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April 30, 2025

-VIA ELECTRONIC FILING -

Adam Teitzman
Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Re: Docket No. 20250001-EI

Dear Mr. Teitzman:

Enclosed for filing are copies of the following monthly fuel reports for Florida Power & Light Company:

- (a) FPSC Forms 423-1, 423-1(a), and 423-1(b) for Florida Power & Light Company for the months of January, February and March 2025.
- (b) FPSC Forms 423-2(a), 423-2(b) and 423-2 for Plant Scherer for the months of January, February and March 2025.

FPL's Request for Confidential Classification of the information removed from FPL FPSC Form 423-1(a) and Plant Scherer FPSC Forms 423-2(a), 423-2(b) and 423-2, is being filed under separate cover.

Should you have any questions regarding this filing, please contact me.

Sincerely,

s/ David M. Lee

David M. Lee

Attachments

cc: Counsel for Parties of Record (w/ attachments)

CERTIFICATE OF SERVICE

Docket No. 20250001-EI

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by electronic delivery on the 30th day of April 2025 to the following:

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**Attorneys for Florida Industrial Power
Users Group**

By: s/ David M. Lee
David M. Lee
Florida Bar No. 103152

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS
DETAILED PURCHASED COAL INVOICE INFORMATION**

1. Reporting Month: **January** Year: **2025**
2. Reporting Company: **FLORIDA POWER & LIGHT COMPANY**
3. Plant Name: **R.W.SCHERER**
4. Name, Title & Telephone Number of Contact Person Concerning Data
Submitted on this Form: Edward Anderson
561 694-4790
5. Signature of Official Submitting Report *Manuel Acosta*
6. Date Completed: 22-Apr-25

| Line No. | Supplier Name | Mine Location | Purch. Type | Tons | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price Increase (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|---------------------|-----------------------|--------------------------|------------------------|-------------|--|---|--|--|------------------------------------|---|--|
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) |
| (1) | BLUEGRASS COMMODITIES | 19/WY/5 | S | 16,912.17 | | 0.157 | | - | | 0.000 | |
| (2) | BLUEGRASS COMMODITIES | 19/WY/5 | S | 31,619.48 | | 0.157 | | - | | 0.000 | |

MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS
DETAILED TRANSPORTATION INVOICE INFORMATION

1. Reporting Month: **January** Year: **2025**
2. Reporting Company: **FLORIDA POWER & LIGHT COMPANY**
3. Plant Name: **R.W.SCHERER**

4. Name, Title & Telephone Number of Contact Person Concerning Data
Submitted on this Form: Edward Anderson
561 694-4790
5. Signature of Official Submitting Report *Manuel Acosta*
6. Date Completed: 22-Apr-25

| Line No. | Supplier Name | Mine Location | Shipping Point | Transport Mode | Tons | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges | | Waterborne Charges | | | | Other Related Charges (\$/Ton) | Total Transportation Charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|-----------------------|---------------|----------------|----------------|-----------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
| | | | | | | | | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | | | |
| (1) | BLUEGRASS COMMODITIES | 19/WY/5 | EAGLE BUTTE | UR | 16,912.17 | - | - | - | - | - | - | - | - | - | - | 51.803 |
| (2) | BLUEGRASS COMMODITIES | 19/WY/5 | EAGLE BUTTE | UR | 31,619.48 | - | - | - | - | - | - | - | - | - | - | 49.840 |

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY**

1. Reporting Month: **January** Year: **2025**
2. Reporting Company: **FLORIDA POWER & LIGHT COMPANY**
3. Plant Name: **R.W.SCHERER**
4. Name, Title & Telephone Number of Contact Person Concerning Data
Submitted on this Form: Edward Anderson
561 694-4790
5. Signature of Official Submitting Report: *Manuel Acosta*
6. Date Completed: 22-Apr-25

| Line No. | Supplier Name | Mine Location | Purchase Type | Transport Mode | Tons | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|---------------------|-----------------------|--------------------------|--------------------------|---------------------------|-------------|--|---|---|-----------------------------------|-------------------------------------|--------------------------------|-------------------------------------|
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) | (m) |
| (1) | BLUEGRASS COMMODITIES | 19/WY/5 | S | UR | 16,912.17 | | | 51.803 | 0.36 | 8,353 | 5.50 | 29.59 |
| (2) | BLUEGRASS COMMODITIES | 19/WY/5 | S | UR | 31,619.48 | | | 49.840 | 0.41 | 8,485 | 5.75 | 28.91 |

