1		BEFORE THE
2	FLORIL	PUBLIC SERVICE COMMISSION
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4 5	In the Matter of:	
6		DOCKET NO. 20250023-WS
7	Application for s rate case in Polk Carolina Real Est d/b/a Grenelefe U	County, by North ate Projects LLC
9		/
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2	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 13
3 4 5	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
6 7	DATE:	Tuesday, March 4, 2025
8	PLACE:	Betty Easley Conference Center Room 148
9		4075 Esplanade Way Tallahassee, Florida
0	REPORTED BY:	DEBRA R. KRICK Court Reporter and
1		Notary Public in and for the State of Florida at Large
2		PREMIER REPORTING
3		TALLAHASSEE, FLORIDA (850) 894-0828
4		(050) 094 0020
5		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Can we move to Item No. 13?
3	I know I kind of moved us a little bit out of
4	order. Let's goa head and move to Item No. 13.
5	MS. RAMIEREZ-ABUNDEZ: Item No. 13 is staff's
6	recommendation to address North Carolina Real
7	Estate Projects, doing business as Grenelefe
8	Utility, request for interim rates under Section
9	367.0814, Florida Statutes.
10	Grenelefe is a Class B water and wastewater
11	system in Polk County serving approximately 2,343
12	residential customers.
13	On January 10th, 2025, Grenelefe filed an
14	application for a staff-assisted rate case and
15	requested an interim increase. Staff recommends
16	before you staff's recommendation before you
17	today addresses Grenelefe's requested interim
18	rates.
19	Staff is recommending an increase in revenues
20	of 18.05 percent for water, and 151.71 percent for
21	wastewater to be implemented in the interim.
22	Staff is available for questions.
23	CHAIRMAN LA ROSA: Excellent. Well, thank
24	you.
25	And, Commissioners, the reason why I initially

1	had pulled this and put it back on, staff was able
2	to give me the answers that I was looking for, but
3	concern on the wastewater side, just seeing a
4	massive increase of 151 percent obviously drew my
5	eyes to ask some more questions.
6	And then when we had a little bit of history
7	and just kind of understanding the process with
8	this utility, I feel comfortable and confident
9	moving forward, but that's that was just my
10	purpose initially, but I appreciate staff for your
11	help kind of in the 11th hour last night being able
12	to give me some answers.
13	But I don't have any questions or further
14	thoughts on it. Commissioners, questions or
15	thoughts?
16	Seeing none, open for a motion on Item No. 13.
17	COMMISSIONER CLARK: Mr. Chair, I echo your
18	concern. I saw the 151 was a surprising number,
19	but when you look at it in terms the real dollars,
20	it's still a very reasonable rate. So I don't
21	think that was an issue with me as well. So with
22	that in mind, I will move to approve the item.
23	COMMISSIONER GRAHAM: Second.
24	CHAIRMAN LA ROSA: Hearing a motion and
25	hearing a second.

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                All those in favor signify by saying yay.
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                (Chorus of yays.)
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                CHAIRMAN LA ROSA:
                                     Yay.
 4
                Opposed no?
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                (No response.)
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                CHAIRMAN LA ROSA: Show that Item No. 13
 7
          passes.
 8
                Thank you.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 17th day of March, 2025.
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20	
21	Helly K Free
22	NOTARY PUBLIC  COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
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