

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20260113-TL

Request for relinquishment of eligible
telecommunications carrier (ETC)
designation in Florida, by Frontier
Communications of the South, LLC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, October 6, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: You are recognized again for
3 Item No. 3.

4 MS. MALLOW: Thank you. Penny with IDM.

5 Item 3 is a petition for relinquishment of an
6 ETC carrier in the state of Florida for Frontier
7 Communications of the South, LLC, and they will
8 fully relinquish the remaining ETC status in two
9 wire centers. And we have also recommended
10 approval of this petition.

11 CHAIRMAN SMITH: Thank you.

12 Questions for Ms. Mallow?

13 COMMISSIONER CLARK: Move approval, Madam
14 Chair.

15 COMMISSIONER LA ROSA: Second.

16 CHAIRMAN SMITH: I have a motion and a second.
17 All those in favor, please say aye.

18 (Chorus of ayes.)

19 CHAIRMAN SMITH: See that Item 3 passes.
20 Thank you very much.

21 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

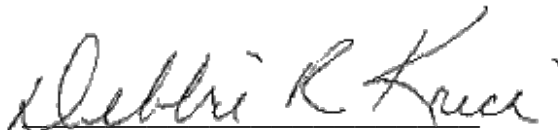
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 16th day of October, 2026.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028