## Section 1 - Bureau of Records Complet€

Docket No. <u>041088-TI</u> Date Docketed: <u>09/15/2004</u> Title: Acknowledgment of registration as intrastate interexchange telecommunications company effective September 15, 2004, by Asia Talk Telecom, Inc.

| Company: Asia Talk Telecom, Inc | Company: | Asia | Talk | Telecom. | Inc |
|---------------------------------|----------|------|------|----------|-----|
|---------------------------------|----------|------|------|----------|-----|

PSC/CCA015-C (Rev. 01/03)

|  |                |             |          |          |             |              | 1                      |  |                            |   |
|--|----------------|-------------|----------|----------|-------------|--------------|------------------------|--|----------------------------|---|
| Official Filing Date:  | Ex             | piration    | :        |          |             |              |                        |  |                            |   |
| Last Day to Suspend:   |                |             |          |          |             |              |                        |  |                            |   |
| Referred to:   | _              | CCA         | (CMP)    | ECR      | FLL         | GCL          | MMS                    | PIF  | RCA                        | SCR   |
| (*()" indicates OPR)   |                |             | Х        |          |             | X            |                        |  |                            |   |
| Section 2 - OPR Completes and returns to Program Module B13(a)                     | CCA in I       | LO workda   | ys.      | TC 44 T  | ATERNA A    | D/ 444/74/   | <u>Time S</u> DOCUMENT | chedule  |                            |   |
| rrogram modure B13(a)  |                | ENTATIVE    |          |          |             |              | DOCUMEN                | ′  |                            |   |
| <u>Staff Assignments</u>   |                |             |          |          |             |              | 413-6770               |  |                            |   |
|  |                |             |          |          |             |              |                        |  | D                          | _   |
| OPR Staff  |                | C           | CACD     |          |             |              |                        |  | Due Dates                  |   |
| UPR Stall  |                | Current     | CASK rev | /1510N I | eveı        |              |                        | Previo   | us Cu                      | rrent   |
|  | 1.             |             |          |          |             |              |                        |  |                            | ·   |
|  | 2.             |             |          |          |             |              |                        |  |                            |   |
|  | 3              |             |          |          |             |              |                        | <del> </del>                                     |                            |   |
|  | 4<br>5.        |             |          |          |             |              | <del> </del>           |  |                            |   |
|  | 6              |             |          |          |             |              |                        | <del>                                     </del> |                            |   |
|  | 7.             |             |          |          |             |              |                        |  |                            |   |
| Staff Counsel  | 8              |             |          |          |             |              |                        |  |                            |   |
| <del> </del>   | 9              |             |          |          |             |              |                        |  |                            |   |
| OCRs   | 10<br>  11.    |             |          |          |             | <del> </del> |                        |  |                            |   |
|  | 12.            |             |          |          |             |              |                        | <b></b>  | ····                       |   |
|  | 13.            |             |          |          |             |              |                        |  |                            |   |
|  | 14. –<br>15. – |             |          |          |             |              |                        |  |                            |   |
|  | 16             |             |          |          |             |              |                        |  |                            |   |
|  | 17             |             |          |          |             |              |                        |  |                            |   |
|  | 18<br>19       |             |          |          |             |              |                        |  |                            |   |
|  | 20.            |             |          |          |             |              |                        |  |                            |   |
|  | 21<br>  22     |             |          |          |             |              |                        | 1  |                            |   |
|  | 23             |             |          |          |             |              |                        |  |                            |   |
|  | 24. <u> </u>   |             |          |          |             |              |                        |  |                            | ····  |
|  | 26.            |             |          |          |             |              |                        |  |                            |   |
|  | 27<br>28.      |             |          |          |             |              |                        |  |                            |   |
| -  | 29             |             |          |          |             |              |                        |  |                            |   |
| Recommended assignments for hearing  | 30.            |             |          |          |             |              |                        |  |                            |   |
| and/or deciding this case:   | 31<br> 32      | <del></del> | ·        |          |             |              |                        | -  |                            |   |
| Full Commission Commission Panel   | 33.            |             |          |          |             |              |                        |  |                            |   |
| learing Staff  | 34.            |             |          |          |             |              |                        |  |                            |   |
|  | 35<br>36       |             |          |          | <del></del> |              |                        | <del> </del>                                     |                            |   |
| Date filed with CCA:   | 30.            |             |          |          |             |              |                        |  |                            |   |
| Initials OPR   | 38             |             |          |          |             |              |                        |  |                            |   |
| Staff Counsel  | 39<br>40.      |             |          |          | ·           |              |                        |  |                            |   |
| ection 3 - Chairman Completes  |                | signments   | are as   | follows  | :           |              | ~                      | L  |                            |   |
|  |                | _           |          |          |             |              |                        |  |                            |   |
| - Hearing Officer(s)   | 5: 55          |             |          |          |             | aring Of     |                        |  | IMENT N                    | IO. }   |
| Commissioners Hrg<br>Exam  | Staff          |             |          |          | Commi       | ssioners     |                        | ADM  |                            | A A   |
| ALL BZ DS JB BD DV   |                |             |          | BZ       | DS          | ЈВ В         | D DV                   |  |                            | MINING P  |
|  |                |             |          |          |             |              |                        |  |                            | Electric State of the State of |
| Where panels are assigned the senior Comm  | missione       | r is Pan    | el Chair | man:     |             | L            |                        |  |                            | WEG-SHIM  |
| the identical panel decides the case.  |                |             |          |          | Appr        | oved:        |                        | 146  | 19-04                      | 1   |
| Where one Commissioner, a Hearing Examine assigned the full Commission decides the |                | Staff Me    | mber is  |          | Date        | _            |                        | Larente success                                  | OT LUCIONAL TOP MATERIAL V |   |