FPSC FORM NO 423 - 1(a)

1. REPORTING MONTH : January

YEAR 2025

MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS

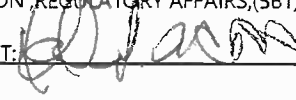
DETAIL OF INVOICE AND TRANSPORTATION CHARGES

2. REPORTING COMPANY : FLORIDA POWER LIGHT COMPANY

3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA

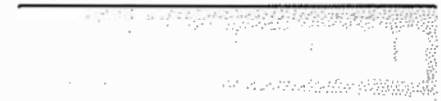
SUBMITTED ON THIS FORM: EDWARD ANDERSON, REGULATORY AFFAIRS, (561) 694 -4790

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:



5. DATE COMPLETED: 04/03/2025

| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) |
|------|-------|----------|----------|----------|------|--------|----------|---------|----------|--------|----------|----------|-----------|----------|------------|----------|-----------|
| LINE | PLANT | SUPPLIER | DELIVERY | DELIVERY | TYPE | VOLUME | INVOICE | INVOICE | DISCOUNT | NET | NET | QUALITY | EFFECTIVE | TRANSP | ADDITIONAL | OTHER | DELIVERED |
| NO | | | LOCATION | DATE | OIL | (BBL) | PRICE | AMOUNT | (\$) | AMOUNT | PRICE | ADJUST | PUR | TO | TRANS | CHGS | PRICE |
| | | | | | | | (\$/BBL) | (\$) | | (\$) | (\$/BBL) | (\$/BBL) | PRICE | TERM | CHGS | (\$/BBL) | (\$/BBL) |
| | | | | | | | | | | | | | (\$/BBL) | (\$/BBL) | (\$/BBL) | | |



1. REPORTING MONTH: January YEAR: 2025

2. REPORTING COMPANY: FLORIDA POWER & LIGHT COMPANY

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:

5. DATE COMPLETED: 04/03/2025

[illegible]

FPSC FORM NO 423 - 1

1. REPORTING MONTH : January

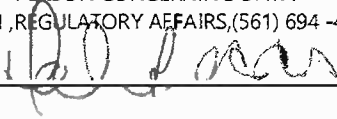
YEAR 2025

MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS
ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUANTITY

2. REPORTING COMPANY : FLORIDA POWER LIGHT COMPANY

3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA
SUBMITTED ON THIS FORM: EDWARD ANDERSON , REGULATORY AFFAIRS, (561) 694 -4790

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:



5. DATE COMPLETED: 04/03/2025

| LINE NO. | PLANT | SUPPLIER | SHIPPING POINT | PURCHASE TYPE | DELIVERY LOCATION | DELIVERY DATE | TYPE OIL | SULFUR (%) | BTU CONTENT (BTU/GAL) | VOLUME (BBLs) | DELIVERED PRICE (\$/BBLs) |
|-------------|-------|----------|-------------------|------------------|----------------------|------------------|-------------|------------|-----------------------------|------------------|---------------------------------|
|-------------|-------|----------|-------------------|------------------|----------------------|------------------|-------------|------------|-----------------------------|------------------|---------------------------------|

MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS
DETAILED PURCHASED COAL INVOICE INFORMATION

1. Reporting Month:

February

Year:

2025
2. Reporting Company:

FLORIDA POWER & LIGHT COMPANY
3. Plant Name:

R.W.SCHERER
4. Name, Title & Telephone Number of Contact Person Concerning Data Submitted on this Form: Edward Anderson
561 694-4790
5. Signature of Official Submitting Report

Manuel Acosta
6. Date Completed:

22-Apr-25

| Line No. | Supplier Name | Mine Location | Purch. Type | Tons | FOB Mine Price (\$/Ton) | Shorthaul & Loading Charges (\$/Ton) | Original Invoice Price (\$/Ton) | Retroactive Price Increase (\$/Ton) | Base Price (\$/Ton) | Quality Adjustments (\$/Ton) | Effective Purchase Price (\$/Ton) |
|----------|-----------------------|---------------|-------------|----------|-------------------------|--------------------------------------|---------------------------------|-------------------------------------|---------------------|------------------------------|-----------------------------------|
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) |
| (1) | BLUEGRASS COMMODITIES | 19/WY/5 | S | 8,431.68 | | 0.160 | | - | | 0.000 | |

MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS
DETAILED TRANSPORTATION INVOICE INFORMATION

1. Reporting Month: February Year: 2025
2. Reporting Company: FLORIDA POWER & LIGHT COMPANY
3. Plant Name: R.W.SCHERER

4. Name, Title & Telephone Number of Contact Person Concerning Data
Submitted on this Form: Edward Anderson
561 694-4790
5. Signature of Official Submitting Report Manuel Acosta
6. Date Completed: 22-Apr-25

| Line No. | Supplier Name | Mine Location | Shipping Point | Transport Mode | Tons | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges | | Waterborne Charges | | | | Other Related Charges (\$/Ton) | Total Transportation Charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|-----------------------|---------------|----------------|----------------|----------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
| | | | | | | | | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | | | |
| (1) | BLUEGRASS COMMODITIES | 19/WY/5 | EAGLE BUTTE | UR | 8,431.68 | | - | | - | - | - | - | - | - | | 51.669 |

MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY

1. Reporting Month:

February

Year:

2025
2. Reporting Company:

FLORIDA POWER & LIGHT COMPANY
3. Plant Name:

R.W.SCHERER
4. Name, Title & Telephone Number of Contact Person Concerning Data Submitted on this Form: Edward Anderson

561 694-4790
5. Signature of Official Submitting Report:

Manuel Acosta
6. Date Completed:

22-Apr-25

| Line No. | Supplier Name | Mine Location | Purchase Type | Transport Mode | Tons | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|----------|-----------------------|---------------|---------------|----------------|----------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) | (m) |
| (1) | BLUEGRASS COMMODITIES | 19/WY/5 | S | UR | 8,431.68 | | | 51.669 | 0.31 | 8,353 | 4.93 | 30.31 |

FPSC FORM NO 423 - 1(a)

MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS

1. REPORTING MONTH : February

YEAR 2025

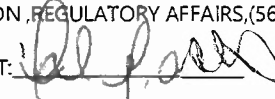
DETAIL OF INVOICE AND TRANSPORTATION CHARGES

2. REPORTING COMPANY : FLORIDA POWER LIGHT COMPANY

3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA

SUBMITTED ON THIS FORM: EDWARD ANDERSON, REGULATORY AFFAIRS, (561) 694 -4790

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:



5. DATE COMPLETED: 04/03/2025

| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) |
|---------|-------|----------|-------------------|---------------|----------|--------------|------------------------|---------------------|---------------|-----------------|--------------------|-------------------------|------------------------------|-------------------------|--------------------------------|---------------------|--------------------------|
| LINE NO | PLANT | SUPPLIER | DELIVERY LOCATION | DELIVERY DATE | TYPE OIL | VOLUME (BBL) | INVOICE PRICE (\$/BBL) | INVOICE AMOUNT (\$) | DISCOUNT (\$) | NET AMOUNT (\$) | NET PRICE (\$/BBL) | QUALITY ADJUST (\$/BBL) | EFFECTIVE PUR PRICE (\$/BBL) | TRANSP TO TERM (\$/BBL) | ADDITIONAL TRANS CHGS (\$/BBL) | OTHER CHGS (\$/BBL) | DELIVERED PRICE (\$/BBL) |
| 1 | PCR | APEC | TCR | 02/26/2025 | F03 | 3,558 | | | | | | | | 0.0000 | | | 108.7910 |
| 2 | PSA | APEC | TCA | 02/14/2025 | F03 | 2,128 | | | | | | | | 0.0000 | | | 114.6684 |
| 3 | PFL | TOC | TFL | 02/14/2025 | F03 | 7,977 | | | | | | | | 0.0000 | | | 108.9257 |

EDITED COPY

3. NAME, TITLE, & TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA
SUBMITTED ON THIS FORM: EDWARD ANDERSON, REGULATORY AFFAIRS, (561) 694-4790

2. REPORTING COMPANY: FLORIDA POWER & LIGHT COMPANY

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:

5. DATE COMPLETED: 04/03/2025

[illegible]

FPSC FORM NO 423 - 1

1. REPORTING MONTH : February

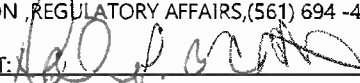
YEAR 2025

MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS
ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUANTITY

