

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20260094-GU

Petition of Coastal Connect Services,
LLC for approval of natural gas pipeline
transmission company tariff and firm
transportation service agreement.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, October 6, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: Moving to Item No. 6. Mr.
3 Ward.

4 MR. WARD: Good morning, Commissioners.
5 Oakley Ward with the Division of Economics.

6 Item 6 is a petition by Coastal Connect
7 Services, LLC, for the approval of a natural gas
8 pipeline transmission company tariff and a firm
9 transportation service agreement.

10 Staff believes that the proposed tariffs are
11 reasonable and meet the requirements of Chapter
12 368, Florida Statutes. Staff recommends approval
13 of the proposed tariffs.

14 However, with respect to the firm
15 transportation service agreement, staff believes
16 that because CCS and SpaceX filed affidavits that
17 satisfy the requirements of Section 368.105(3),
18 Florida Statutes, the rates contained in the firm
19 transportation service agreement are deemed to be
20 just and reasonable and approved by the Commission
21 by operation of law. Therefore, staff recommends
22 that no action by the Commission is needed at this
23 time in regards to the firm transportation service
24 agreement.

25 CHAIRMAN SMITH: Thank you.

1 Questions?

2 COMMISSIONER CLARK: Move staff

3 recommendation, Madam Chair.

4 COMMISSIONER LA ROSA: Second.

5 CHAIRMAN SMITH: Okay. Hearing a motion and
6 hearing a second.

7 All those in favor, please say aye.

8 (Chorus of ayes.)

9 CHAIRMAN SMITH: Item 6 passes.

10 Thank you very much.

11 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

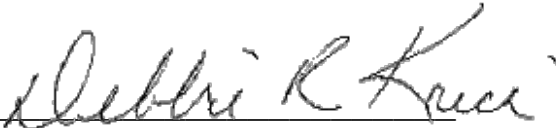
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 16th day of October, 2026.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028