### CLASS "C"

### WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

### ANNUAL REPORT

WS662-06-AR St. Johns Landing Utilities Services P. O. Box 237 Edgewater, FL 32132-0237

541-W

Certificate Number(s)

Submitted To The

### STATE OF FLORIDA



### **PUBLIC SERVICE COMMISSION**

FOR THE

YEAR ENDED DECEMBER 31, 2006

Form PSC/ECR 006-W (Rev. 12/99)

### TABLE OF CONTENTS

| FINANCIAL SECTION   | PAGE       |
|---|------------|
| Identification  | F-2        |
| Income Statement  | F-3        |
| Comparative Balance Sheet   | F-4        |
| Gross Utility Plant   | F-5<br>F-5 |
| Accumulated Depreciation and Amortization of Utility Plant Capital Stock        | F-5<br>F-6 |
| Retained Earnings   | F-6        |
| Proprietary Capital   | F-6        |
| Long Term Debt  | F-6        |
| Tax Expense   | F-7        |
| Payment for Services Rendered by Other Than Employees                           | F-7        |
| Contributions in Aid of Construction  | F-8        |
| Cost of Capital Used for AFUDC Calculation                                      | F-9        |
| Capital Structure Adjustments   | F-10       |
| WATER OPERATING SECTION   | PAGE       |
| Water Utility Plant Accounts  | W-1        |
| Analysis of Accumulated Depreciation by Primary Account - Water                 | W-2        |
| Water Operation and Maintenance Expense   | W-3        |
| Water Customers   | W-3        |
| Pumping and Purchased Water Statistics and Mains                                | W-4        |
| Wells and Well Pumps, Reservoirs, and High Service Pumping                      | W-5        |
| Sources of Supply and Water Treatment Facilities                                | W-6        |
| General Water System Information  | W-7        |
| WASTEWATER OPERATING SECTION  | PAGE       |
| Wastewater Utility Plant Accounts   | S-1        |
| Analysis of Accumulated Depreciation by Primary Account - Wastewater            | S-1        |
| Wastewater Operation and Maintenance Expense                                    | S-3        |
| Wastewater Customers  | S-3        |
| Pumping Equipment, Service Commections, Collecting and Force Mains and Manholes | S-4        |
| Treatment Plant, Master Lift Station Pumps and Pumping Wastewater Statistics    | S-5        |
| General Wastewater System Information   | S-6        |
| VERIFICATION SECTION  | PAGE       |
| Verification  | V-1        |

### FINANCIAL SECTION

|  |                                | REPORT OF                          |  |   |
|--|--------------------------------|------------------------------------|--|---|
| St John's Land.  | ing of Putnam Conn             | ACT NAME OF UTILI                  | rvius, luc dba St<br>TY)                     | John's Landowg VHI  |
| P. O. BOX 237 Edge   | water 6 32132 Mailing Address  |                                    | WHITING WAY EDGEWATERS Street Address Fr 321 |   |
| Telephone Number $\frac{316 - 345 - 4101}{386 - 345 - 4101}$ Date Utility First Organized $\frac{12/7/90}{386 - 345 - 4101}$ |                                |                                    |  |   |
| Fax Number  Sunshine State One-Ca  | II of Florida, Inc. Member     |                                    | -mail Address                                |   |
| Check the business enti  | ty of the utility as filed wit | th the Internal Revenu             | e Service:                                   |   |
| Individual [Name, Address and Pho  | Sub Chapter S Corpo            |                                    | 1120 Corporation US COYCU                    | Partnership   |
| Name of subdivisions w   | here services are provide      | ed: NOT W 6                        | PERATION                                     |   |
|  |                                | CONTACTS                           |  |   |
| Name   |                                | Title                              | Principal Business Address                   | Salary<br>Charged<br>Utility  |
| Person to send correspo  | ondence:                       | paesident                          | 4340 WHITING WAY<br>Edge WATER FOR 32141     | 9   |
| Person who prepared the  | nis report:                    | president<br>president             | SAME-  | ,   |
| Officers and Managers: FRANK J NOC Deloces A L   | do                             | MeS,                               | SAME   | \$<br>\$  |
|  |                                |                                    |  | \$ <u>\begin{align*}{c} &amp; \begin{align*} align</u> |
| Report every corporatio the reporting utility:   | n or person owning or ho       | lding directly or indire           | ctly 5 percent or more of the vot            | ing securities of   |
| Name   |                                | Percent<br>Ownership in<br>Utility | Principal Business Address                   | Salary<br>Charged<br>Utility  |
| FUNK & DOLOKES   | uddo                           | 100 %                              | 4340 WHITI, 29 WAY Edge WATER A 32141        | \$  |

