRIBED TRACT OF LAND ONLY, MADE ON THE GROUND UNDER THE SUPERVISION OF A FLORIDA REGISTERED LAND SURVEYOR AND MAPPER, AND EXCEEDS THE MINIMUM TECHNICAL STANDARD FOR HORIZONTAL AND VERTICAL ACCURACY FOR THIS PROPERTY'S EXPECTED USE.
- 2) BEARINGS REFERENCED TO THE NORTHERLY BOUNDARY LINE OF SAID PARCEL AS BEING NORTH 89°58'09" EAST. (DEED)
- 3) THIS SURVEY WAS CONDUCTED FOR THE PURPOSE OF A BOUNDARY SURVEY ONLY, AND IS NOT INTENDED TO DELINEATE THE REGULATORY JURISDICTION OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER SIMILAR ENTITY.
- 4) THIS SURVEY WAS CONDUCTED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE, THEREFORE, THERE MAY BE OTHER EASEMENTS, RIGHTS-OF-WAY, SETBACK LINES, AGREEMENTS, RESERVATIONS, RESTRICTIONS, OR OTHER SIMILAR MATTERS OF PUBLIC RECORD, NOT DEPICTED ON THIS SURVEY.
- 5) NO UNDERGROUND UTILITIES, UNDERGROUND ENCROACHMENTS, BUILDING FOUNDATIONS WERE OBSERVED AS A PART OF THIS SURVEY, UNLESS OTHERWISE SHOWN. SHRUBS WERE NOT LOCATED, UNLESS OTHERWISE SHOWN.
- 6) THIS SURVEY NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 7) THE PROPERTY SHOWN HEREON APPEARS TO FALL WITHIN FLOOD ZONE "A", AS SHOWN ON THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 120230 0425 E, MAP REVISED 09/28/92.

*[Signature]*  
Date Signed: 9-13-02  
Alex B. Thompson, Jr., L.S.  
State of Florida No. 6373  
Registered Land Surveyor and Mapper  
Last Date of Field Survey: 09/13/02

**DESCRIPTION: (AS FURNISHED)**

A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 19 EAST, PASCO COUNTY FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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**CERTIFIED TO:**  
•BANK OF AMERICA, N.A.  
•PHILLIP D. AND JEANNE M. LEE  
•AMERICAN HOME TITLE OF LAND OF LA INC.  
•OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

BURNETT SURVEYING, INC.  
LB No. 7078  
P.O. Box 2753  
Dunedin, FL 34615  
Phone: (813) 941-0141  
E-Mail: aburnett@bri.net  
PROFESSIONAL LAND SURVEYING SERVICES



BOUNDARY SURVEY  
1851 LIVINGSTON ROAD  
SECTION 32-26-19  
PASCO COUNTY, FLORIDA

REVISIONS:  
RAWN BY: ABT  
SCALE: 1"=30'  
DATE: 9/12/02  
PARTY CHIEF: AT  
FIELD BOOK: 26  
PAGE: -  
DWG #: 02902  
JOB #110-029-02

EXHIBIT  
**D**



MAD HATTER UTILITY, INC.

PROPOSED TARIFF SHEETS

Exhibit "E"

NAME OF COMPANY MAD HATTER UTILITY, INC.

WATER TARIFF

DESCRIPTION OF TERRITORY SERVED

Parcel 1

A PORTION OF THE NORTH 696 FEET OF THE WEST 437.5 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 19 EAST, PASCO COUNTY FLORIDA, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID TRACT AND RUN SOUTH 396 FEET FOR A POINT OF BEGINNING; THENCE FROM SAID POINT THE FOLLOWING SIX (6) COURSES:

- 1) S 01°01'43"W, 300.00 FEET;
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  - 5) N 01°01'43"E, 27.96 FEET;
  - 6) S 88°58'21"E, 194.81 FEET; TO THE
- AFOREMENTIONED POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING:

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- 4) N 00°01'43"E, 228.90 FEET;
- 5) N 88°46'48"W, 8.23 FEET;
- 6) N 00°51'52"E, 43.49 FEET;
- 7) S 38°14'18"E, 8.36 FEET; THE AFOREMENTIONED POINT OF BEGINNING.

LARRY G. DELUCENAY  
ISSUING OFFICER

PRESIDENT  
TITLE

NAME OF COMPANY MAD HATTER UTILITY, INC.

