### CLASS "C"

### WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

### ANNUAL REPORT

OF

C & H Utilities, Inc.

Exact Legal Name of Respondent

536-W 423-S

Certificate Number(s)

Submitted To The

### STATE OF FLORIDA



SU526/WU649--00-AR

C & H UTILITIES, INC.

### PUBLIC SERVICE COMMISSION

FOR THE

YEAR ENDED DECEMBER 31, 2000

Form PSC/WAW 6 (Rev. \_\_/\_)

### GENERAL INSTRUCTIONS

- 1. Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
- 2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA). Commission Rules and the definitions on next page.
- 3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- 4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable." Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. All schedules requiring dollar entries should be rounded to the nearest dollar.
- 7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
- 8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
- 10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceding year ending December 31.

Florida Public Service Commission Division of Water and Wastewater 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Water and Wastewater, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

### **GENERAL DEFINITIONS**

ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION (AFUDC) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (USOA)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION (CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS (CWIP) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code.)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - industry standard of 80% of Water ERC or 280 gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL (For proprietorships and partnerships only) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

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### FINANCIAL SECTION

### REPORT OF

|   |                                    |  | tilities, Inc                               |  |          |                                   |
|---|------------------------------------|--|---|--|----------|-----------------------------------|
|   |                                    | (EXACT NAM   |   |  |          |                                   |
| P.O. Box 1088   | 7                                  | 3433 Herd Street Sebring, FL 33870 Highlands                           |   |  |          |                                   |
| Sebring, FL 3387  | Sebring, FL 33871  Mailing Address |  |   | Street Address   |          | ounty                             |
|   | Mailing / Address                  |  | - Choot, tadioos                            |  |          |                                   |
| Telephone Number  | Telephone Number (941) 471-1400    |  |   | e Utility First Organized                                      | 5-       | 11-87                             |
| Check the business e  | ntity of the utility as            | filed with the Internal  | Revenue 9                                   | Service:   |          |                                   |
| Individual  | X Sub Chapter                      | S Corporation  |   | 1120 Corporation   |          | Partnership                       |
| Name, Address and p   | ohone where record                 | s are located: 3433<br>Sebrir  | Herd Streeng, FL 33                         | et<br>370  |          |                                   |
| Name of subdivisions  | where services are                 | provided: Valen  | cia and Hi                                  | ckory Ridge  |          |                                   |
| None  |                                    | CONTA  | CTS:  | Principle Business Addre                                       | ec       | Salary<br>Charged<br>Utility      |
| Nam<br>Person to send corre   |                                    | ritte  |   | P.O. Box 1088  | 33       | Othicy                            |
| Wendell L. Fairclo  |                                    | President  | Ì   | Sebring, FL 33871  |          |                                   |
| Person who prepared   |                                    |  | 435 South Commerce Ave<br>Sebring, FL 33870 |  | -<br>4ve |                                   |
| Officers and Managers:  Wendell L. Faircloth  President                     |                                    | Same \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$          |   | 0  |          |                                   |
| Report every corpora<br>securities of the repo<br>Nam<br>Wendell L. Fairclo | rting utility:                     | ng or holding directly of<br>Percent<br>Ownership in<br>Utility<br>50% |   | / 5 percent or more of the<br>Principle Business Addre<br>Same |          | Salary<br>Charged<br>Utility<br>0 |
| Mary Jane Faircio   |                                    | 50%  |   | Same   | -   \$   | 0                                 |
| ivially Jane FairClo  | U1                                 | - 30 /0  |   | Came   | -   "    |                                   |

\$ \$ \$ \$ \$ \$ \$ \$ \$

### INCOME STATEMENT

|   | Ref.       |                 |                   |  | Total            |
|---|------------|-----------------|-------------------|--|------------------|
| Account Name  | Page       | Water           | Wastewater        | Other  | Company          |
| Gross Revenue:  Residential  Commercial Industrial  Multiple Family  Guaranteed Revenues  Other (Specify) |            | \$ 7,628<br>    | 11,811            | \$   | \$ <u>19,439</u> |
| Total Gross Revenue   |            | \$ <u>7,628</u> | \$ <u>11,811</u>  | \$   | \$ <u>19,439</u> |
| Operation Expense (Must tie<br>to pages W-3 and S-3)  | W-3<br>S-3 | \$ 7,252        | \$12,517          | \$   | \$ <u>19,769</u> |
| Depreciation Expense(Net) _   | F-5        | 122             | 775               |  | 897              |
| Amortization Expense  | F-8        | (39)            | 0                 |  | (39)             |
| Taxes Other Than Income   | F-7        | 1,085           | 1,871             |  | 2,956            |
| Income Taxes  | F-7        | 0               | 0                 |  | 0                |
| Total Operating Expense   |            | \$8,420         | 15,163            | Marin II a la l | \$ 23,583        |
| Net Operating Income (Loss)   |            | \$(792)         | \$ (3,352)        | \$   | \$ (4,144)       |
| Other Income: Nonutility Income   |            | \$0             | \$                | \$   | \$ <u>0</u>      |
| Other Deductions:  Miscellaneous Nonutility  Expenses Interest Expense                                    |            | \$              | \$                | \$   | \$               |
| Net Income (Loss)   |            | \$ <u>(792)</u> | \$ <u>(3,352)</u> | \$   | \$(4,144)        |

