FILED 3/19/2025 DOCUMENT NO. 01911-2025 FPSC - COMMISSION CLERK

1	FLORIDA	BEFORE THE PUBLIC SERVICE COMMISSION
2		TODDIC SHATCH COMMISSION
3	In the Matter of:	
4		r Certificate of Authority to Provide
5	Telecommunications	Service.
6	DOCKET NO. 20240164-TX	COMPANY NAME ExteNet LVS, LLC
	20250028-TX	Conexon Connect LLC
7	20240156-TX	Dense Air Networks US, LLC /
8		
9	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA
10	COMMERCECONDO	
11	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
12		COMMISSIONER GARY CLARK COMMISSIONER ANDREW GILES FAY
13		COMMISSIONER GABRIELLA PASSIDOMO
14	DATE:	Tuesday, March 4, 2025
15	PLACE:	Betty Easley Conference Center Room 148
16		4075 Esplanade Way Tallahassee, Florida
17	REPORTED BY:	DEBRA R. KRICK
18	REFORTED DI.	Court Reporter and Notary Public in and for
19		the State of Florida at Large
20		PREMIER REPORTING
21		TALLAHASSEE, FLORIDA (850) 894-0828
22		(000) 001 0020
23		
24		
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1 PROCEEDINGS 2 CHAIRMAN LA ROSA: Good morning, everybody. 3 All right. Good morning, everyone. I know we have 4 got a full agenda in front of us today. Let's go 5 ahead, if you don't mind, joining Commissioner Clark and us with the Invocation and the Pledge. 6 7 (Invocation and Pledge of Allegiance.) 8 CHAIRMAN LA ROSA: Excellent. Well, welcome 9 Today is March 4th, and this is our Agenda again. 10 Conference here at the Florida Public Service 11 Commission. 12 Just to note, Items No. 16 and Items No. 17 13 have been withdrawn from today's agenda. 14 Let go ahead and take up Items 1 through 8, 10 15 through 12, 15 and 18 and 13 -- I am just making 16 sure we made that last-minute adjustment to the 17 Move Staff portion of today's meeting. 18 Let's go ahead and start with the Consent 19 Agenda. 20 COMMISSIONER GRAHAM: Move the Consent Agenda. 21 COMMISSIONER CLARK: Second. 2.2 CHAIRMAN LA ROSA: Hearing a motion and 23 hearing a second. 24 All those in favor signify by saying yay. 25 (Chorus of yays.)

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CHAIRMAN LA ROSA: Opposed no? (No response.) CHAIRMAN LA ROSA: Show that the Consent Agenda passes. (Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 17th day of March, 2025.
19	
20	Dur Pt
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	

(850)894-0828