YEAR OF REPORT DECEMBER 31, 2006

### **INCOME STATEMENT**

|  | Ref.       |             |            |        | Total                                 |
|--|------------|-------------|------------|--------|---------------------------------------|
| Account Name   | Page       | Water       | Wastewater | Other  | Company                               |
| Gross Revenue: Residential Commercial Industrial Multiple Family Guaranteed Revenues |            | \$          | \$         | \$     | \$                                    |
| Other (Specify)  |            | \$          | \$         | \$     | \$                                    |
| Operation Expense (Must tie to pages W-3 and S-3)                                    | W-3<br>S-3 | \$          | \$         | \$     | \$                                    |
| Depreciation Expense   | F-5        |             |            |        |                                       |
| CIAC Amortization Expense  | F-8        |             |            |        | · · · · · · · · · · · · · · · · · · · |
| Taxes Other Than Income  | F-7        |             |            |        |                                       |
| Income Taxes   | F-7        |             |            |        |                                       |
| Total Operating Expense  |            | \$          |            |        | \$                                    |
| Net Operating Income (Loss)  |            | \$          | \$         | \$     | \$_ <b>Ø</b>                          |
| Other Income: Nonutility Income  |            | \$          | \$<br>     | \$     | \$                                    |
| Other Deductions:  Miscellaneous Nonutility  Expenses Interest Expense               |            | \$          | \$         | \$<br> | \$                                    |
| Net Income (Loss)  |            | \$ <u>_</u> | \$         | \$     | \$                                    |

UTILITY NAME: ST JOHNS LANDING

YEAR OF REPORT DECEMBER 31, 2006

### COMPARATIVE BALANCE SHEET

|   | Reference   | Current | Previous |
|---|-------------|---------|----------|
| ACCOUNT NAME  | Page        | Year    | Year     |
| Assets:   |             |         |          |
| Utility Plant in Service (101-105) Accumulated Depreciation and         | F-5,W-1,S-1 | \$      | \$       |
| Amortization (108)  | F-5,W-2,S-2 |         |          |
| Net Utility Plant   |             | \$      | \$       |
| Cash Customer Accounts Receivable (141) Other Assets (Specify):         |             |         |          |
|   |             |         |          |
| Total Assets  |             | \$      | \$       |
| Liabilities and Capital:  |             |         |          |
| Common Stock Issued (201)<br>Preferred Stock Issued (204)               |             |         |          |
| Other Paid in Capital (211) Retained Earnings (215)                     | F-6         |         |          |
| Propietary Capital (Proprietary and Partnership only) (218)             | F-6         |         |          |
| Total Capital   |             | \$      | \$       |
| Long Term Debt (224)  Accounts Payable (231)  Notes Payable (232)       |             | \$      | \$       |
| Customer Deposits (235) Accrued Taxes (236) Other Liabilities (Specify) |             |         |          |
| Advances for Construction   | -           |         |          |
| Contributions in Aid of Construction - Net (271-272)                    |             |         | 1        |
| Total Liabilities and Capital   | _           | \$ \$   | \$       |
|   | <u> </u>    | 1       |          |

UTILITY NAME: St John's Landing

YEAR OF REPORT DECEMBER 31, 2006

### **GROSS UTILITY PLANT**

| Plant Accounts:<br>(101 - 107) inclusive            | Water | Wastewater | Plant other<br>than<br>Reporting<br>Systems | Total |
|---|-------|------------|---|-------|
| Utility Plant in Service (101)                      | \$    | \$         | \$  | \$    |
| Construction Work in Progress (105) Other (Specify) |       |            |   |       |
| Total Utility Plant                                 | \$    | \$         | \$  | \$    |

### ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108   | Water | Wastewater | Other than<br>Reporting<br>Systems | Total |
|---|-------|------------|------------------------------------|-------|
| Balance First of Year   | \$    | \$         | \$                                 | \$    |
| Add Credits During Year:  Accruals charged to  depreciation account                           | \$    | \$         | \$                                 | \$    |
| SalvageOther Credits (specify)  |       |            |                                    |       |
| Total Credits   | \$    | \$         | \$                                 | \$    |
| Deduct Debits During Year:  Book cost of plant retired Cost of removal Other debits (specify) | \$    | \$<br>     | \$                                 | \$    |
| Total Debits  | \$    | \$         | \$ 7                               | \$    |
| Balance End of Year   | \$    | \$         | \$                                 | \$    |

YEAR OF REPORT DECEMBER 31, 2006

### **CAPITAL STOCK (201 - 204)**

|                               | Common<br>Stock | Preferred<br>Stock |
|-------------------------------|-----------------|--------------------|
| Par or stated value per share |                 |                    |

### **RETAINED EARNINGS (215)**

|   | Appropriated | Un-<br>Appropriated |
|---|--------------|---------------------|
| Balance first of yearChanges during the year (Specify): | \$           | \$                  |
|   |              |                     |
| Balance end of year                                     | \$           | \$                  |

### PROPRIETARY CAPITAL (218)

|  | Proprietor<br>Or Partner | Partner |
|--|--------------------------|---------|
| Balance first of year Changes during the year (Specify): | \$                       | \$      |
| Balance end of year                                      | \$                       | \$      |

### LONG TERM DEBT (224)

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest Rate # of Pymts | Principal<br>per Balance<br>Sheet Date |
|---|--------------------------|--|
|   |                          | \$                                     |

