## Section 1 - Bureau of Records and Hearing Services Completes

| D 1 . N | 021000 TC | D D | 12/01/2 |
|---------|-----------|-----|---------|

Docket No.

031080-TC

Date Docketed: <u>12/01/2003</u>

Title: Application for certificate to provide pay telephone

service by Paragon Communications Services, LLC.

Company:

Paragon Communications Services, LLC

| Official Filing Date:  |                                    | Expi      | ration:  | **       |                |                    |        |  |              |
|--|------------------------------------|-----------|----------|----------|----------------|--------------------|--------|--|--------------|
| Last Day to Suspend: Referred to:  | AUS                                | CAF       | CCA      | (CMP)    | ECR            | EXT                | GCL    | MMS  | PIF          |
| ("()" indicates OPR)   | 703                                |           |          | X        | T              | LXI                | X      | T T  | <del></del>  |
| Section 2 - OPR Completes and returns to CCA   | in 10 wor                          | kdays.    |          |          |                | <u>T</u> -         |        | hedule   |              |
| Program Module B1(a)   | WARNING:<br>IT IS TEN<br>FOR UPDAT | VTATIVE . | AND SUB. | JECT TO  | <b>REVISIO</b> | ٧.                 |        |  |              |
| Staff Assignments  | TON OF BAT                         | ies comi  | ner me   | NE COND. | SECTION        | (050)              | 113 07 |  | Dates        |
| OPR Staff  | 0                                  | Current   | CASR re  | evision  | level          |                    |        | Previous   | Current      |
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| Managed and the second of the  | 2                                  |           |          |          |                |                    |        |  | <b>+</b>     |
|  | 4. —                               |           |          |          |                |                    |        |  | <del> </del> |
|  | 5.                                 |           |          |          |                |                    |        |  |              |
|  | 6.                                 |           |          |          |                |                    |        |  | I            |
|  | 7                                  |           |          |          |                |                    |        |  | <u> </u>     |
| Staff Counsel  | 8                                  |           |          |          |                |                    |        |  | <del> </del> |
|  | 10                                 |           |          |          |                |                    |        |  | <del> </del> |
| OCRs   | 11.                                |           |          |          |                |                    |        |  |              |
|  | $\frac{12}{13}$ . ——               |           |          |          |                |                    |        |  | <b> </b>     |
|  | 14.                                |           |          |          |                |                    |        |  | <u> </u>     |
|  | 110                                |           |          |          |                |                    |        |  |              |
|  | 1 1 7                              |           |          |          |                |                    |        |  | <del> </del> |
|  | 18.                                |           |          |          |                |                    |        |  |              |
| **************************************   |                                    |           |          |          |                |                    |        |  | <b>-</b>     |
|  | 21                                 |           |          |          |                | ****************** |        |  |              |
|  |                                    |           |          |          |                |                    |        |  | <b>_</b>     |
|  | 24                                 |           |          |          |                |                    |        |  | <del> </del> |
|  | 1 3                                |           |          |          |                |                    |        |  |              |
|  | 27                                 |           |          |          |                |                    |        |  |              |
|  | 7 20                               |           |          |          |                |                    |        |  |              |
| December 1 de la constante de  | 29.                                |           |          |          |                |                    |        |  |              |
| Recommended assignments for hearing and/or deciding this case:   | 2.1                                |           |          |          |                |                    |        |  | <del> </del> |
|  | 22                                 |           |          |          |                |                    |        |  |              |
| Full Commission Commission Panel   | 33.                                |           |          |          |                |                    |        |  |              |
| Hearing Examiner Staff   | 34.                                |           |          |          |                |                    |        |  |              |
| Date filed with CCA:   | 35.<br>36.                         |           |          |          |                |                    |        |  | <del> </del> |
|  | 37.                                |           |          |          |                |                    |        |  |              |
| Initials: OPR  |                                    |           |          |          |                |                    |        |  | <b>_</b>     |
| Staff Counsel  | 39.<br>40.                         |           |          |          |                |                    |        |  |              |
| Section 3 - Chairman Completes   | Assignme                           | ents are  | as fol   | ows:     |                |                    |        | Annual Control of the |              |
| - Hearing Officer(s)   |                                    |           |          |          | D =            | ehearing           | Off:   | or   |              |
| Commissioners Hrg  | Staff                              | 1         |          | Г        |                | missione           |        | ADM  |              |

|     |               |    | - Hea | ring ( | Office | r(s) |       |
|-----|---------------|----|-------|--------|--------|------|-------|
|     | Commissioners |    |       |        |        |      | Staff |
| ALL | ЈВ            | DS | BZ    | BD     | DV     | Exam |       |
|     |               |    |       | 1      |        |      | 1     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

13772-04

BD

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Date:

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Approved: \_

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Section 1 - Bureau of Records and Hea g Services Completes

Docket No.

