FILED 3/19/2025 DOCUMENT NO. 01893-2025 FPSC - COMMISSION CLERK

	1100	
1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20240147-TP
6		DOCKET NO. 20240147 11
7	Petition to expand telecommunications area to statewide,	service
8	Wireless USA, L.P.	/
9		'
10		
11	PROTERTING	CONVERSE ON CONCEPTION A CENTR
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
15 16		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
	DATE:	Tuesday, March 4, 2025
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for
22		the State of Florida at Large
23	5	PREMIER REPORTING FALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1 PROCEEDINGS 2 CHAIRMAN LA ROSA: Let's move to Item No. 5. 3 And now, Mr. Day, you are recognized, sir. 4 MR. DAY: Good morning, Commissioners. I am 5 Sam Day with the Office of Industry Development and 6 Market Analysis. 7 Item No. 5 address Assurance Wireless USA, 8 L.P.'s, petition to expand its ETC service area to 9 statewide. The company was initially granted a 10 Lifeline only ETC designation in July 2010 over 11 specific Florida wire centers that served AT&T, 12 Frontier Florida and CenturyLink. Assurance is now 13 seeking a statewide ETC designation for the sole 14 purpose of providing Lifeline service to qualifying 15 Florida residents. 16 After review, staff has determined that the 17 company meets all federal and state requirements to expand its ETC service area to statewide. 18 Staff 19 recommends that the Commission approve the 20 company's request. 21 CHAIRMAN LA ROSA: Thank you for the summary. 2.2 Commissioners, are there any questions or 23 thoughts? Questions or thoughts on Item No. 5? 24 Seeing none. 25 COMMISSIONER CLARK: Move approval of the

item, Mr. Chairman. 1 2 COMMISSIONER GRAHAM: Second. 3 Hearing a motion and CHAIRMAN LA ROSA: 4 hearing a second. 5 All those in favor signify by saying yay. (Chorus of yays.) 6 7 CHAIRMAN LA ROSA: Yay. 8 Opposed no? 9 (No response.) Show that Item No. 5 10 CHAIRMAN LA ROSA: 11 passes. (Agenda item concluded.) 12 13 14 15 16 17 18 19 20 21 22 23 24 25

premier-reporting.com Reported by: Debbie Krick

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 17th day of March, 2025.
19	
20	A company
21	DEBRA R. KRICK
22	NOTARY PUBLIC
23	COMMISSION #HH575054 EXPIRES AUGUST 13, 2028
24	
25	

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