### COMPARATIVE BALANCE SHEET

|  | Reference         | Current  | Previous       |
|--|-------------------|--|----------------|
| ACCOUNT NAME   | Page              | Year   | Year           |
| Assets: Utility Plant in Service (101-105)   | F-5,W-1,S-1       | \$ 20,898  | \$20,898_      |
| Accumulated Depreciation and Amortization (108)  | F-5,W-2,S-3       | (13,870)   | (12,973)       |
| Net Utility Plant  |                   | \$7,028_   | \$7,925        |
| CashCustomer Accounts Receivable (141) Other Assets (Specify):   |                   | 254<br>40  | 283<br>799     |
| Deposits<br>Loans to Shareholders  |                   | 195<br>4,343   | 195<br>10,535  |
| Total Assets   |                   | \$11,860   | \$19,737       |
| Liabilities and Capital:   |                   |  | 500            |
| Common Stock Issued (201) Preferred Stock Issued (204) Other Paid in Capital (211) Retained Earnings (215) Propietary Capital (Proprietary and partnership only) (218) | F-6<br>F-6<br>F-6 | 257<br>(21,058)  | 257<br>(4,914) |
| Total Capital  |                   | \$ (20,301)  | \$(4,157)      |
| Long Term Debt (224) Accounts Payable (231) Notes Payable (232) Customer Deposits (235) Accrued Taxes (236)  | F-6               | \$ 26,002  | \$             |
| Other Liabilities (Specify) Accrued Wages  Advances for Construction   |                   | 4,800  | 4,800          |
| Contributions in Aid of Construction - Net (271-272)  Total Liabilities and Capital  | F-8               | 1,359<br>\$ 11,860   |                |
| . State Distriction and Suprisi  |                   | Name of the last o |                |

**GROSS UTILITY PLANT** 

| Plant Accounts:<br>(101 - 107) inclusive | Water    | Wastewater       | Plant other<br>Than<br>Reporting<br>Systems | Total            |
|--|----------|------------------|---|------------------|
| Utility Plant in Service                 | \$5,002_ | \$15,896_        | \$  | \$ 20,898        |
| Construction Work in Progress (105)      |          |                  |   |                  |
| Other (Specify)                          |          |                  |   |                  |
| Total Utility Plant                      | \$5,002  | \$ <u>15,896</u> | \$  | \$ <u>20,898</u> |

### ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108   | W      | /ater | Wa     | stewater | A/D & CIAC AM<br>Other Than<br>Reporting<br>Systems |     | Total  |
|---|--------|-------|--------|----------|---|-----|--------|
| Balance First of Year   | \$     | 3,790 | \$     | 9,183    | \$  | \$  | 12,973 |
| Add Credits During Year:  Accruals charged to  depreciation account  Salvage  Other Credits (specify) | \$     | 122   | \$<br> | 775      | \$  | \$  | 897    |
| Total Credits   | \$     | 122   | \$     | 775      | \$  | \$_ | 897    |
| Deduct Debits During Year:  Book cost of plant retired Cost of removal Other debits (specify)         | \$<br> |       | \$<br> |          | \$  | \$  |        |
| Total Debits  | \$     | 0     | \$     | 0        | \$  | \$_ | 0      |
| Balance End of Year   | \$     | 3,912 | \$     | 9,958    | \$  | \$  | 13,870 |

### CAPITAL STOCK (201 - 204)

|                               | Common<br>Stock                     | Preferred<br>Stock |
|-------------------------------|-------------------------------------|--------------------|
| Par or stated value per share | 1.00<br>6,000<br>500<br>500<br>0.00 |                    |

### RETAINED EARNINGS (215)

|  | Appropriated | Un-<br>Appropriated |
|--|--------------|---------------------|
| Balance first of year  | \$           | \$ (4,914)          |
| Changes during the year (Specify): Net Loss for current year |              | (4,144)             |
| Non-dividend distributions to shareholders                   |              | (12,000)            |
| Balance end of year  | \$           | \$ (21,058)         |

### PROPRIETARY CAPITAL (218)

|  | Proprietor<br>Or Partner | Partner |
|--|--------------------------|---------|
| Balance first of year<br>Changes during the year (Specify):<br>N/A | \$                       | \$      |
| Balance end of year  | \$                       | \$      |

### LONG TERM DEBT (224)

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest Rate # of Pymts | Principal<br>per Balance<br>Sheet Date |
|---|--------------------------|--|
| N/A   |                          | \$                                     |
|   |                          |  |
| Total   |                          | \$                                     |

### TAXES ACCRUED (236)

| (a)  | Water | Wastewater | Other | Total |
|--|-------|------------|-------|-------|
|  | (b)   | (c)        | (d)   | (e)   |
| Income Taxes: Federal income tax State income tax Taxes Other Than Income: State ad valorem tax Local property tax_ Regulatory assessment fee Other (Specify) Licenses Miscellaneous Total Taxes Accrued | \$    | \$         | \$    | \$    |

### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient   | Water<br>Amount   | Wastewater<br>Amount   | Description of Service                                       |
|---|---|--|--|
| The NCT Group CPA's, L.L.P. Short Environmental Lab Short Utility | \$ 620<br>\$ 840<br>\$ 1,800<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$ | \$ 930<br>\$ 1,258<br>\$ 1,800<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$ | Accounting and Consulting Testing Operations and Maintenance |

