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REPLY TO CENTRAL FLORIDA OFFICE

MARTIN S. FRIEDMAN, P.A.  
VALERIE L. LORD

November 22, 2005

Ms. Blanca Bayo  
Commission Clerk and Administrative Services Director  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

RECEIVED PSC  
NOV 22 AM 10:36  
COMMISSION  
CLERK

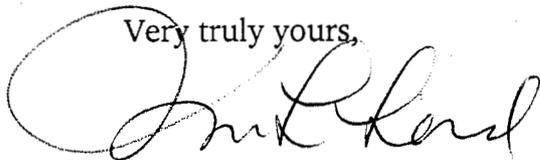
RE: Docket No. 050875-WS; Shangri-La-By-The-Lake Utilities, Inc.'s Application for  
Amendment of Certificates of Authorization (Fleck)  
Our File No.: 28093.06

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket are the original and fifteen (15) copies of the Notice of Filing Late Filed Exhibit "K", which is the Affidavit of Publication of the Notice of Application.

- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- RCA \_\_\_\_\_
- SCR \_\_\_\_\_
- SGA \_\_\_\_\_
- SEC \_\_\_\_\_

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,  


VALERIE L. LORD  
For the Firm

ec: Mr. Jay E. Werner (w/o enclosure)  
Mr. Andrew Werner (w/o enclosure)  
R. Dewey Burnsed, Esquire (w/o enclosure)

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of  
SHANGRI-LA-BY-THE-LAKE  
UTILITIES, INC. for amendment  
of water and wastewater certificates  
in Lake County, Florida

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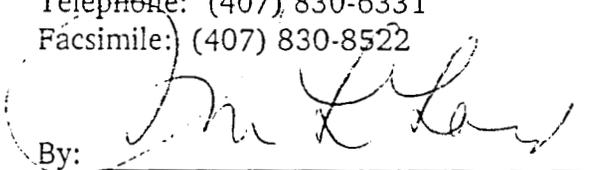
Docket No. 050875-WS

NOTICE OF FILING  
LATE FILED EXHIBIT "K"

SHANGRI-LA-BY-THE-LAKE UTILITIES, INC. ("Applicant"), by and through its undersigned attorneys, hereby gives notice of filing Late Filed Exhibit "K" to its Application, which is the Affidavit of Publication evidencing that the Notice of Application has been published in accordance with Rule 25-30.030, Florida Administrative Code.

Respectfully submitted on this 22<sup>nd</sup> day of  
November, 2005, by:

ROSE, SUNDSTROM & BENTLEY, LLP  
Sanlando Center  
2180 W. State Road 434, Suite 2118  
Longwood, Florida 32779  
Telephone: (407) 830-6331  
Facsimile: (407) 830-8522

By: 

MARTIN S. FRIEDMAN  
VALERIE L. LORD  
For the Firm

M:\1 ALTAMONTE\SHANGRI-LA\(.06) 2005 AMENDMENT (Fleck)\NOF - Exh K (Aff of Publication).wpd

DOCUMENT NUMBER-DATE

11196 NOV 22 05

FPSC-COMMISSION CLERK

# The Villages DAILY SUN

Published Daily  
Lady Lake, Florida  
State of Florida  
County of Lake

Before the undersigned authority personally appeared  
Carolyn J. Midora, who on oath  
says that she is Legal Ad Coordinator of the DAILY SUN,  
a daily newspaper published at Lady Lake in Lake  
County, Florida with circulation in Lake, Sumter and  
Marion Counties; that the attached copy of  
advertisement, being a Legal Ad # 01522875  
in the matter of \_\_\_\_\_

Notice of Application

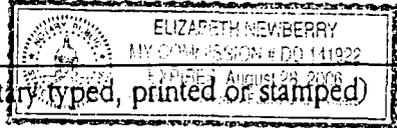
in the \_\_\_\_\_ court, was published in said  
newspaper in the issues of \_\_\_\_\_

November 16, 2005

Affiant further says that the said Daily Sun is a  
newspaper published at Lady Lake in said Lake  
County, Florida, and that the said newspaper has  
heretofore been continuously published in said Lake  
County, Florida, each week and has been entered as  
second class mail matter at the post office in Lady  
Lake, in said Lake County, Florida, for a period of one  
year next preceding the first publication of the attached  
copy of advertisements; and affiant further says that she  
has neither paid nor promised any person, firm or  
corporation any discount, rebate, commission or refund  
for the purpose of securing this advertisement for  
publication in the said newspaper.