WATER TARIFF

DESCRIPTION OF TERRITORY SERVED

Parcel 2

A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 19 EAST, PASCO COUNTY FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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LARRY G. DELUCENAY  
ISSUING OFFICER

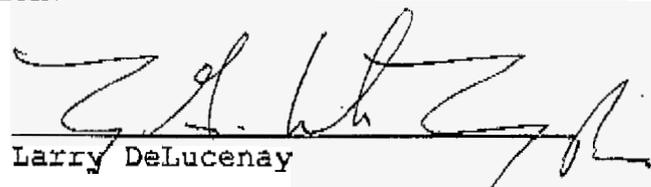
PRESIDENT  
TITLE

A F F I D A V I T

STATE OF FLORIDA  
COUNTY OF PASCO

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Larry DeLucenay, President of Mad Hatter Utility, Inc., who after being duly sworn, did depose on oath and say that Mad Hatter Utility, Inc. does currently have tariffs and annual reports on file with the Florida Public Service Commission.

FURTHER AFFIANT SAYETH NOT.

  
Larry DeLucenay

STATE OF FLORIDA )  
COUNTY OF PASCO )

The foregoing instrument was acknowledged before me this 24 day of November, 2004, by Larry DeLucenay who is personally known to me or who has produced \_\_\_\_\_ as identification.





AFFIDAVIT OF MAILING

STATE OF FLORIDA

COUNTY OF LEON

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared TONYA M. SIMPSON who, after being duly sworn on oath, did depose on oath and say that she is the secretary of F. Marshall Deterding, attorney for Mad Hatter Utility and that on November 24, 2004 she did send by regular mail, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service Commission, which is also attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.

Tonya Simpson  
Tonya M. Simpson

Sworn to and subscribed before me this 24<sup>th</sup> day of November, 2004, by Tonya M. Simpson who is personally known to me.

Deana C. Russ  
Print Name DEANA C. RUSS  
NOTARY PUBLIC  
My Commission Expires:



EXHIBIT "G"

**LEGAL NOTICE OF APPLICATION FOR AMENDMENT OF CERTIFICATES**

Pursuant to the provisions of Section 367.045, Florida Statutes, and the provisions of Florida Public Service Commission Rule 25-30.036(2), Notice is hereby given this 25<sup>th</sup> day of November, 2004 by Mad Hatter Utility, Inc., 2348 Raden Drive, Land O'Lakes, Florida 34639, of its Application to extend its service area to provide water and wastewater service to the following described lands in Pasco County, Florida:

**Parcel 1**

A PORTION OF THE NORTH 696 FEET OF THE WEST 437.5 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 19 EAST, PASCO COUNTY FLORIDA, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID TRACT AND RUN SOUTH 396 FEET FOR A POINT OF BEGINNING; THENCE FROM SAID POINT THE FOLLOWING SIX (6) COURSES:

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| 3) N 01°01'43"E, 272.31 FEET; | 4) S 88°14'18"E, 242.50 FEET;        |
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LESS AND EXCEPT THE FOLLOWING:

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| 5) N 88°46'48"W, 8.23 FEET;  | 6) N 00°51'52"E, 43.49 FEET;           |
| 7) S 88°14'18"E, 8.36 FEET;  | THE AFOREMENTIONED POINT OF BEGINNING. |

**Parcel 2**

A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 19 EAST, PASCO COUNTY FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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Any objection to the said application must be made in writing and filed with the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

F. Marshall Deterding, Esquire  
Rose, Sundstrom & Bentley  
2548 Blairstone Pines Drive  
Tallahassee, Florida 32301

**LIST OF WATER AND WASTEWATER UTILITIES IN HILLSBOROUGH COUNTY  
(VALID FOR 60 DAYS)  
11/23/2004 - 01/21/2005**

UTILITY NAME

MANAGER

HILLSBOROUGH COUNTY

C. S. WATER COMPANY, INC. (WU030)  
P. O. BOX 40  
CRYSTAL SPRINGS, FL 33524-0040

CLYDE A. BISTON  
(813) 783-2984 (OFFICE)

**LIST OF WATER AND WASTEWATER UTILITIES IN HILLSBOROUGH COUNTY  
(VALID FOR 60 DAYS)  
11/23/2004 - 01/21/2005**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK, BOARD OF COUNTY COMMISSIONERS, HILLSBOROUGH COUNTY  
P. O. BOX 1110  
TAMPA, FL 33601

