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March 12, 2025

**VIA ELECTRONIC FILING**

Mr. Adam J. Teitzman  
Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

**Re: Tampa Electric Company's Petition for Approval of 2026-2035 Storm Protection Plan**  
**Dkt. No.: 20250016-EI**

Dear Mr. Teitzman:

Enclosed for filing in the above docket is Tampa Electric Company's Notice of Service of answers to Staff's Second Set of Interrogatories (No. 7), propounded and served by electronic mail on February 20, 2025.

Thank you for your assistance in connection with this matter.

Sincerely,

A handwritten signature in blue ink that reads "Malcolm N. Means".

Malcolm N. Means

MNM/bml  
Enclosure

cc: All parties of record (w/enc.)

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition of Tampa Electric Company )

DOCKET NO. 20250016-EI

For Approval of 2026-2035 Storm Protection Plan )

FILED: March 12, 2025

**TAMPA ELECTRIC COMPANY'S**  
**NOTICE OF ANSWERS**  
**TO STAFF'S SECOND SET OF INTERROGATORIES (NO. 7)**

Tampa Electric Company hereby gives notice that on this date it electronically served its answers to Staff's Second Set of Interrogatories (No. 7), propounded and served by electronic mail on February 20, 2025.

DATED the 12th of March 2025.

Respectfully submitted,



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J. JEFFRY WAHLEN  
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ATTORNEYS FOR TAMPA ELECTRIC COMPANY

### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service, filed on behalf of Tampa Electric Company, has been furnished by electronic mail on the 12th day of March 2025 to the following:

Jacob Imig  
Saad Farooqi  
Office of General Counsel  
Florida Public Service Commission  
Room 390L – Gerald L. Gunter Building  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850  
[ddose@psc.state.fl.us](mailto:ddose@psc.state.fl.us)  
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ATTORNEY