## Section 1 - Bureau of Records and Hearing Services Completes

Docket No.

040051-TC

Date Docketed:

01/20/2004

Title: Request for cancellation of PATS Certificate No. 4618

by Edward Walters Hanson d/b/a Tel South Payphones,

effective 12/23/03.

Company:

Edward Walters Hanson d/b/a Tel South Payph

| ast Day to Susp        | end:                        |   |          |   | ( ( ) ( ) |         |                |         |          |              |
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|                        | Completes and returns to Co |   |          |   | TC 441 TA | TED./// |                | ime Sch |          |              |
| ogram Module           | B1(f)                       | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT<br>IT IS TENTATIVE AND SUBJECT TO REVISION. |          |   |           |         |                |         |          |              |
|                        | 54-55 1                     | FOR UPDA  | TES CONT | ACT THE                                 | RECORDS   | SECTION | v.<br>V: (850) | 413-67  | 70       |              |
|                        | <u>Staff Assignments</u>    |   |          |   |           |         | (000)          |         |          | -            |
| D C+-66                |                             |   |          | CACD                                    |           |         |                |         |          | Dates        |
| R Staff                |                             | <b></b>     0   | Current  | CASK r                                  | evision ] | level   |                |         | Previous | Curren       |
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| aff Counsel            |                             | 8   |          |   |           |         |                |         |          |              |
|                        |                             | 9.  |          |   |           |         |                |         |          |              |
| Rs                     |                             | 10.<br>11.  |          |   |           |         |                |         |          |              |
| 113                    |                             | 12.   |          |   |           |         |                |         |          | <del> </del> |
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|                        |                             | 17  |          |   |           |         |                |         |          |              |
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|                        |                             | 72  |          |   |           |         |                |         |          |              |
|                        |                             | 23.   |          |   |           |         |                |         |          |              |
|                        |                             | 24  |          |   |           |         |                |         |          |              |
|                        |                             | 26. —   |          |   |           |         |                |         |          | +            |
|                        |                             | 27.   |          |   |           |         |                |         |          |              |
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| commended assig        | nments for hearing          | 29.<br>30.  |          |   |           |         |                |         |          | -            |
| d/or deciding t        |                             | 31.   |          |   |           |         |                |         |          |              |
|                        |                             | 32.   |          |   |           |         |                |         |          | 1            |
| 11 Commission          | Commission Panel            |   |          |   |           |         |                |         |          |              |
| Hearing Examiner Staff |                             | _ 34  |          |   |           |         |                |         |          |              |
|                        |                             |   |          |   |           |         |                |         |          |              |
| Date filed with CCA:   |                             |   |          |   |           |         |                |         |          |              |
| itials: OPR            |                             | 37  |          |   |           |         |                |         |          | -            |
| to be a secure and     | Counsel                     | 39. —   |          |   |           |         |                |         |          | 1            |
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Commissioners

the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| * | COMPLETED | <b>EVENTS</b> |
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PSC/CCA015-C (Rev. 01/03)

Section 1 - Bureau of Records and Hea

g Services Completes

Docket No.

040051-TC Date Docketed:

01/20/2004

Title: Request for cancellation of PATS Certificate No. 4618

by Edward Walters Hanson d/b/a Tel South Payphones,

effective 12/23/03.

Edward Walters Hanson d/b/a Tel South Payph Company:

| Official Filing Date:  |                         | Expiration:  |         |          |         |          |        |               |            |  |  |  |  |
|--|-------------------------|--|---------|----------|---------|----------|--------|---------------|------------|--|--|--|--|
| Last Day to Suspend:   |                         |  |         |          |         |          |        |               |            |  |  |  |  |
| Referred to:   | AUS                     | CAF  | CCA     | (CMP)    | ECR     | EXT      | GCL    | MMS           | PIF        |  |  |  |  |
| ("()" indicates OPR)   |                         | <u></u>  |         | X        |         |          | X      |               |            |  |  |  |  |
| Section 2 - OPR Completes and returns to   |                         |  |         |          |         |          |        | <u>hedule</u> |            |  |  |  |  |
| Program Module B1(f)   | WARNING:<br>IT IS TE    |  |         |          |         |          | DOCUM  | 1EN I         |            |  |  |  |  |
|  | COR UPDA                |  |         |          |         |          | 413-67 | 770           |            |  |  |  |  |
| <u>Staff Assignments</u>   | TOK OF DA               | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  Due Dates |         |          |         |          |        |               |            |  |  |  |  |
|  |                         | _  |         |          |         |          |        |               |            |  |  |  |  |
| OPR Staff T McCoy  | l o l                   | Current  | CASR r  | evision  | level   |          |        | Previous      | Current    |  |  |  |  |
|  | 1. Memo                 | to Doc   | ket Fil | e        |         |          |        | NONE          | 02/16/2004 |  |  |  |  |
| Section Annual Conference on the Conference of t |                         | inistrat   |         |          |         |          |        | NONE          | 03/04/2004 |  |  |  |  |
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|  | 4.                      |  |         |          |         |          |        |               |            |  |  |  |  |
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|  | 6.                      |  |         |          |         |          |        |               |            |  |  |  |  |
|  | 7.                      |  |         |          |         |          |        |               |            |  |  |  |  |
| Staff Counsel V McKay  | 8.                      |  |         |          |         |          |        |               |            |  |  |  |  |
|  | 9.                      |  |         |          |         |          |        |               |            |  |  |  |  |
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| OCRs   | 12.                     |  |         |          |         |          |        |               |            |  |  |  |  |
|  | 13.                     |  |         |          |         |          |        |               |            |  |  |  |  |
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| Management of the Control of the Con | 26.                     |  |         |          |         |          |        |               |            |  |  |  |  |
|  | 27.                     |  |         |          |         |          |        |               |            |  |  |  |  |
|  |                         |  |         |          |         |          |        |               |            |  |  |  |  |
| Recommended assignments for hearing  | 30.                     |  |         |          |         |          |        |               |            |  |  |  |  |
| and/or deciding this case:   | 21                      |  |         |          |         |          |        |               |            |  |  |  |  |
|  | 32.                     |  |         |          |         |          |        |               |            |  |  |  |  |
| Full Commission Commission Panel   | 33                      |  |         |          |         |          |        |               |            |  |  |  |  |
| Hearing Examiner Staff   | X 34.                   |  |         |          |         |          |        |               |            |  |  |  |  |
| Date filed with CCA: 01/27/2004  | 35.<br>36.              |  |         |          |         |          |        |               |            |  |  |  |  |
| Date filed with CCA: 01/27/2004  | -                       |  |         |          |         |          |        | <b>-</b>      |            |  |  |  |  |
| Initials: OPR  | 38.                     |  |         |          |         |          |        |               |            |  |  |  |  |
| Staff Counsel  | 39.                     |  |         |          |         |          |        |               |            |  |  |  |  |
|  | 40.                     |  | C 7     | 7        |         |          |        |               |            |  |  |  |  |
| Section 3 - Chairman Completes   | Assignme                | ents are   | as tol  | IOWS:    |         |          |        |               |            |  |  |  |  |
| - Hearing Officer  | (s)                     |  |         |          | - Pr    | ehearin  | a Offi | cer           |            |  |  |  |  |
| Commissioners  | Hrg Staff               | 7  |         |          |         | mission  |        | ADM           |            |  |  |  |  |
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the identical panel decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BB/rt

Date:

01/27/2004

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## STATE OF FLORIDA

COMMISSIONERS:
BRAULIO L. BAEZ, CHAIRMAN
J. TERRY DEASON
LILA A. JABER
RUDOLPH "RUDY" BRADLEY
CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES BLANCA S. BAYÓ DIRECTOR (850) 413-6770 (CLERK) (850) 413-6330 (ADMIN)

## Hublic Service Commission

January 28, 2004

Edward Hanson Tel South Payphones Post Office Box 715 Gulf Breeze, Florida 32562-0715

Re: Docket No. 040051-TC

Dear Mr. Hanson:

This will acknowledge receipt of a request for cancellation of PATS Certificate No. 4618 held by Edward Walters Hanson d/b/a Tel South Payphones, effective 12/23/03, which was filed in this office on January 20, 2004, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records and Hearing Services

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PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us

8:50 AM\*\*\*\*\*\*\*\*

Matilda Sanders\*\*\*\*1

**Matilda Sanders** 

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From:

LaSandra Givens

Sent:

Wednesday, March 10, 2004 8:48 AM

To:

CCA - Orders / Notices

Subject:

Order / Notice Submitted

Date and Time:

3/10/2004 8:45:00 AM

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ORDER CANCELING PAY TELEPHONE CERTIFICATE