DEP SOUTHWEST DISTRICT  
3804 COCONUT PALM DRIVE  
TAMPA, FL 33619

MAYOR, CITY OF PLANT CITY  
P. O. DRAWER C  
PLANT CITY, FL 33564-9003

MAYOR, CITY OF TAMPA  
CITY HALL  
306 EAST JACKSONSTREET, 8N  
TAMPA, FL 33602-5223

MAYOR, CITY OF TEMPLE TERRACE  
P. O. BOX 16930  
TEMPLE TERRACE, FL 33687-6930

S.W. FLORIDA WATER MANAGEMENT DISTRICT  
2379 BROAD STREET  
BROOKSVILLE, FL 34609-6899

TAMPA BAY REGIONAL PLANNING COUNCIL  
9455 KOGER BLVD., SUITE 219  
ST. PETERSBURG, FL 33702-2491

**LIST OF WATER AND WASTEWATER UTILITIES IN HILLSBOROUGH COUNTY  
(VALID FOR 60 DAYS)  
11/23/2004 - 01/21/2005**

UTILITY NAME

STATE OFFICIALS

MANAGER

STATE OF FLORIDA PUBLIC COUNSEL  
C/O THE HOUSE OF REPRESENTATIVES  
THE CAPITOL  
TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

**LIST OF WATER AND WASTEWATER UTILITIES IN PASCO COUNTY  
(VALID FOR 60 DAYS)  
11/23/2004 - 01/21/2005**

UTILITY NAMEMANAGERPASCO COUNTY

ALLEN LAFORTUNE AND OTIS FONDER (WU556) 36645 SUNSHINE ROAD ZEPHYRHILLS, FL 33541-1182	ALLEN LAFORTUNE (813) 782-6929
ALOHA UTILITIES, INC. (WS001) 6915 PERRINE RANCH ROAD NEW PORT RICHEY, FL 34655-3904	STEPHEN G. WATFORD (727) 372-0115
CRESTRIDGE UTILITY CORPORATION (WU049) 4804 MILE STRETCH DRIVE HOLIDAY, FL 34690-4358	JUDY RIVETTE (727) 937-6275
DIXIE GROVES UTILITY COMPANY A DIVISION OF COMMUNITY UTILI (WU865) P. O. BOX 398 NEW PORT RICHEY, FL 34656-0398	GARY A. DEREMER (727) 919-0408
FLORALINO PROPERTIES, INC. (WU075) P. O. BOX 5017 LARGO, FL 33779-5017	TONY TUBOLINO (727) 843-0064
FLORIDA WATER SERVICES CORPORATION (WS554) P. O. BOX 609520 ORLANDO, FL 32860-9520	CARLYN KOWALSKY (407) 598-4297
HOLIDAY GARDENS UTILITIES, INC. (WU109) 4804 MILE STRETCH DRIVE HOLIDAY, FL 34690-4358	JUDY RIVETTE (727) 937-6275
HOLIDAY UTILITY COMPANY, INC. (WU111) P. O. BOX 398 NEW PORT RICHEY, FL 34656-0398	GARY DERRNER (727) 919-0408
HUDSON UTILITIES, INC. (SU114) 14334 OLD DEXIE HIGHWAY HUDSON, FL 34667-1134	MATHEW GRIFFIN (727) 863-0205
HV UTILITY SYSTEMS, L.L.C. (SU866) TWO NORTH RIVERSIDE PLAZA, SUITE 800 CHICAGO, IL 60606-2683	WALLY TORRES (727) 847-1409
JASMINE LAKES UTILITIES CORPORATION D/B/A AQUA UTILITIES F (WS630) % AQUASOURCE, INC. 5960 PROFESSIONAL PARKWAY EAST, #400 SARASOTA, FL 34240-8432	NANCE GUTH (941) 907-7411