031080-TC

Date Docketed: 12/01/2003

Title: Application for certificate to provide pay telephone service by Paragon Communications Services, LLC.

Company:

Paragon Communications Services, LLC

| Official Filing              |                              |                   |       | Expi     | ration:  |           |                |          |          |             |              |          |
|------------------------------|------------------------------|-------------------|-------|----------|----------|-----------|----------------|----------|----------|-------------|--------------|----------|
| Last Day to Susp             | end:                         |                   |       | CAE      | CCA      | (CMD)     | ECD            | FVT      | CCI      | MMC         | PIF          |          |
| Referred to: ("()" indicates | OPP                          |                   | NUS   | CAF      | CCA      | (CMP)     | ECR            | EXT      | GCL<br>X | MMS         | PIF          |          |
|                              | Completes and returns to CCA | in 1              | 10w 0 | rkdavs.  |          | ^         |                | T-       | ime Sch  | <br>nedule  |              |          |
| Program Module               | B1(a)                        |                   |       | THIS SC  | HEDULE 1 | S AN IN   | TERNAL F       |          |          |             |              |          |
|                              |                              | IT I              | S TE  | NTATIVE  | AND SUB  | JECT TO I | <i>REVISIO</i> | ٧.       |          |             |              |          |
|                              | Staff Assignments            | FOR               | UPDA  | TES CONT | ACT THE  | RECORDS   | SECTIO!        | V: (850) | 413-67   | 70          |              |          |
|                              |                              |                   |       |          |          |           |                |          |          | Due         | Dates        |          |
| OPR Staff                    | T McCoy                      | -                 | 0     | Current  | CASR re  | evision   | level          |          |          | Previous    | Current      |          |
|                              |                              | 1.                | Stat  | ff Recom | mendatio | n         |                |          |          | NONE        | 12/23/200    | 3        |
|                              |                              |                   | Ager  |          |          |           |                |          |          | NONE        | 01/06/200    | _        |
|                              |                              | _                 | PAA   | Order -  | Close i  | f No Pro  | otest          |          |          | NONE        | 01/26/200    | 4        |
|                              |                              | 4.                |       |          |          |           |                |          |          |             |              | $\dashv$ |
|                              |                              | $\frac{5}{6}$     |       |          |          |           |                |          |          |             | <del> </del> | $\dashv$ |
|                              |                              | $\frac{1}{7}$     |       |          |          |           |                |          |          |             | -            | $\dashv$ |
| Staff Counsel                | V McKay                      | −   6     8       |       |          |          |           |                |          |          |             |              | $\dashv$ |
| Jean Counsel                 | Vilenay                      | 9.                |       |          |          |           |                |          |          |             |              |          |
|                              |                              | 10.               |       |          |          |           |                |          |          |             |              |          |
| OCRs                         |                              | 11.               |       |          |          |           |                |          |          |             |              | _        |
|                              |                              | $\frac{12}{13}$ . |       |          |          |           |                |          |          |             | -            | $\dashv$ |
|                              |                              | 14.               |       |          |          |           |                |          |          |             |              |          |
|                              |                              | 15.               |       |          |          |           |                |          |          |             |              |          |
|                              |                              | 16.<br>17.        |       |          |          |           |                |          |          |             | +            | $\dashv$ |
|                              |                              | 18.               |       |          |          |           |                |          |          |             |              |          |
|                              |                              | 19.               |       |          |          |           |                |          |          |             |              |          |
|                              |                              | 20.               |       |          |          |           |                |          |          | <del></del> |              | $\dashv$ |
|                              |                              | 1 22:             |       |          |          |           |                |          |          |             |              |          |
|                              |                              | 23.               |       |          |          |           |                |          |          |             |              |          |
|                              |                              | 24.               |       |          |          |           |                |          |          |             |              | _        |
|                              |                              | 25.               |       |          |          |           |                |          |          |             |              |          |
|                              |                              | 27.               |       |          |          |           |                |          |          |             |              |          |
|                              |                              | 28.               |       |          |          |           |                |          |          |             |              | _        |
| Recommended assign           | gnments for hearing          | 29.<br>30.        |       |          |          |           |                |          |          |             |              | _        |
| and/or deciding              |                              | 31.               |       |          |          |           |                |          |          |             |              |          |
|                              |                              | 32.               |       |          |          |           |                |          |          |             |              |          |
| Full Commission              | X Commission Panel           | 33.               |       |          |          |           |                |          |          |             |              | _        |
| Hearing Examiner             | Staff                        | 34.               |       |          |          |           |                |          |          | ·           |              | _        |
| Date filed with              | CCA: 12/08/2003              | 36.               |       |          |          |           |                |          |          |             |              |          |
| Date Tried With              | 12/00/2003                   | 37.               |       |          |          |           |                |          |          |             |              |          |
| Initials: OPR                |                              | 38.               |       |          |          |           |                |          |          |             |              |          |
| Staff                        | Counsel                      | 39.               | -     |          |          |           |                |          |          |             |              |          |
| Section 3 - Chair            | man Completes                |                   | ianme | ents are | as foll  | ows:      |                |          |          |             |              |          |
| July 2 Charles               |                              |                   | 5     |          |          |           |                |          |          |             |              |          |