2. REPORTING COMPANY : FLORIDA POWER LIGHT COMPANY

3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA
SUBMITTED ON THIS FORM: EDWARD ANDERSON, REGULATORY AFFAIRS, (561) 694-4790

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:



5. DATE COMPLETED: 04/03/2025

| LINE NO. | PLANT | SUPPLIER | SHIPPING POINT | PURCHASE TYPE | DELIVERY LOCATION | DELIVERY DATE | TYPE OIL | SULFUR (%) | BTU CONTENT (BTU/GAL) | VOLUME (BBLs) | DELIVERED PRICE (\$/BBLs) |
|----------|-----------------|----------|-------------------|---------------|-------------------|---------------|----------|------------|-----------------------|---------------|---------------------------|
| 1 | FORT LAUDERDALE | TOC | NA-TRUCK DELIVERY | S | TFL | 02/14/2025 | F03 | N/A | N/A | 7,977 | 108.9257 |
| 2 | SMITH PLANT | APEC | NA-TRUCK DELIVERY | S | TCA | 02/14/2025 | F03 | N/A | N/A | 2,128 | 114.6684 |
| 3 | CRIST PLANT | APEC | NA-TRUCK DELIVERY | S | TCR | 02/26/2025 | F03 | N/A | N/A | 3,558 | 108.7910 |

**MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS
DETAILED PURCHASED COAL INVOICE INFORMATION**

1. Reporting Month: **March** Year: **2025**
2. Reporting Company: **FLORIDA POWER & LIGHT COMPANY**
3. Plant Name: **R.W.SCHERER**
4. Name, Title & Telephone Number of Contact Person Concerning Data
Submitted on this Form: Edward Anderson
561 694-4790
5. Signature of Official Submitting Report *Manuel Acosta*
6. Date Completed: 22-Apr-25

| Line No. | <u>Supplier Name</u> | <u>Mine Location</u> | <u>Purch. Type</u> | <u>Tons</u> | <u>FOB Mine Price (\$/Ton)</u> | <u>Shorthaul & Loading Charges (\$/Ton)</u> | <u>Original Invoice Price (\$/Ton)</u> | <u>Retroactive Price Increase (\$/Ton)</u> | <u>Base Price (\$/Ton)</u> | <u>Quality Adjustments (\$/Ton)</u> | <u>Effective Purchase Price (\$/Ton)</u> |
|---------------------|-----------------------------|---------------------------------|-------------------------------|--------------------|---|--|---|---|---|--|---|
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) |
| (1) | BLUEGRASS COMMODITIES | 19/WY/5 | S | 41,814.27 | | 0.160 | | - | | 0.499 | |
| (2) | BLUEGRASS COMMODITIES | 19/WY/5 | S | 47,005.83 | | 0.160 | | - | | 0.065 | |

MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS
DETAILED TRANSPORTATION INVOICE INFORMATION

1. Reporting Month: **March** Year: **2025**
2. Reporting Company: **FLORIDA POWER & LIGHT COMPANY**
3. Plant Name: **R.W.SCHERER**

4. Name, Title & Telephone Number of Contact Person Concerning Data
Submitted on this Form: Edward Anderson
561 694-4790
5. Signature of Official Submitting Report *Manuel Acosta*
6. Date Completed: 22-Apr-25

| Line No. | Supplier Name | Mine Location | Shipping Point | Transport Mode | Tons | Effective Purchase Price (\$/Ton) | Additional Shorthaul & Loading Charges (\$/Ton) | Rail Charges | | Waterborne Charges | | | | Other Related Charges (\$/Ton) | Total Transportation Charges (\$/Ton) | FOB Plant Price (\$/Ton) |
|----------|-----------------------|---------------|----------------|----------------|-----------|-----------------------------------|---|--------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------|--------------------------|
| | | | | | | | | Rail Rate (\$/Ton) | Other Rail Charges (\$/Ton) | River Barge Rate (\$/Ton) | Trans-loading Rate (\$/Ton) | Ocean Barge Rate (\$/Ton) | Other Water Charges (\$/Ton) | | | |
| (1) | BLUEGRASS COMMODITIES | 19/WY/5 | EAGLE BUTTE | UR | 41,814.27 | - | - | - | - | - | - | - | - | - | - | 52.508 |
| (2) | BLUEGRASS COMMODITIES | 19/WY/5 | EAGLE BUTTE | UR | 47,005.83 | - | - | - | - | - | - | - | - | - | - | 49.960 |

MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS
ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY

1. Reporting Month:

March

Year:

2025
2. Reporting Company:

FLORIDA POWER & LIGHT COMPANY
3. Plant Name:

R.W.SCHERER
4. Name, Title & Telephone Number of Contact Person Concerning Data Submitted on this Form: Edward Anderson
561 694-4790
5. Signature of Official Submitting Report:

Manuel Acosta
6. Date Completed:

22-Apr-25

| Line No. | Supplier Name | Mine Location | Purchase Type | Transport Mode | Tons | Purchase Price (\$/Ton) | Effective Transport Charges (\$/Ton) | Total FOB Plant Price (\$/Ton) | Sulfur Content (%) | Btu Content (Btu/lb) | Ash Content (%) | Moisture Content (%) |
|----------|-----------------------|---------------|---------------|----------------|-----------|-------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------|----------------------|
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) | (m) |
| (1) | BLUEGRASS COMMODITIES | 19/WY/5 | S | UR | 41,814.27 | | | 52.508 | 0.36 | 8,871 | 5.10 | 28.98 |
| (2) | BLUEGRASS COMMODITIES | 19/WY/5 | S | UR | 47,005.83 | | | 49.960 | 0.32 | 8,527 | 4.87 | 29.26 |

FPSC FORM NO 423 - 1(a)

1. REPORTING MONTH : March

YEAR 2025

MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS
DETAIL OF INVOICE AND TRANSPORTATION CHARGES

2. REPORTING COMPANY : FLORIDA POWER LIGHT COMPANY

3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA

SUBMITTED ON THIS FORM: EDWARD ANDERSON, REGULATORY AFFAIRS, (561) 694 -4790

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT: 

5. DATE COMPLETED: 04/03/2025

| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) |
|---------|-------|----------|-------------------|---------------|----------|--------------|------------------------|---------------------|---------------|-----------------|--------------------|-------------------------|------------------------------|-------------------------|--------------------------------|---------------------|--------------------------|
| LINE NO | PLANT | SUPPLIER | DELIVERY LOCATION | DELIVERY DATE | TYPE OIL | VOLUME (BBL) | INVOICE PRICE (\$/BBL) | INVOICE AMOUNT (\$) | DISCOUNT (\$) | NET AMOUNT (\$) | NET PRICE (\$/BBL) | QUALITY ADJUST (\$/BBL) | EFFECTIVE PUR PRICE (\$/BBL) | TRANSP TO TERM (\$/BBL) | ADDITIONAL TRANS CHGS (\$/BBL) | OTHER CHGS (\$/BBL) | DELIVERED PRICE (\$/BBL) |
| 1 | PCR | APEC | TCR | 03/08/2025 | F03 | 1,776 | | | | | | | | 0.0000 | | | 102.5234 |

EDITED COPY

3. NAME, TITLE, & TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA
SUBMITTED ON THIS FORM: EDWARD ANDERSON, REGULATORY AFFAIRS, (561) 694-4790

2. REPORTING COMPANY: FLORIDA POWER & LIGHT COMPANY

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:

5. DATE COMPLETED: 04/03/2025

REGULATORY AFFAIRS, (561) 694-47

[illegible]

FPSC FORM NO 423 - 1

1. REPORTING MONTH : March

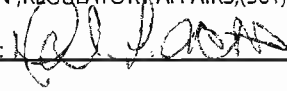
YEAR 2025

MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS
ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUANTITY

2. REPORTING COMPANY : FLORIDA POWER LIGHT COMPANY

3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA
SUBMITTED ON THIS FORM: EDWARD ANDERSON , REGULATORY AFFAIRS, (561) 694 -4790

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:



5. DATE COMPLETED: 04/03/2025

| LINE NO. | PLANT | SUPPLIER | SHIPPING POINT | PURCHASE TYPE | DELIVERY LOCATION | DELIVERY DATE | TYPE OIL | SULFUR (%) | BTU CONTENT (BTU/GAL) | VOLUME (BBLs) | DELIVERED PRICE (\$/BBLs) |
|-------------|-------------|----------|----------------------|------------------|----------------------|------------------|-------------|------------|-----------------------------|------------------|---------------------------------|
| 1 | CRIST PLANT | APEC | NA-TRUCK DELIVERY | S | TCR | 03/08/2025 | F03 | N/A | N/A | 1,776 | 102.5234 |