### CONTRIBUTIONS IN AID OF CONSTRUCTION ( 271 )

| (a)   | Water<br>(b)   | Wastewater<br>(c) | Total<br>(d)                           |
|---|--|-------------------|--|
| 1) Balance first of year  2) Add credits during year  Tap fees  3) Total  4) Deduct charges during the year  5) Balance end of year  6) Less Accumulated Amortization | \$ 1,000<br>\$ 500<br>1,500<br>——————————————————————————————————— | \$ 0<br>\$ 0<br>0 | \$ 1,000<br>\$ 500<br>1,500<br>0 (141) |
| 7) Net CIAC   | \$ <u>1,359</u>  | \$0               | \$ <u>1,359</u>                        |

### ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers or on agreements from which cash or received during the year. | contractors<br>property was   | Indicate<br>"Cash" or<br>"Property" | Water  | Wastewater |
|---|---|-------------------------------------|--------|------------|
| Tap Fees  |   | Cash                                | 500    |            |
|   |   |                                     |        |            |
| Sub-total   |   |                                     | \$     | \$         |
| extension charges   | Report below all capacity charges, main extension charges and customer connection charges received during the year. |                                     |        |            |
| Description of Charge   | Number of<br>Connections  | Charge per<br>Connection            |        |            |
|   |   | \$                                  | \$     | \$         |
| otal Credits During Year (Must ag   | ree with line # 2 abo   | ove.)                               | \$ 500 | \$         |
|   |   |                                     |        |            |

### ACCUMULATED AMORTIZATION OF CIAC (272)

| Balance First of YearAdd Credits During Year:        | <u>Water</u><br>\$ 102<br>39 | Wastewater<br>\$ 0<br>0 | <u>Total</u><br>\$ 102<br>39 |
|--|------------------------------|-------------------------|------------------------------|
| Deduct Debits During Year:                           |                              |                         |                              |
| Balance End of Year (Must agree with line #6 above.) | \$141                        | \$0                     | \$141                        |

### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

| UTILITY NAME: | C & H Utilities, Inc. | YEAR OF REPORT<br>DECEMBER 31 2000 |
|---------------|-----------------------|------------------------------------|
|               | N/Δ                   |                                    |

### SCHEDULE "A"

### SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$                      | %                                  | %                              | %                                    |
| Preferred Stock             |                         | %                                  | %                              | %                                    |
| Long Term Debt              |                         | %                                  | %                              | %                                    |
| Customer Deposits           |                         | %                                  | %                              | %                                    |
| Tax Credits - Zero Cost     |                         | %                                  | 0.00 %                         | %                                    |
| Tax Credits - Weighted Cost |                         | %                                  | %                              | %                                    |
| Deferred Income Taxes       | <u></u>                 | %                                  | %                              | %                                    |
| Other (Explain)             |                         | %                                  | %                              | %                                    |
| Total                       | \$                      | <u>100.00</u> %                    |                                | %                                    |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

### APPROVED AFUDC RATE

| Current Commission approved AFUDC rate:       | <br>% |
|---|-------|
| Commission Order Number approving AFUDC rate: |       |

### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

| LITH ITY NAME   | C & H Utilities, Inc. | YEAR OF REPORT    |
|-----------------|-----------------------|-------------------|
| OTILITY IN MIL. |                       | DECEMBER 31, 2000 |

N/A

### SCHEDULE "B"

### SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital<br>(a)   | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|---|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits-Zero Cost Tax Credits-Weighted Cost of Capital Deferred Income Taxes Other (Explain) | \$<br>\$                      | \$<br>\$                          | \$<br>\$                         | \$<br><br>\$<br>                | \$<br><br>\$<br>  |

(1) Explain below all adjustments made in Column (e):

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## WATER OPERATING SECTION

**DECEMBER 31, 2000** 

### WATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>(a) | Account Name<br>(b)           | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|-------------------------------|-------------------------|------------------|--------------------|------------------------|
| 301                 | Organization                  | \$                      | \$               | \$                 | \$                     |
| 302                 | Franchises                    | ·                       |                  |                    |                        |
| 303                 | Land and Land Rights          | 820                     | <del></del>      | 4                  | 820                    |
| 304                 | Structures and Improvements   |                         |                  |                    |                        |
| 305                 | Collecting and Impounding     |                         |                  |                    | -                      |
|                     | Reservoirs                    |                         |                  |                    |                        |
| 306                 | Lake, River and Other         |                         |                  |                    |                        |
|                     | Intakes                       |                         |                  |                    |                        |
| 307                 | Wells and Springs             |                         |                  |                    |                        |
| 308                 | Infiltration Galleries and    |                         |                  |                    |                        |
|                     | Tunnels                       |                         |                  |                    |                        |
| 309                 | Supply Mains                  |                         |                  |                    |                        |
| 310                 | Power Generation Equipment    |                         |                  |                    |                        |
| 311                 | Pumping Equipment             | 3,733                   |                  |                    | 3,733                  |
| 320                 | Water Treatment Equipment     |                         |                  |                    |                        |
| 330                 | Distribution Reservoirs and   |                         |                  |                    |                        |
|                     | Standpipes                    |                         |                  |                    |                        |
| 331                 | Transmission and Distribution |                         |                  |                    |                        |
|                     | Lines                         |                         |                  |                    |                        |
| 333                 | Services                      |                         |                  |                    |                        |
| 334                 | Meters and Meter              |                         |                  |                    |                        |
|                     | Installations                 | Anadas y str            |                  |                    |                        |
| 335                 | Hydrants                      |                         | <del></del>      |                    |                        |
| 336                 | Backflow Prevention Devices   |                         |                  |                    |                        |
| 339                 | Other Plant and               |                         |                  |                    |                        |
|                     | Miscellaneous Equipment       |                         |                  |                    |                        |
| 340                 | Office Furniture and          |                         |                  |                    | 440                    |
|                     | Equipment                     | 449                     |                  |                    | 449                    |
| 341                 | Transportation Equipment      |                         |                  |                    |                        |
| 342                 | Stores Equipment              |                         | <b> </b>         |                    |                        |
| 343                 | Tools, Shop and Garage        |                         |                  |                    |                        |
| 1                   | Equipment                     | <del></del>             | ····             |                    |                        |
| 344                 | Laboratory Equipment          |                         |                  |                    |                        |
| 345                 | Power Operated Equipment      |                         |                  |                    |                        |
| 346                 | Communication Equipment       |                         |                  |                    |                        |
| 347                 | Miscellaneous Equipment       |                         |                  |                    |                        |
| 348                 | Other Tangible Plant          |                         |                  |                    |                        |
|                     | Total Water Plant             | \$5,002                 | \$0              | \$0                | \$5,002                |