**LIST OF WATER AND WASTEWATER UTILITIES IN PASCO COUNTY  
(VALID FOR 60 DAYS)  
11/23/2004 - 01/21/2005**

<u>UTILITY NAME</u>	<u>PASCO COUNTY</u>	<u>MANAGER</u>
KEMPLE WATER COMPANY (WU132) 37502 MARCLIFF TERRACE ZEPHYRHILLS, FL 33541-8451		RICHARD KEMPLE (813) 782-2972
L. W. V. UTILITIES, INC. (WU135) 7552 CONGRESS STREET, SUITE 4 NEW PORT RICHEY, FL 34653-1106		JAMES C. WEEKS (727) 849-9389
LABRADOR UTILITIES, INC. (WS851) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4027		PATRICK C. FLYNN (407) 869-1919
LINDRICK SERVICE CORPORATION (WS149) P. O. BOX 1176 NEW PORT RICHEY, FL 34656-1176		HELEN L. MCNEIL (727) 848-1165
MAD HATTER UTILITY, INC. (WS155) 1900 LAND O' LAKES BLVD., SUITE 107 LUTZ, FL 33549-2913		LARRY G. DELUCENAY (813) 949-2167 OR -5977
MINK ASSOCIATES II, LLC, D/B/A TIMBERWOOD UTILITIES (WS843) 36323 ARBOR OAKS DRIVE ZEPHYRHILLS, FL 33541-2031		GERALD D. ROSS (585) 223-1880
ORANGELAND WATER SUPPLY (WU179) 2109 OVERVIEW DRIVE NEW PORT RICHEY, FL 34655-4131		FRED J. SNELL (727) 372-8330
ORANGWOOD LAKES SERVICES, INC. (WS180) 7602 CONGRESS STREET, SUITE 4 NEW PORT RICHEY, FL 34653-1107		ALFRED G. HEILER (727) 849-9555
PARADISE LAKES UTILITY, L.L.C. (WS446) C/O MAD HATTER UTILITY, INC. 1900 LAND O' LAKES BLVD., SUITE 107 LUTZ, FL 33549-2920		JANICE L. DELUCENAY (813) 949-2167
PASCO UTILITIES, INC. (WU190) P. O. BOX 4118 TAMPA, FL 33677-4118		LIONEL LLANES (813) 877-8330
SOUTH PASCO UTILITIES, INC. (WS634) P. O. BOX 16800 TAMPA, FL 33687-6800		GEORGE L. BLACK, JR. (813) 986-2489

**LIST OF WATER AND WASTEWATER UTILITIES IN PASCO COUNTY  
(VALID FOR 60 DAYS)  
11/23/2004 - 01/21/2005**

UTILITY NAME

PASCO COUNTY

MANAGER

UTILITIES, INC. OF FLORIDA (WU372)  
200 WEATHERSFIELD AVENUE  
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN  
(407) 869-1919

UTILITIES, INC. OF FLORIDA (SU640)  
200 WEATHERSFIELD AVENUE  
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN  
(407) 869-1919

VIRGINIA CITY UTILITY COMPANY A DIVISION OF COMMUNITY UTIL (WU864)  
P. O. BOX 398  
NEW PORT RICHEY, FL 34656-0398

GARY A. DEREMER  
(727) 919-0408

**LIST OF WATER AND WASTEWATER UTILITIES IN PASCO COUNTY  
(VALID FOR 60 DAYS)  
11/23/2004 - 01/21/2005**

UTILITY NAMEMANAGERGOVERNMENTAL AGENCIES

CLERK, BOARD OF COUNTY COMMISSIONERS, PASCO COUNTY  
38053 LIVE OAK AVENUE  
DADE CITY, FL 33525

DEP SOUTHWEST DISTRICT  
3804 COCONUT PALM DRIVE  
TAMPA, FL 33618-8318

MAYOR, CITY OF DADE CITY  
P. O. BOX 1355  
DADE CITY, FL 33526-1355

MAYOR, CITY OF NEW PORT RICHEY  
5919 MAIN STREET  
NEW PORT RICHEY, FL 34652

MAYOR, CITY OF PORT RICHEY  
ATTN: CITY CLERK  
8624 PORT RICHEY VILLAGE LOOP  
PORT RICHEY, FL 33568

MAYOR, CITY OF SAN ANTONIO  
32819 PENNSYLVANIA AVENUE  
P. O. BOX 75  
SAN ANTONIO, FL 33576-0075

MAYOR, CITY OF ST. LEO  
P. O. BOX 2479  
ST. LEO, FL 33574-2479

MAYOR, CITY OF ZEPHYRHILLS  
5335 8TH STREET  
ZEPHYRHILLS, FL 33540-5133

MIKE WELLS, PASCO COUNTY PROPERTY APPRAISER  
38053 LIVE OAK AVENUE, SUITE 211  
P. O. BOX 401  
DADE CITY, FL 33526-0401

