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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230031-EI

Request for approval of change in rate
used to capitalize allowance for funds
used during construction (AFUDC) from
6.22% to 6.37%, effective January 1, 2023,
by Florida Power & Light Company.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, April 4, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Mr. Buys, we are sticking with
3 you for Item No. 4. You are recognized.

4 MS. BUYS: Yes, sir.

5 Item 4 is staff's recommendation in Docket No.
6 20230031-IE regarding Florida Power & Light
7 Company's petition for approval to change its AFUDC
8 rate from 6.22 percent to 6.37 percent effective
9 January 1st, 2023.

10 Staff reviewed FPL's petition and calculations
11 in Schedules A, B and C, and confirmed they are
12 also correct and comply with the requirements of
13 Rule 25-6.041 Florida Administrative Code and,
14 therefore, recommends approval of all issues.

15 CHAIRMAN FAY: Okay. Commissioners, we have a
16 summary on Item No. 4. I will take up a motion on
17 that item at this time.

18 COMMISSIONER CLARK: Move staff recommendation
19 on Item No. 4, Mr. Chairman.

20 COMMISSIONER GRAHAM: Second.

21 CHAIRMAN FAY: Okay. We have a motion and a
22 second.

23 All that approve staff's recommendation on
24 Item 4 say aye.

25 (Chorus of ayes.)

1 CHAIRMAN FAY: Showing none opposed, Item 4
2 passes unanimously.

3 Thank you, Mr. Buys.

4 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 17th day of April, 2023.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024