UTILITY NAME: C& H Utilities, Inc.

YEAR OF REPORT DECEMBER 31, 2000

## ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Accum. Depr.<br>Balance<br>End of Year<br>(f-g+h=i)<br>(i)     | 3,630   | ק<br>ו |
|--|---|--------|
| Credits<br>(h)   | \$  |        |
| Debits<br>(9)  | \$  |        |
| Accumulated<br>Depreciation<br>Balance<br>Previous Year<br>(f) | 3,610   | נ      |
| Depr.<br>Rate<br>Applied<br>(e)                                | Various % % % % % % % % % % % % % % % % % % %   |        |
| Average<br>Salvage<br>in<br>Percent<br>(d)                     |   |        |
| Average<br>Service<br>Life in<br>Years<br>(c)                  |   |        |
| Account<br>(b)   | Structures and Improvements  Collecting and Impounding Reservoirs  Lake, River and Other Intakes  Wells and Springs Infiltration Galleries &  Tunnels Supply Mains Power Generating Equipment Pumping Equipment Pumping Equipment Pumping Equipment  Water Treatment Equipment Distribution Reservoirs &  Standpipes  Trans. & Dist. Mains Services Meter & Meter Installations Hydrants Backflow Prevention Devices Other Plant and Miscellaneous Equipment Coffice Furniture and Equipment Transportation Equipment Tools, Shop and Garage Equipment Laboratory Equipment Communication Equipment Communication Equipment Communication Equipment Communication Equipment Communication Equipment Other Tangible Plant  | Otals  |
| Acct.<br>No.   | 33.33<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05<br>30.05 |        |

### WATER OPERATION AND MAINTENANCE EXPENSE

| Acct. |   |              |
|-------|---|--------------|
| No.   | Account Name  | Amount       |
| 601   | Salaries and Wages - Employees                                      | ¢            |
| 603   | Salaries and Wages - Employees                                      | <sub>2</sub> |
|       | Salaries and Wages - Officers, Directors, and Majority Stockholders |              |
| 604   | Employee Pensions and Benefits                                      |              |
| 610   | Purchased Water   |              |
| 615   | Pulchased Power   | 1 114        |
| 616   | Fuel for Power Production   |              |
| 618   | Chemicals Metarials and Supplies                                    | 788          |
| 620   | Materials and Supplies  |              |
| 630   | Contractual Services:   | <del></del>  |
|       | Operator and Management   |              |
|       | Professional  | 620          |
|       | Professional  | 620          |
|       | Testing   |              |
| 640   | Other   | 3,570        |
| 640   | Renis   | •            |
| 650   | Transportation Expense  |              |
| 655   | insurance expense   |              |
| 665   | Regulatory Commission Expenses (Amortized Rate Case Expense)        |              |
| 670   | Bad Debt Expense  | <b>†</b>     |
| 675   | Miscellaneous Expenses Bank Charges, Postage, Memberships, Repairs) | 1,160        |
|       | Total Water Operation And Maintenance Expense                       | \$ 7,252 *   |
| 1     | * This amount should tie to Sheet F-3.                              | T,232        |

### **WATER CUSTOMERS**

| Description<br>(a)  | Type of<br>Meter **<br>(b)    | Equivalent<br>Factor<br>(c)   | Number of Ad<br>Start<br>of Year<br>(d) | ctive Customers<br>End<br>of Year<br>(e) | Total Number<br>of Meter<br>Equivalents<br>(c x e)<br>(f) |
|---|-------------------------------|---|---|--|---|
| 5/8" 3/4" 1" 1 1/2" 2" 3" 3" 4" 4" 6" 6" Other (Specify): | D D D,T D,C,T D C T D,C T D,C | 1.0<br>1.5<br>2.5<br>5.0<br>8.0<br>15.0<br>16.0<br>17.5<br>25.0<br>30.0<br>50.0<br>62.5 | 48                                      | 49                                       | 49  |
| D = Displacement C = Compound T = Turbine                 | Unmete                        | red Customers<br>Total  | 48                                      | 49                                       | 49  |

UTILITY NAME:

C & H Utilities, Inc.