\* COMPLETED EVENTS

Section 1 - Bureau of Records Completes

Docket No.  $\underline{041088-TI}$  Date Docketed:  $\underline{09/15/2004}$  Title: Acknowledgment of registration as intrastate interexchange telecommunications company effective September 15, 2004, by

Asia Talk Telecom, Inc.

Company: Asia Talk Telecom, Inc.

|                 | Date:<br>pend:           |                   | Expiration                          | on:                    | _        |                |          |                                       |  |             |              |
|-----------------|--------------------------|-------------------|-------------------------------------|------------------------|----------|----------------|----------|---------------------------------------|--|-------------|--------------|
| Referred to:    | pena:                    |                   | CCA                                 | (CMD)                  | ECD      | CL I           | CCI      | ммс                                   | DIC  | DCA         | CCD.         |
| ("()" indicates | OPP                      |                   | CCA                                 | (CMP)                  | ECR      | FLL            | GCL<br>X | MMS                                   | PIF  | RCA         | SCR          |
|                 | Completes and returns to | CCA i             | 10 works                            |                        |          | L              | ^        | Timo S                                | chedule  |             | Ļ.,          |
| Program Module  |                          | WARNI<br>IT IS    | ING: THIS<br>TENTATIV<br>IPDATES CO | SCHEDULE<br>'E AND SUL | вјест то | <b>REVISIO</b> | ٧.       | DOCUMEN                               | Τ  |             |              |
|                 |                          |                   |                                     |                        |          |                |          |                                       | Du   | e Date      | 5            |
| OPR Staff       | T McCoy, K Curry         |                   | Curren                              | t CASR re              | vision 1 | evel           |          |                                       | Previou  |             | ırrent       |
|                 |                          | 1.                | Memo to                             | Docket F               | ile/Clos | e Docket       |          |                                       | NONE   | 1 10/       | 15/2004      |
|                 |                          | 1 2.              | HEMO LO                             | DOCKEL P               | 116/0103 | e DOCKEL       |          |                                       | HONE   | 10/         | 13/2004      |
|                 |                          | 3.                |                                     | ·····                  |          |                |          | -                                     |  |             |              |
|                 |                          | 4.                | - Andrews                           |                        | -        |                |          |                                       |  |             |              |
|                 |                          | 5.                |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 6.                |                                     |                        |          |                |          | · · · · · · · · · · · · · · · · · · · |  |             |              |
| Staff Counsel   | J Rojas                  | 7.         8.     |                                     |                        |          | ****           |          |                                       | <del></del>                                      |             |              |
| Starr Counser   | 3 ROJAS                  | ا<br>9.           | *****                               |                        |          |                |          |                                       |  |             |              |
|                 |                          | 10.               |                                     |                        |          |                |          |                                       |  |             |              |
| <u>OCRs</u>     |                          | 11.               |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 12.               |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 13.               |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 14.               |                                     |                        |          |                |          |                                       | -  | <del></del> |              |
|                 |                          | 15.<br>16.        |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | ☐ <del>17</del> . |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 18.               |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 19.               |                                     |                        |          |                |          |                                       | -  |             |              |
|                 |                          | 20.<br>21.        |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | <b>22</b> .       |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 23.               |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 24.               |                                     |                        |          |                |          |                                       | <del>-  </del>                                   | _           | <del> </del> |
|                 |                          | 25.<br>26.        |                                     |                        |          |                |          |                                       | <del>                                     </del> |             |              |
|                 |                          | 27.               |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | <b></b>           |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 29.               |                                     |                        |          |                |          |                                       |  |             |              |
|                 | ignments for hearing     | 30.               |                                     | ·                      |          |                |          |                                       |  |             |              |
| and/or deciding | this case:               | 31.<br>32.        |                                     | <del></del>            |          |                |          |                                       | -  |             |              |
| Eull Commission | Commission Panel         | 33.               |                                     |                        |          |                |          |                                       | 1  |             |              |
| Hearing         | ${}$ Staff ${X}$         | 34.               |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 35.               |                                     |                        |          |                |          |                                       |  |             |              |
| Date filed with | CCA: 09/27/2004          | 36.               |                                     |                        |          |                |          |                                       |  |             |              |
|                 |                          | 37.               |                                     |                        |          |                |          |                                       |  |             |              |
| Initials OPR    |                          | 38.               |                                     |                        |          |                |          |                                       |  |             |              |
| Staff           | Counsel                  | 39.<br>40.        |                                     |                        |          |                |          |                                       |  |             |              |
| Section 3 - Cha | irman Completes          |                   | Assignmen                           | ts are as              | follows  | s:             |          |                                       |  |             |              |

