FILED 10/16/2026
DOCUMENT NO. 07371-2026
FPSC - COMMISSION CLERK

1 BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION
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In the Matter of:
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DOCKET NO. 20260134-GU
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Petition for approval of safety, access,
7 and facility enhancement program true-up
and 2027 cost recovery factors, by
8 Florida City Gas.
_____/
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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
12 ITEM NO. 8
13 COMMISSIONERS
PARTICIPATING: CHAIRMAN GABRIELLA PASSIDOMO SMITH
14 COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
15 COMMISSIONER BOBBY PAYNE
COMMISSIONER ANA ORTEGA
16
DATE: Tuesday, October 6, 2026
17
PLACE: Betty Easley Conference Center
18 Room 148
4075 Esplanade Way
19 Tallahassee, Florida
20 REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
21 Public in and for the State
of Florida at Large
22
23
24 PREMIER REPORTING
TALLAHASSEE, FLORIDA
25 (850) 894-0828

P R O C E E D I N G S

CHAIRMAN SMITH: Item No. 7. Mr. Hampson.

MR. HAMPSON: Thank you. Corey Hampson on behalf of the Division of Economics.

Items 7 through 10 are recommendations to suspend the revised tariffs proposed by Florida City Gas, Florida Public Utilities and Peoples Gas System. The purpose of the proposed tariff revisions is to true-up the facilities replacement and relocation programs of each utility, as well as true-up FPUC's swing service program.

Staff recommends that the tariffs be suspended to allow sufficient time to review the petition and gather all pertinent information in order to present the Commission with an informed recommendation on the proposed tariff modifications. Each of the tariff modifications are proposed to become effective January 2027.

Staff will present its final recommendation at a future Commission Conference.

Thank you.

CHAIRMAN SMITH: Thank you.

Are there questions?

COMMISSIONER CLARK: Move staff recommendation, Madam Chair.

COMMISSIONER LA ROSA: Second.

COMMISSIONER CLARK: I am sorry.

CHAIRMAN SMITH: Hearing a motion and a second -- oh, yes. Yeah. See that staff's recommendation is approved for Items No. 7 through 10. Thank you very much.

(Agenda item concluded.)

CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 16th day of October, 2026.

DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028