SYSTEM NAME:

Hickory Ridge

YEAR OF REPORT DECEMBER 31, 2000

### **PUMPING AND PURCHASED WATER STATISTICS**

| (a)  | Water<br>Purchased<br>For Resale<br>(Omit 000's)<br>(b) | Finished<br>Water From<br>Wells<br>(Omit 000's)<br>(c) | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d) | Total Water Pumped And Purchased (Omit 000's) [ (b)+(c)-(d) ] (e) | Water Sold<br>To<br>Customers<br>(Omit 000's)<br>(f)                             |
|--|---|--|---|---|--|
| January February March April May June July August September October November December Total for Year   |   | 215 192 220 256 276 166 130 182 189 216 223 211        |   | 215 192 220 256 276 166 130 182 189 216 223 211                   | 215<br>192<br>220<br>256<br>276<br>166<br>130<br>182<br>189<br>216<br>223<br>211 |
| If water is purchased for resale, indicate the following:  Vendor Point of delivery  If water is sold to other water utilities for redistribution, list names of such utilities below: |   |  |   |   |  |

### MAINS (FEET)

| Kind of Pipe<br>(PVC, Cast Iron,<br>Coated Steel, etc.) | Diameter<br>of<br>Pipe | First of<br>Year | Added | Removed<br>or<br>Abandoned | End<br>of<br>Year |
|---|------------------------|------------------|-------|----------------------------|-------------------|
| PVC<br>PVC  | 2"<br>4"               | 6,333<br>945     | 0     | 0 0                        | 6.333<br>945      |
|   |                        |                  |       |                            |                   |
|   |                        |                  |       |                            |                   |
|   |                        |                  |       |                            |                   |

| UT. | 11 11 | ΓΥ | N | AΛ | <b>/</b> F⋅ |
|-----|-------|----|---|----|-------------|
|     |       |    |   |    |             |

C & H Utilities, Inc.

SYSTEM NAME:

Hickory Ridge

YEAR OF REPORT DECEMBER 31, 2000

| WELLS | <b>AND</b> | WELL | Ρ | UMP. | S |
|-------|------------|------|---|------|---|
|       |            |      |   |      |   |

(If Available)

| (a)  | (b)                          | (c) | (d) | (e) |
|--|------------------------------|-----|-----|-----|
| Year Constructed Types of Well Construction and Casing | 1988<br>Steel                |     |     |     |
| Depth of Wells Diameters of Wells                      | 800'<br>4"                   |     |     |     |
| Pump - GPM<br>Motor - HP<br>Motor Type *               | 60 GPM<br>SHP<br>Centrifugal |     |     |     |
| Yields of Wells in GPD<br>Auxiliary Power              | 80000<br>No                  |     |     |     |
| * Submersible, centrifugal, etc.                       |                              |     |     |     |

### **RESERVOIRS**

| (a)   | (b)              | (c) | (d) | (e) |  |
|---|------------------|-----|-----|-----|--|
| Description (steel, concrete) Capacity of Tank Ground or Elevated | Pneumatic Ground |     |     |     |  |

### HIGH SERVICE PUMPING

| (a)  | (b)       | (c) | (d)         | (e)                                 |
|--|-----------|-----|-------------|-------------------------------------|
| <u>Motors</u>                              |           | •   |             |                                     |
| Manufacturer                               | <u></u> . |     |             |                                     |
| Type                                       |           |     |             |                                     |
| Rated Horsepower                           |           |     |             |                                     |
|  |           |     |             |                                     |
| <u>Pumps</u>                               | ;         |     |             |                                     |
| Manufacturer                               |           |     |             |                                     |
| Type                                       |           |     |             |                                     |
| Capacity in GPM<br>Average Number of Hours | MIN       |     | <del></del> |                                     |
| Operated Por Day                           |           |     |             |                                     |
| Operated Per Day<br>Auxiliary Power        |           |     |             |                                     |
| Advillary Fower                            |           |     | AL-2        | manuscriptor to 19 A Administration |
|  |           |     |             |                                     |

| С | & H | <b>Utilities</b> | Inc. |
|---|-----|------------------|------|
|---|-----|------------------|------|

