

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20260133-GU

Petition for approval of GUARD
true-up cost recovery factors,
by Florida Public Utilities Company.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA

DATE: Tuesday, October 6, 2026

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN SMITH: Item No. 7. Mr. Hampson.

3 MR. HAMPSON: Thank you. Corey Hampson on
4 behalf of the Division of Economics.

5 Items 7 through 10 are recommendations to
6 suspend the revised tariffs proposed by Florida
7 City Gas, Florida Public Utilities and Peoples Gas
8 System. The purpose of the proposed tariff
9 revisions is to true-up the facilities replacement
10 and relocation programs of each utility, as well as
11 true-up FPUC's swing service program.

12 Staff recommends that the tariffs be suspended
13 to allow sufficient time to review the petition and
14 gather all pertinent information in order to
15 present the Commission with an informed
16 recommendation on the proposed tariff
17 modifications. Each of the tariff modifications
18 are proposed to become effective January 2027.

19 Staff will present its final recommendation at
20 a future Commission Conference.

21 Thank you.

22 CHAIRMAN SMITH: Thank you.

23 Are there questions?

24 COMMISSIONER CLARK: Move staff
25 recommendation, Madam Chair.

1 COMMISSIONER LA ROSA: Second.

2 COMMISSIONER CLARK: I am sorry.

3 CHAIRMAN SMITH: Hearing a motion and a
4 second -- oh, yes. Yeah. See that staff's
5 recommendation is approved for Items No. 7 through
6 10. Thank you very much.

7 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 16th day of October, 2026.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028