- Hearing Officer(s)

|     | - ne | <i>)</i>    |       |    |    |  |   |  |
|-----|------|-------------|-------|----|----|--|---|--|
|     | Co   | Hrg<br>Exam | Staff |    |    |  |   |  |
| ALL | BZ   | DS          | JВ    | BD | DV |  |   |  |
|     |      |             |       |    |    |  | Х |  |

Where panels are assigned the senior Commissioner is Panel Chairman:

the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

DS

ΒZ

Prehearing Officer

BD

Commissioners

JB

1313/fm 09/27/2004

DV

ADM

X

PSC/CCA015-C (Rev. 01/03)

\* COMPLETED EVENTS

## Section 1 - Bureau of Records Complete

Docket No.  $\underline{041088-TI}$  Date Docketed:  $\underline{09/15/2004}$  Title: Acknowledgment of registration as intrastate interexchange

telecommunications company effective September 15, 2004, by

Asia Talk Telecom, Inc.

Company: Asia Talk Telecom, Inc.

| Official Filing          | Date:                    |  | Expiration                              | on:                 |          |             |                |           |  |                |            |  |  |
|--------------------------|--------------------------|--|---|---------------------|----------|-------------|----------------|-----------|--|----------------|------------|--|--|
| Last Day to Susp         | end:                     |  |   |                     |          |             |                |           |  |                |            |  |  |
| Referred to:             |                          |  | CCA                                     | (CMP)               | ECR      | FLL         | GCL            | MMS       | DIE  | DCA            | CCD        |  |  |
| ("()" indicates          | OPR)                     |  |   | X                   | LCN      | T           |                | CIVIIVI T | PIF  | RCA            | SCR        |  |  |
| Section 2 - OPR          | Completes and returns to | CCA i  | n 10 work                               | days                |          | <u> </u>    | X              | l Time C  |  |                | <u>L.,</u> |  |  |
| Program Module           | B13(a)                   | WARNT  | NG. THIS                                | uays.<br>SCHFNIII F | TS AN T  | NTEDNAI     | DI ANNTNI      | 11me 5    | <u>Schedule</u>                                  |                |            |  |  |
|                          |                          | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. |   |                     |          |             |                |           |  |                |            |  |  |
|                          | Staff Assignments        | FOR L  | IPDATES CO                              | ONTACT THE          | E RECORD | S SECTIO    | v.<br>V: (850) | 413-6770  | •  |                |            |  |  |
|                          | Starr Assignments        |  |   |                     |          |             | (030)          | .13 0770  |  |                |            |  |  |
|                          |                          |  |   |                     |          |             |                |           | Du   | e Dates        | ;          |  |  |
| OPR Staff                | T McCoy, K Curry         | 1 г  | Curren                                  | t CASR re           | vision 1 | level       |                |           | Previous   | e Cu           | rrent      |  |  |
|                          |                          |  |   |                     |          |             |                |           | 11000  |                | i i cii c  |  |  |
|                          |                          | 1.   | Memo to                                 | Docket F            | ile/Clos | e Docket    |                |           | 10/15/200  | 4 10/          | 21/2004    |  |  |
|                          |                          | 2.   |   |                     |          |             |                |           |  |                |            |  |  |
|                          |                          | 3.   |   |                     |          |             |                |           |  |                |            |  |  |
|                          |                          | 4.   |   |                     |          |             |                |           |  |                |            |  |  |
|                          |                          | 5.   |   |                     |          |             |                |           |  |                |            |  |  |
|                          |                          | 6.   |   |                     |          |             |                |           |  |                |            |  |  |
|                          |                          | 7.   |   |                     |          |             |                |           |  |                |            |  |  |
| <u>Staff Counsel</u>     | J Rojas                  | 8.   |   |                     |          |             |                |           |  |                |            |  |  |
|                          |                          | 9.   |   |                     |          |             |                |           |  |                |            |  |  |
| 0.00                     |                          | 10.  |   |                     |          | <del></del> |                |           |  |                |            |  |  |
| <u>OCRs</u>              |                          | 11.  |   |                     |          |             |                |           |  |                |            |  |  |
|                          |                          | 12.  | *************************************** |                     |          |             |                |           |  |                |            |  |  |