YEAR OF REPORT December 31, 2000

|   | SOURCE OF SUPPLY                  |                                       |     |  |  |  |
|---|-----------------------------------|---------------------------------------|-----|--|--|--|
| List for each source of supply  | ( Ground, Surface, Purchased \    | Water etc. )                          |     |  |  |  |
| Gals. per day of source   | 6112                              |                                       |     |  |  |  |
| Type of Source  | Ground Water                      |                                       |     |  |  |  |
|   |                                   |                                       |     |  |  |  |
|   |                                   | · · · · · · · · · · · · · · · · · · · |     |  |  |  |
|   | WATER TREATMENT FA                | CILITIES                              |     |  |  |  |
| List for each Water Treatmen  |                                   |                                       |     |  |  |  |
| Type  |                                   |                                       |     |  |  |  |
| Make  | Chem-Tech                         |                                       |     |  |  |  |
| Gals. per day capacity  | 24                                |                                       |     |  |  |  |
| High service pumping  | 24                                |                                       |     |  |  |  |
| Gallons per minute  |                                   |                                       |     |  |  |  |
| Reverse Osmosis   |                                   |                                       |     |  |  |  |
| Lime Treatment  |                                   |                                       |     |  |  |  |
|   | i                                 |                                       |     |  |  |  |
| Unit Rating   | <del></del>                       |                                       |     |  |  |  |
| Filtration  |                                   |                                       |     |  |  |  |
| Pressure Sq. Ft<br>Gravity GPD/Sq.Ft  |                                   |                                       |     |  |  |  |
| Gravity GPD/Sq.Ft   |                                   |                                       |     |  |  |  |
| Disintection  |                                   |                                       |     |  |  |  |
| Chlorinator   |                                   |                                       |     |  |  |  |
| Ozone   |                                   |                                       |     |  |  |  |
| Other   |                                   |                                       |     |  |  |  |
| Auxiliary Power   |                                   |                                       |     |  |  |  |
|   |                                   |                                       |     |  |  |  |
|   |                                   |                                       |     |  |  |  |
|   | OTHER WATER SYSTEM INFO           |                                       |     |  |  |  |
| Furnish information below for   | each system not physically conn   | ected with another facility. A separa | ite |  |  |  |
| page should be supplied whe   | re necessary.                     |                                       |     |  |  |  |
| 1. Present ERCs * now bei   | ng served 19                      | 9 [(2,476,000/365)/350 =19]           |     |  |  |  |
|   |                                   | 29 (80,000 / 350 = 229)               |     |  |  |  |
|   | on capacity (in ERC's) using exis | • •                                   |     |  |  |  |
|   |                                   |                                       |     |  |  |  |
| •   | city (in ERC's) upon service area | Dulldout 120                          |     |  |  |  |
| <ol><li>5. Estimated annual increas</li></ol>   |                                   |                                       |     |  |  |  |
| 6. Is the utility required to ha  | ve fire flow capacity? No         |                                       |     |  |  |  |
| <ol><li>Attach a description of the</li></ol>   |                                   |                                       |     |  |  |  |
|   |                                   | v enlargements                        |     |  |  |  |
| ····· , [······ ]   |                                   |                                       |     |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |                                   |                                       |     |  |  |  |
| 9 When did the company last file a capacity analysis report with the DEP?   |                                   |                                       |     |  |  |  |
| 10. If the present system does not meet the requirements of DEP rules, submit the following: N/A                            |                                   |                                       |     |  |  |  |
| a. Attach a description of the plant upgrade necessary to meet the DEP rules.   |                                   |                                       |     |  |  |  |
| b. Have these plans been approved by DEP?   |                                   |                                       |     |  |  |  |
| c. When will construction begin?  |                                   |                                       |     |  |  |  |
| d. Attach plans for funding the required upgrading.   |                                   |                                       |     |  |  |  |
|   |                                   |                                       |     |  |  |  |
| e. Is this system under any Consent Order with DEP?   |                                   |                                       |     |  |  |  |
| 11. Department of Environmental Protection ID # D028155176.   |                                   |                                       |     |  |  |  |
| 12. Water Management District Consumptive Use Permit # N/A  |                                   |                                       |     |  |  |  |
| a. Is the sytem in compliance with the requirements of the CUP?   |                                   |                                       |     |  |  |  |
| b. If not, what are the utility's plans to gain compliance?   |                                   |                                       |     |  |  |  |
| ir not, what are the utility's plans to gain compliance?      ERC = ( Total Gallons Sold / 365 days ) / 350 Gallons Per Day |                                   |                                       |     |  |  |  |
| · ·   |                                   | Jay                                   |     |  |  |  |
| ** Total Plant Capacity / 350 gallons   |                                   |                                       |     |  |  |  |

## WASTEWATER OPERATING SECTION

### **WASTEWATER UTILITY PLANT ACCOUNTS**

| Acct.<br>No.<br>(a)  | Account Name<br>(b)   | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|--|---|-------------------------|------------------|--------------------|------------------------|
| 351<br>352<br>353<br>354<br>355<br>360<br>361<br>362<br>363<br>364<br>365<br>370<br>371<br>380<br>381<br>382<br>389<br>390<br>391<br>392<br>393<br>394<br>395<br>396 | Organization Franchises Land and Land Rights Structures and Improvements Power Generation Equipment Collection Sewers - Force Collection Sewers - Gravity Special Collecting Structures Services to Customers Flow Measuring Devices Flow Measuring Installations Receiving Wells Pumping Equipment Treatment and Disposal Equipment Plant Sewers Outfall Sewer Lines Other Plant and Miscellaneous Equipment Office Furniture and Equipment Transportation Equipment Stores Equipment Tools, Shop and Garage Equipment Laboratory Equipment Power Operated Equipment Communication Equipment | 3,600<br>888            | \$               | \$                 | \$                     |
| 397<br>398   | Miscellaneous Equipment<br>Other Tangible Plant<br>Total Wastewater Plant   | \$ <u>15,896</u>        | \$               | \$0                | \$ <u>15,896</u> *     |

<sup>\*</sup> This amount should tie to sheet F-5.

# ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

| Accum. Depr. Balance End of Year (f-g+h=i)         | \$ 2,002  |
|--|---|
| Credits<br>(h)                                     | \$ 0 0 0 188 188 188 188 188 188 188 188 1  |
| Debits<br>(g)                                      | \$  |
| Accumulated Depreciation Balance Previous Year (f) |   |
| Depr.<br>Rate<br>Applied<br>(e)                    | 14.3 % 6.7 % % % % % % % % % % % % % % % % % % %  |
| Average<br>Salvage<br>in<br>Percent<br>(d)         | %%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%  |
| Average<br>Service<br>Life in<br>Years<br>(c)      | 7   |
| Account (b)  | Structures and Improvements Power Generation Equipment Collection Sewers - Force Collection Sewers - Gravity Special Collecting Structures Services to Customers Flow Measuring Devices Flow Measuring Installations Receiving Wells Pumping Equipment Treatment and Disposal Equipment Office Furniture and Equipment Coffice Furniture and Equipment Transportation Equipment Transportation Equipment Tools, Shop and Garage Equipment Tools, Shop and Garage Equipment Communication Equipment Dower Operated Equipment Communication Equipment Miscellaneous Equipment Office Tangible Plant |
| Acct.<br>No.                                       | 354<br>355<br>360<br>361<br>361<br>362<br>363<br>371<br>381<br>382<br>383<br>393<br>394<br>395<br>395<br>395<br>396   |