|     |    |        | - Hear | ring ( | Officer | (5)  | 210   |
|-----|----|--------|--------|--------|---------|------|-------|
|     | C  | Commis | ssione | rs     |         | Hrg  | Staff |
| ALL | ЈВ | DS     | BZ     | BD     | DV      | Exam |       |
| X   |    |        |        |        |         |      |       |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| - Pre         | ehear | ing Of   | ficer         |   |  |  |  |  |
|---------------|-------|----------|---------------|---|--|--|--|--|
| Commissioners |       |          |               |   |  |  |  |  |
| DS            | BZ    | BD       | DV            |   |  |  |  |  |
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|               | Comi  | Commissi | Commissioners |   |  |  |  |  |

Approved:

Date:

PSC/CCA015-C (Rev. 01/03)

\* COMPLETED EVENTS

Matilda Sanders

0094 - PAA

From:

LaSandra Givens

Sent:

Tuesday, January 27, 2004 11:51 AM

To: Subject: CCA - Orders / Notices Order / Notice Submitted

Date and Time:

1/27/2004 11:51:00 AM

**Docket Number:** 

031080-TX

Filename / Path:

031080VSM.DOC

PAA ORDER

WORD

DOCUMENT NO

10:16 AM\*\*\*\*\*\*\*\*\*

Matilda Sanders\*\*\*\*1

**Matilda Sanders** 

0210-CD

2

From:

LaSandra Givens

Sent:

Wednesday, February 25, 2004 9:52 AM

To:

CCA - Orders / Notices Order / Notice Submitted

Date and Time:

Subject:

2/25/2004 9:49:00 AM

DOCKET NUMBER

FILE NAME 030736CO.DOC 031009CO.DOC 030969CO.DOC 030833CO.DOC

030969-TI, 031011-TI 030833-TS 031080-TC

030736-TI

031009-TC

031010-TX

030969CO.DOC 030833CO.DOC 031080CO.DOC 031010CO.DOC

CONSUMMATING ORDERS

11/0

## STATE OF FLORIDA

COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ RUDOLPH "RUDY" BRADLEY CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

## Hublic Service Commission

December 5, 2003

Mark McCullough, President Paragon Communications Services, LLC 100 Hannover Park Road, Suite 140 Atlanta, Georgia 30350

Re: Docket No. 031080-TC

Dear Mr. McCullough:

This will acknowledge receipt of an application for certificate to provide pay telephone service by Paragon Communications Services, LLC, which was filed in this office on December 1, 2003, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that Commission Rule 25-22.005(7), F.A.C., requires certificate companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission

PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us