1	FIORTDA	BEFORE THE A PUBLIC SERVICE COMMISSION
2		
3	To the Metter of	
4	In the Matter of:	
5		DOCKET NO. 20210147-GU
6	_	anuary through December 2022,
7	by Florida Public	Utilities Company, Florida Company-Indiantown Division,
8	Florida Public Uti	ilities Company-Fort Meade, ion of Chesapeake Utilities
9	Corporation.	/
		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 8
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
14		COMMISSIONER ART GRAHAM COMMISSIONER ANDREW GILES FAY
15		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16		
17	DATE:	Tuesday, November 2, 2021
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING
		112 W. 5TH AVENUE
24		TALLAHASSEE, FLORIDA (850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: All right. Let's continue
3	with the Agenda this morning.
4	Item No. 4 Items 2 and 4 through 13 are on
5	the move staff list. Item 3 has been moved to the
6	end for further discussion.
7	Are there other items that Commissioners would
8	like to take off the move staff list?
9	All right. Seeing none, I will entertain a
10	motion to approve the move staff items.
11	COMMISSIONER GRAHAM: Mr. Chairman, I would
12	like to move Items 2, 4, 5, 6, 7, 8, 9, 10, 11, 12
13	and 13, the staff recommendation on all those
14	items.
15	CHAIRMAN CLARK: Is there a second?
16	COMMISSIONER FAY: Second.
17	CHAIRMAN CLARK: I have a second.
18	I have a motion and a second o to approve all
19	items on the move staff list. Any discussion?
20	All in favor say aye.
21	(Chorus of ayes.)
22	CHAIRMAN CLARK: Opposed?
23	(No response.)
24	CHAIRMAN CLARK: Motion carries.
25	(Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 16th day of November, 2021.
19	
20	
21	
22	Deblie R. Lace
23	
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024