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December 10, 2004 – **VIA ELECTRONIC MAIL**

Ms. Blanca S. Bayo, Director
Division of the Commission Clerk
and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Docket No. 040604-TL
Adoption of the National School Lunch Program and an income-based criterion at
or below 135% of the Federal Poverty Guidelines as eligibility criteria for the
Lifeline and Link-Up programs

Dear Ms. Bayo:

Enclosed for filing in the above matter is Verizon Florida Inc.'s Notice of Service of First Request for Production of Documents (Nos. 1-10) to the Staff of the Florida Public Service Commission. Service has been made as indicated on the Certificate of Service. If there are any questions regarding this filing, please contact me at 813-483-1256.

Sincerely,

/s/ Richard A. Chapkis

Richard A. Chapkis

RAC:tas
Enclosures

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that copies of the foregoing were sent via electronic mail and/or U. S. mail on December 10, 2004 to the parties on the attached list.

/s/ Richard A. Chapkis

Richard A. Chapkis

Adam Teitzman, Staff Counsel
Florida Public Service Commission
2540 Shumard Oak Boulevard
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BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Adoption of the National School Lunch) Docket No. 040604-TL
Program and an income-based criterion at or)
below 135% of the Federal Poverty Guidelines)
as eligibility criteria for the Lifeline and Link-Up)
programs)
_____)

**NOTICE OF SERVICE OF VERIZON FLORIDA INC.'S
FIRST REQUEST FOR PRODUCTION OF DOCUMENTS (NOS. 1-10)
TO THE STAFF OF THE FLORIDA PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN that Verizon Florida Inc., by and through its undersigned counsel, has served its First Request for Production of Documents (Nos. 1-10) on the Staff of the Florida Public Service Commission by electronic mail (ateitzma@psc.state.fl.us) and U.S. mail on December 10, 2004 to Adam Teitzman, Staff Counsel, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850.

A copy of this Notice was filed via electronic mail on December 10, 2004 with the Director, Division of the Commission Clerk and Administrative Services, at the Commission. Further service on other parties of record is as set forth on the Certificate of Service, appended hereto.

Respectfully submitted on December 10, 2004.

By: /s/ Richard A. Chapkis
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