1	FIODIDA	BEFORE THE PUBLIC SERVICE COMMISSION
2	FLORIDA FUBLIC SERVICE COMMISSION	TOBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20240159-GU
		Florida Public Utilities
6	of tariff changes	la City Gas for approval to standardize and align
7		lities Company and Florida rtation service tariffs and
8		xible gas service tariff
9		//
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
14		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
16	DAME.	
10	DATE:	Tuesday, January 7, 2025
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	DEDODEED DV.	
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		
25		

1	PROCEEDINGS		
2	CHAIRMAN LA ROSA: Let's move to Item No. 5.		
3	MR. KELLEY: Item 5 is a joint petition by		
4	Florida Public Utilities Company and Florida City		
5	Gas for the approval of tariff changes to		
6	standardize and align FPUC and FCG's transportation		
7	service tariffs and to implement a flexible gas		
8	service tariff for Florida City Gas.		
9	This recommendation is to suspend the tariffs,		
10	as staff believes we need more time to gather		
11	pertinent information in order to present the		
12	Commission with an informed recommendation of the		
13	tariff proposal. Staff will provide a final		
14	recommendation on the proposed tariffs at a later		
15	Agenda.		
16	Thank you.		
17	CHAIRMAN LA ROSA: Commissioners, are there		
18	questions or thoughts on Item No. 5?		
19	Seeing none, open for a motion.		
20	COMMISSIONER CLARK: Move to approve the item,		
21	Mr. Chairman.		
22	COMMISSIONER GRAHAM: Second.		
23	CHAIRMAN LA ROSA: Hearing a motion and		
24	hearing a second.		
25	All those in favor signify by saying yay.		

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1
               (Chorus of yays.)
2
               CHAIRMAN LA ROSA:
                                    Yay.
 3
               Opposed no?
 4
               (No response.)
5
               CHAIRMAN LA ROSA:
                                    Show that Item No. 5
 6
          passes.
7
               Thank you very much.
               Commissioners, any other thoughts or questions
8
9
          for today's Agenda?
10
               Seeing none, I will go ahead and call this
11
          meeting adjourned. Thank you.
12
               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 21st day of January, 2025.
19	
20	0 11 2 1
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	