Carolyn J. Midora  
(Signature Of Affiant)

Sworn to and subscribed before me this 16<sup>th</sup>  
day of Nov, 2005



(Name of Notary typed, printed or stamped)

Personally Known  or  
Production Identification \_\_\_\_\_  
Type of Identification Produced  
Elizabeth Newberry

## Attach Notice Here

### NOTICE OF APPLICATION FOR AMENDMENT TO WATER AND WASTEWATER CERTIFICATES

Notice is hereby given on the  
November 16, 2005 day of  
November, 2005, pursuant to  
Section 367.045, Florida Stat-  
utes, and Section 25-30.030,  
Florida Administrative Code,  
of the Application of Shangri-  
La by the Lake Utilities, Inc.,  
100 Shangri-La Blvd., Lees-  
burg, Florida 34788 of its in-  
tent to apply to the Florida  
Public Service Commission to  
extend its service area to pro-  
vide water and wastewater  
service to the property descri-  
bed below in Lake County,  
Florida:

PARCEL 1 (HARBOR  
SHORES):

THAT PART OF GOVERNMENT  
LOT 7, SECTION 6, TOWN-  
SHIP 19 SOUTH, RANGE 26  
EAST, LAKE COUNTY,  
FLORIDA, BEING DESCRIB-  
ED AS FOLLOWS;

COMMENCE AT THE SOUTH-  
WEST CORNER OF GOV-  
ERNMENT LOT 7, THENCE  
RUN N89° 26' 52" @ E  
ALONG THE SOUTH LINE  
OF GOVERNMENT LOT 7,  
66.00 FEET TO THE SOUTH-  
ERLY EXTENSION OF THE  
EAST RIGHT OF WAY LINE  
OF HARBOR SHORES  
DRIVE; THENCE RUN N00°  
04' 08" W ALONG SAID  
SOUTHERLY EXTENSION,  
33.00 FEET TO THE INTER-  
SECTION OF THE NORTH  
RIGHT OF WAY LINE AND  
EAST RIGHT OF WAY LINE  
OF SAID HARBOR SHORES  
DRIVE FOR THE POINT OF

BEGINNING; THENCE RUN  
N00° 04' 08" W ALONG SAID  
EAST RIGHT OF WAY LINE,  
951.09 FEET TO A POINT  
300.00 FEET SOUTH OF  
THE NORTHWEST CORNER  
OF GOVERNMENT LOT 7;  
THENCE RUN N89° 26' 52" E  
PARALLEL WITH THE  
NORTH LINE OF GOVERN-  
MENT LOT 7, 726.00 FEET;  
THENCE RUN N00° 04' 08" W  
PARALLEL WITH THE WEST  
LINE OF GOVERNMENT LOT  
7, 300.00 FEET TO A POINT  
759.00 EAST OF THE  
NORTHWEST CORNER OF  
GOVERNMENT LOT 7;  
THENCE RUN N89° 26' 52" E  
ALONG SAID NORTH LINE,  
594.19 FEET TO THE MEAN-  
DER LINE AS ESTABLISHED  
BY U.S. GENERAL LAND OF-  
FICE IN 1926; THENCE RUN  
S02° 31' 38" E ALONG SAID  
MEANDER LINE, 299.29  
FEET; THENCE CONTINUE  
ALONG SAID MEANDER  
LINE S29° 50' 19" W, 667.71  
FEET TO THE WESTERLY  
RIGHT OF WAY LINE OF  
HARBOR SHORES DRIVE;  
THENCE RUN S39° 23' 45" W  
ALONG SAID WESTERLY  
RIGHT OF WAY LINE, 490.42  
FEET TO THE INTERSEC-  
TION OF THE NORTH RIGHT  
OF WAY LINE AND WEST-  
ERLY RIGHT OF WAY LINE  
OF HARBOR SHORES  
DRIVE; THENCE RUN S89°  
26' 52" W ALONG SAID  
NORTH RIGHT OF WAY  
LINE, 688.37 FEET TO THE  
POINT OF BEGINNING.

PARCEL 2 (INSIM ESTATES):

THAT PART OF GOVERNMENT  
LOTS 7 AND 12, SECTION 6,  
TOWNSHIP 19 SOUTH,  
RANGE 26 EAST, LAKE  
COUNTY, FLORIDA, BEING  
DESCRIBED AS FOLLOWS;

COMMENCE AT THE SOUTH-  
WEST CORNER OF GOV-  
ERNMENT LOT 7, THENCE  
RUN N89° 26' 52" E ALONG  
THE SOUTH LINE OF GOV-  
ERNMENT LOT 7, 813.11  
FEET TO THE EASTERLY  
RIGHT OF WAY LINE OF  
HARBOR SHORES DRIVE  
FOR THE POINT OF BEGIN-  
NING; THENCE RUN N39°  
23' 45" E ALONG SAID  
EASTERLY RIGHT OF WAY

LINE, 130.44 FEET TO A  
LINE 100 FEET NORTH OF,  
WHEN MEASURED PER-  
PENDICULAR TO, THE  
SOUTH LINE OF GOVERN-  
MENT LOT 12; THENCE RUN  
N89° 26' 52" E ALONG SAID  
LINE 100 FEET NORTH OF  
GOVERNMENT LOT 12, 784  
FEET MORE OR LESS TO  
THE WATER'S EDGE OF  
LAKE EUSTIS; THENCE RUN  
SOUTHWESTERLY ALONG  
SAID WATER'S EDGE TO  
THE SOUTH LINE OF GOV-  
ERNMENT LOT 12; THENCE  
RUN S89° 26' 52" W ALONG  
THE SOUTH LINE OF GOV-  
ERNMENT LOT 12 AND 7,  
790 FEET MORE OR LESS  
TO THE POINT OF BEGIN-  
NING.

Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0350, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 S. North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701, within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.

Shangri-La By The Lake Utilities,  
Inc.

#01572875 November 16, 2005