### WASTEWATER OPERATION AND MAINTENANCE EXPENSE

| Acct.<br>No. | Account Name   | Amount             |
|--------------|--|--------------------|
|              | Viologite (value   |                    |
| 701          | Salaries and Wages - Employees   | \$                 |
| 703          | Salaries and Wages - Officers, Directors, and Majority Stockholders                        |                    |
| 704          | Employee Pensions and Benefits   |                    |
| 710          | Purchased Wastewater Treatment   |                    |
| 711          | Sludge Removal Expense   | 2,500              |
| 715          | Purchased Power  | 1,805              |
| 716          | Fuel for Power Production  |                    |
| 718          | Chemicals  | 3,416              |
| 720          | Materials and Supplies   |                    |
| 730          | Contractual Services:  |                    |
| 1            | Operator and Management  | •                  |
|              | Professional   | 930                |
|              | Testing  |                    |
|              | Other  | 3,403              |
| 740          | Rents  |                    |
| 750          | Transportation Expense   |                    |
| 755          | Insurance Expense  |                    |
| 765          | Regulatory Commission Expenses (Amortized Rate Case Expense)                               |                    |
| 770          | Bad Debt Expense   |                    |
| 775          | Miscellaneous Expenses (Bank Charges, Postage)   | 463                |
|              | Total Wastewater Operation And Maintenance Expense  * This amount should tie to Sheet F-3. | \$ <u>12,517</u> * |

### **WASTEWATER CUSTOMERS**

| Description<br>(a)  | Type of<br>Meter **<br>(b) | Equivalent<br>Factor<br>(c)   | Number of Ad<br>Start<br>of Year<br>(d) | ctive Customers<br>End<br>of Year<br>(e) | Total Number of<br>Meter Equivalents<br>(c x e)<br>(f) |
|---|----------------------------|---|---|--|--|
| 5/8" 3/4" 1" 1 1/2" 2" 3" 3" 4" 4" 6" 6" Other (Specify): | D D D,T D,C,T D,C T D,C T  | 1.0<br>1.5<br>2.5<br>5.0<br>8.0<br>15.0<br>16.0<br>17.5<br>25.0<br>30.0<br>50.0<br>62.5 |   |  |  |
| ** D = Displacement<br>C = Compound<br>T = Turbine        | Unmete                     | red Customers<br>Total  | 92                                      | 92                                       | 92   |

C & H Utilities, Inc.

YEAR OF REPORT December 31, 2000

### **PUMPING EQUIPMENT**

| Lift Station Number<br>Make or Type and nameplate |                 |             |             |  |          |             |
|---|-----------------|-------------|-------------|--|----------|-------------|
| data on pump                                      | Goulds          | <del></del> |             |  |          |             |
|   |                 |             |             |  |          |             |
| Year installed                                    | 1993            |             |             |  |          |             |
| Rated capacity                                    |                 |             |             |  |          |             |
| Size  | ·               |             |             |  |          |             |
| Power:  |                 |             | <del></del> |  |          |             |
| Electric  | <u>Electric</u> |             |             |  |          |             |
| Mechanical  |                 |             |             |  |          |             |
| Nameplate data of motor                           | Goulds          |             |             |  |          |             |
|   |                 |             | <b>.</b>    | <b> </b>                               |          | <del></del> |
|   |                 |             | <u> </u>    | L,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u> | L           |

### SERVICE CONNECTIONS

|  | T                  | 1        |      |                              |
|--|--------------------|----------|------|------------------------------|
| Size (inches) Type (PVC, VCP, etc.)    | PVC                |          | <br> | <br>                         |
| Average lengthNumber of active service | - - <del>- -</del> |          | <br> | <br>                         |
| connections                            | 92                 |          | <br> | <br>Programme and the second |
| Beginning of year                      | 88                 |          | <br> | <br>·                        |
| Added during year                      | 1 4                |          | <br> | <br>                         |
| Retired during year                    | - 0                | <b>!</b> | <br> | <br>                         |
| End of year                            | 92                 | ļ        | <br> | <br>                         |
| inactive connections                   | N/A                | <b> </b> | <br> | <br>                         |
|  |                    | <b>!</b> | <br> | <br>                         |
|  |                    |          | <br> | <br>                         |

### **COLLECTING AND FORCE MAINS**

|   |  | Collectin                                      | g Mains | <br> | Force | Mains |  |
|---|--|--|---------|------|-------|-------|--|
| Size (inches) Type of main Length of main (nearest foot) Begining of year Added during year Retired during year End of year | 6"<br>PVC<br>1,365<br>1,365<br>0<br>0<br>1,365 | 8"<br>PVC<br>3,531<br>3,531<br>0<br>0<br>3,531 |         |      |       |       |  |