PASCO COUNTY ADMIN., 7530 LITTLE ROAD  
PUBLIC WORKS UTILITY BUILDING  
NEW PORT RICHEY, FL 34654

S.W. FLORIDA WATER MANAGEMENT DISTRICT  
2379 BROAD STREET  
BROOKSVILLE, FL 34609-6899

**LIST OF WATER AND WASTEWATER UTILITIES IN PASCO COUNTY  
(VALID FOR 60 DAYS)  
11/23/2004 - 01/21/2005**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

TAMPA BAY REGIONAL PLANNING COUNCIL  
9455 KOGER BLVD., SUITE 219  
ST. PETERSBURG, FL 33702-2491

**LIST OF WATER AND WASTEWATER UTILITIES IN PASCO COUNTY  
(VALID FOR 60 DAYS)  
11/23/2004 - 01/21/2005**

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL  
C/O THE HOUSE OF REPRESENTATIVES  
THE CAPITOL  
TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

Territory Extension Notice

AFFIDAVIT

I, Tonya Simpson, do hereby certify and swear that I have mailed the Notice to all of the property owners within the territory affected by the proposed extension on this 24<sup>th</sup> day of November, 2004, in accordance with the requirements of PSC Rule 25-30.030, Florida Administrative Code.

Tonya Simpson  
Tonya Simpson

STATE OF FLORIDA            )  
COUNTY OF Leon         )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of November, 2004 by Tonya Simpson, who is personally known to me.

Deana C. Russ  
Print Name DEANA C. RUSS  
Notary Public  
State of Florida at Large  
My Commission Expires:





FOLLOW UP APPLICATION FOR "QUICK TAKE" AMENDMENT OF CERTIFICATE

(Pursuant to Section 367.045, Florida Statutes)

TO: Division of Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of Water Certificate No. 340-W and/or Wastewater Certificate No. to add new territory located in Pasco County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

Mad Hatter Utility, Inc.
Name of utility

(813) 949-2167 (813) 949-2146
Phone No. Fax No.

2348 Raden Drive
Office street address

Land O' Lakes FL 34639
City State Zip Code

Mailing address if different from street address

Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

F. Marshall Detending (850) 877-6555
Name Phone No.

2548 Blainstone Pines Drive
Street address

Tallahassee FL 32301
City State Zip Code

**PART II SYSTEM INFORMATION**

**A) WATER**

- (1) Exhibit \_\_\_\_\_ - A statement describing the proposed type(s) of water service to be provided (i.e., potable, non-potable or both). *Potable only*
- (2) Exhibit \_\_\_\_\_ - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc. *1-Residential 1-Commercial*
- (3) Exhibit B - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

**B) WASTEWATER**

- (1) Exhibit n/a - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc. ~~etc.~~
- (2) Exhibit n/a - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

**PART III FINANCIAL AND TECHNICAL INFORMATION**

Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

PSC-93-0295-FOF-WS

**PART IV TERRITORY DESCRIPTION AND MAPS**

**A) TERRITORY DESCRIPTION**

Exhibit C - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit D - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

**PART V FILING FEE**

Indicate the filing fee enclosed with the application:

\$ \$100 (for water) and \$ \_\_\_\_\_ (for wastewater).

Note: Pursuant to Rule 25-30.020, F.A.C., the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100**.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200**.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500**.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000**.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750**.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250**.

**PART VI TARIFF AND ANNUAL REPORTS**

A) Exhibit F - An affidavit that the utility has tariffs and annual reports on file with the Commission.

B) Exhibit E - The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding numbering of tariff sheets before preparing the tariff revisions.

C) Exhibit n/A - The utility's current certificate(s) or, if not applicable, an explanation of the steps the applicant took to obtain the certificates(s). *See Pleadings*

**PART VII AFFIDAVIT**

I La (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: [Signature]  
Applicant's Signature

\_\_\_\_\_  
Applicant's Name (Typed)

\_\_\_\_\_  
Applicant's Title \*

Subscribed and sworn to before me this 24 day in the month of Nov 2004  
in the year of \_\_\_\_\_ by Larry Deluceny who is personally known to me  
or produced identification \_\_\_\_\_  
Type of Identification Produced

[Signature]  
Notary Public's Signature  
JENNIFER J. BOLTON

 Jennifer J Bolton  
My Commission DD178480  
Expires March 07 2007

\_\_\_\_\_  
Print, Type or Stamp Commissioned  
Name of Notary Public

\* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.