|                          |                          | 13.  |   | 277                 |          |             |                |           |  |                |            |  |  |
|                          |                          | 14.<br>15.   |   |                     |          |             |                |           | <u> </u>   |                |            |  |  |
|                          |                          | 16.  |   |                     |          |             |                |           | <del>                                     </del> |                |            |  |  |
|                          |                          | 17.  |   |                     |          |             |                |           | L  |                |            |  |  |
|                          |                          | 18.  |   |                     |          |             |                |           |  |                |            |  |  |
|                          |                          | 19.  |   |                     |          |             |                |           | ļ  |                |            |  |  |
|                          |                          | 20.<br>21.   |   |                     |          | ••••        |                |           | <del> </del>                                     | -              |            |  |  |
|                          |                          | 22.  |   |                     |          |             |                |           |  | <del>-  </del> |            |  |  |
|                          |                          | 23.  |   |                     |          |             |                |           |  |                |            |  |  |
|                          |                          | 24.  |   |                     |          |             |                |           |  |                |            |  |  |
|                          | 70.00                    | 25.<br>26.   |   |                     |          |             |                |           |  |                |            |  |  |
|                          | V-1/2/2011               | 27.  |   |                     |          |             |                |           |  | -              |            |  |  |
|                          |                          | 28.  |   |                     |          |             |                |           | <u> </u>   |                |            |  |  |
|                          |                          | 29.  |   |                     |          |             |                |           |  |                |            |  |  |
|                          | gnments for hearing      | 30.  |   |                     | ****     |             |                |           |  |                |            |  |  |
| and/or deciding          | tnis case:               | 31.<br>32.   | *************************************** |                     |          |             |                |           |  | -              |            |  |  |
| Full Commission          | Commission Panel         | 33.  |   |                     |          |             |                |           | <del> </del>                                     | -              |            |  |  |
|                          | ${}$ Staff ${X}$         | 34.  |   |                     |          |             |                |           |  |                | -          |  |  |
| g                        |                          | 35.  | 4                                       |                     |          |             |                |           | +  |                |            |  |  |
| Date filed with          | CCA: 10/08/2004          | 36.  |   |                     |          |             |                |           |  | _}             |            |  |  |
|                          |                          | 37.  |   | ·                   |          |             | ******         |           |  |                |            |  |  |
| Initials OPR             |                          | 38.  |   |                     |          |             |                |           |  |                |            |  |  |
| Staff (                  | Counsel                  | 39.  |   |                     |          |             |                |           |  |                |            |  |  |
| Continu 2 Cl 1           | C1.                      | 40.  |   |                     |          |             |                |           |  |                |            |  |  |
| <u>Section 3 - Chair</u> | rman Completes           | ,  | Assignmen <sup>-</sup>                  | ts are as           | follows  | ::          |                |           |  |                |            |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Hrg

Exam

Staff

X

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

DV

Approved:

**Prehearing Officer** 

BD

Commissioners

JB

D۷

Date:

DS

ΒZ

ADM

PSC/CCA015-C (Rev. 01/03)

ΒZ

ALL

- Hearing Officer(s)

JВ

BD

Commissioners

DS

COMMISSIONERS:
BRAULIO L. BAEZ, CHAIRMAN
J. TERRY DEASON
LILA A. JABER
RUDOLPH "RUDY" BRADLEY
CHARLES M. DAVIDSON

## STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES BLANCA S. BAYÓ DIRECTOR (850) 413-6770 (CLERK) (850) 413-6330 (ADMIN)

## Hublic Service Commission

September 22, 2004

Lance J.M. Steinhart. P.C. 1720 Windward Concourse, Suite 250 Alpharetta, Georgia 30005

Re: Docket No. 041088-TI

Dear Mr. Steinhart:

This will acknowledge receipt of a registration as an intrastate interexchange telecommunications company by Asia Talk Telecom, Inc., which was filed in this office on September 15, 2004, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Bureau of Records

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14649-04