### MANHOLES

| Size (inches)<br>Type of Manhole<br>Number of Manholes: | 70"<br>Concrete | <br> |  |
|---|-----------------|------|--|
| Beginning of year                                       | 30              |      |  |
| Added during year                                       | 0               | <br> |  |
| Retired during year                                     | 0               | <br> |  |
| End of Year   | 30              | <br> |  |
|   |                 |      |  |

| UTILITY NAME: SYSTEM NAME:  | C & H Utilites, Inc.                                 |              |       | AR OF REPC<br>MBER 31, 20 |  |
|---|--|--------------|-------|---------------------------|--|
|   |  | TREATMENT    | PLANT | <br>                      |  |
| Manufacturer Type "Steel" or "Concrete" Total Capacity Average Daily Flow Effluent Disposal Total Gallons of Wastewater treated | Extended Air Concrete 10,000 GPD 3,600 GPD Perk Pond |              |       |                           |  |
|   | MASTER   | LIFT STATION | PUMPS |                           |  |
| A A m f = at  | Couldo   | Coulds       |       |                           |  |

| Manufacturer<br>Capacity (GPM's)<br>Motor:       | Goulds<br>50 GPM | Goulds<br>40 GPM | <br> |  |  |
|--|------------------|------------------|------|--|--|
| Manufacturer<br>Horsepower<br>Power (Electric or | 1HP              | 3/4 HP           |      |  |  |
| Mechanical)                                      | Electric         | Electric         | <br> | ************************************** |  |

|                           | Gallons of                        | Effluent Reuse | Effluent Gallons |
|---------------------------|-----------------------------------|----------------|------------------|
| Months                    | Treated                           | Gallons to     | Disposed of      |
|                           | Wastewater                        | Customers      | on site          |
| January                   | 167,000                           |                | 167,000          |
| February                  | 171,000                           |                | 171,000          |
| March                     | 176,000                           |                | 176,000          |
| April                     | 124,000                           |                | 124,000          |
| May                       | 93,000                            |                | 93,000           |
| June                      | 79,000                            |                | 79,000           |
| July                      | 77,000                            |                | 77,000           |
| August                    | 80,000                            |                | 80,000           |
| September                 | 113,000                           |                | 113,000          |
| October                   | 109,000                           |                | 109,000          |
| November                  | 129,000                           | ·              | 129,000          |
| December                  | 162,000                           |                | 162,000          |
| Total for year            | 1,480,000                         |                | 1,480,000        |
|                           |                                   |                |                  |
| lf Wastewater Treatment i | s purchased, indicate the vendor: | N/A            |                  |

| UTILITY NAME: | C & H Utilities, Inc. | YEAR OF REPORT    |
|---------------|-----------------------|-------------------|
|               |                       | December 31, 2000 |
| SYSTEM NAME:  | Valencia              |                   |

### OTHER WASTEWATER SYSTEM INFORMATION

Furnish information below for each system not physically connected with another facility. A separate page should be supplied where necessary.

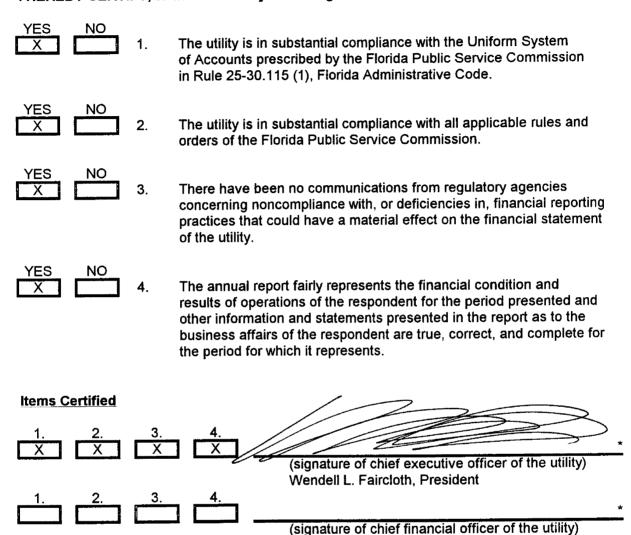
- 1. Present ERCs \* now being served 15 [(1,480,000/365)/280 = 14.46)
- 2. Maximum ERCs \*\* that system can efficiently serve 35 (10,000 / 280 = 35.71)
- 3. Present system connection capacity (in ERC's) using existing lines 1
- 4. Future connection capacity (in ERC's) upon service area buildout N/A
- 5. Estimated annual increase in ERCs \* 1 2
- 6. State any plans and estimated completion dates for any enlargements of this syste None
- 7. If the utility uses reuse as a means of effluent disposal, provide a list of the reuse and users and the amount of reuse provided to each, if known.
- 8. If the utility does not engage in reuse, has a reuse feasibility study been completed? N/A
- 9. Has the utility been required by the DEP or water management district to implement reuse? If so, what are the utility's plans to comply with this requirement? N/A
- 10. When did the company last file a capacity analysis report with the DEP?
- 11. If the present system does not meet the requirements of DEP rules, submit the following: N/A
  - a. Attach a description of the plant upgrade necessary to meet the DEP rules.
  - b. Have these plans been approved by DEP?
  - c. When will construction begin?
  - d. Attach plans for funding the required upgrading.
  - e. Is this system under any Consent Order with DEP?
- 12. Department of Environmental Protection ID #D028155176
- \* ERC = ( Total Gallons Treated / 365 days ) / 280 Gallons Per Day

Note: Total Gallons Treated includes both Wastewater treated and Purchased Wastewater Treatment.

\*\* Total Plant Capacity / 280 gailons

### **CERTIFICATION OF ANNUAL REPORT**

I HEREBY CERTIFY, to the best of my knowledge and belief:



\* Each of the four items must be certified YES or NO. Each item need not be certified by both offic The items being certified by the officer should be indicated in the appropriate area to the left of th signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.