

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240171-EU

Joint petition for approval of
temporary services by Tampa Electric
Company and City of Lakeland.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 15

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, March 4, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 15.

3 So we will give a few seconds to get in order.

4 Mr. Prewett, you are recognized when you are
5 ready.

6 MR. PREWETT: Good morning, Commissioners. I
7 am Devan Prewett with the Division of Economics.

8 Item 15 is a joint petition by the City of
9 Lakeland and Tampa Electric Company requesting
10 approval to provide temporary retail electric
11 service to two real estate parcels, each one
12 located in the other utility's service territory.

13 This request is necessitated by developer time
14 constraints and the joint petitioners' time
15 requirements for evaluating all boundary changes
16 and producing the requisite boundary maps.

17 The joint petitioners intend to file a
18 territorial agreement with the Commission on or
19 before June 30th, 2025, that, if approved, would
20 convert the requested temporary service to
21 permanent service.

22 Staff recommends the Commission conditionally
23 approve this joint petition, noting that the joint
24 petitioners represent that no uneconomic
25 duplication of service would result from the

1 proposed extensions, no customers will be
2 transferred, and no service reliability issues are
3 expected to occur for either utility.

4 Staff recommends that the joint petitioners be
5 required to either file a territorial amendment by
6 June 30th, 2025, or, if they cannot do so for a
7 good reason, report by that date when they will
8 make such a filing.

9 Representatives of the joint petitioners are
10 present today to address the Commission if needed.
11 Thank you.

12 CHAIRMAN LA ROSA: Excellent. Thank you.

13 Commissioners, are there any questions or
14 thoughts on Item No. 15? Questions or thoughts?

15 Commissioner Passidomo Smith, you are
16 recognized.

17 COMMISSIONER PASSIDOMO SMITH: I want to just
18 say Happy Fat Tuesday to Mr. Stiller. You look
19 great.

20 MR. STILLER: Thank you, Commissioner.

21 CHAIRMAN LA ROSA: That did catch my eye as
22 well. Excellent.

23 Any other thoughts or questions or
24 compliments?

25 Seeing none, open for a motion.

1 COMMISSIONER CLARK: Move to approve the item,
2 Mr. Chairman.

3 COMMISSIONER GRAHAM: Second.

4 CHAIRMAN LA ROSA: Hearing a motion and
5 hearing a second.

6 All those in favor signify by saying yay.

7 (Chorus of yays.)

8 CHAIRMAN LA ROSA: Yay.

9 Opposed no?

10 (No response.)

11 CHAIRMAN LA ROSA: Show that Item No. 15
12 passes.

13 Thank you all.

14 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

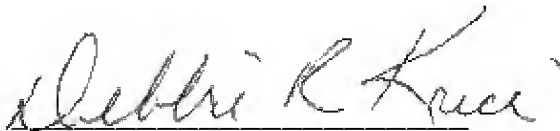
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 17th day of March, 2025.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028