YEAR OF REPORT DECEMBER 31, 2006

### TAX EXPENSE

| (a)  | Water<br>(b) | Wastewater<br>(c) | Other<br>(d) | Total<br>(e) |
|--|--------------|-------------------|--------------|--------------|
| Income Taxes: Federal income tax State income Tax Taxes Other Than Income: State ad valorem tax Local property tax Regulatory assessment fee Other (Specify) | \$           | \$                | \$           | \$           |
| Total Tax Expense  | \$           | \$ \$             | \$           | \$           |

### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient | Water<br>Amount | Wastewater<br>Amount | Description of Service |
|-------------------|-----------------|----------------------|------------------------|
|                   |                 | \$<br> \$<br> \$     |                        |
|                   | \$<br>\$<br>\$  | \$<br>\$<br>\$<br>\$ |                        |
|                   | \$<br>\$<br>\$  | \$<br>\$             |                        |
|                   | \$              | \$                   |                        |

UTILITY NAME: ST JOHN'S LANDING

YEAR OF REPORT DECEMBER 31, 2006

### **CONTRIBUTIONS IN AID OF CONSTRUCTION (271)**

|            | (a)  | Water<br>(b) | Wastewater<br>(c) | Total<br>(d) |
|------------|--|--------------|-------------------|--------------|
| 1)         | Balance first of yearAdd credits during year | \$           | \$                | \$<br>\$     |
| 3)         | Total Deduct charges during the year         |              |                   |              |
| 5)         | Balance end of year                          |              |                   |              |
| (6)<br>(7) | Less Accumulated Amortization  Net CIAC      | \$           | \$                | \$           |

### ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers<br>agreements from which cash<br>received during the year. | Indicate<br>"Cash" or<br>"Property" | Water                                 | Wastewater |              |
|--|-------------------------------------|---------------------------------------|------------|--------------|
|  |                                     |                                       |            |              |
|  |                                     |                                       |            |              |
|  |                                     |                                       |            |              |
|  |                                     |                                       |            |              |
| Sub-total  |                                     |                                       | <u></u>    | \$           |
| Report below all capacity chacustomer connection charges re                            |                                     |                                       |            |              |
| Description of Charge  | Number of<br>Connections            | Charge per<br>Connection              |            |              |
|  |                                     | \$                                    | \$         | \$           |
|  |                                     |                                       |            |              |
|  |                                     |                                       |            |              |
| Total Credits During Year (Must ag   | ree with line # 2 abo               | ve.)                                  | \$         | \$           |
|  |                                     | · · · · · · · · · · · · · · · · · · · | <u></u>    | <del>'</del> |

### **ACCUMULATED AMORTIZATION OF CIAC (272)**

|  | Water              | Wastewater | Total |
|--|--------------------|------------|-------|
| Balance First of YearAdd Debits During Year:         | \$                 | \$         | \$    |
| Deduct Credits During Year:                          | ****************** |            |       |
| Balance End of Year (Must agree with line #6 above.) | \$                 | \$         | \$    |

### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

|  | 1 21116  | 1       |                |      |
|--|----------|---------|----------------|------|
| UTILITY NAME: 5                        | Callof L | LANDING | YEAR OF REP    | ORT  |
| ************************************** |          |         | DECEMBER 31, 2 | 1006 |

### SCHEDULE "A" SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$                      | %                                  | %                              | %                                    |
| Preferred Stock             |                         | %                                  | %                              | %                                    |
| Long Term Debt              |                         | %                                  | %                              | %                                    |
| Customer Deposits           |                         | %                                  | %                              | %                                    |
| Tax Credits - Zero Cost     |                         | %                                  | 0.00_%                         | %                                    |
| Tax Credits - Weighted Cost |                         | %                                  | %                              | %                                    |
| Deferred Income Taxes       |                         | %                                  | %                              | %                                    |
| Other (Explain)             |                         | %                                  | %                              | <del></del> %                        |
| Total                       | \$NA                    | 100.00_%                           |                                | <b>DVA</b> %                         |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

### APPROVED AFUDC RATE

| Current Commission approved AFUDC rate:       | <br>% |
|---|-------|
| Commission Order Number approving AFUDC rate: |       |

### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

|               | C= 111.0  | 11. 2116 | 6 |                   |
|---------------|-----------|----------|---|-------------------|
| UTILITY NAME: | 21 JOHN 7 | CANON    | / | YEAR OF REPORT,   |
|               |           |          |   | DECEMBER 31, 2006 |

### **SCHEDULE "B"**

### **SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS**

| Class of Capital<br>(a)   | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|---|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits-Zero Cost Tax Credits-Weighted Cost of Capital Deferred Income Taxes Other (Explain) | \$<br>\$<br>\$                | \$<br>\$                          | \$<br>\$<br>\$                   | \$<br>\$\$                      | \$<br><br>\$  |

(1) Explain below all adjustments made in Column (e):

## WATER OPERATING SECTION

UTILITY NAME: ST JOHNS LANDING

YEAR OF REPORT DECEMBER 31, 2006

### WATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>(a) | Account Name<br>(b)                     | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|---|-------------------------|------------------|--------------------|------------------------|
| 301                 | Organization                            | \$                      | \$               | \$                 | \$                     |
| 302                 | Franchises                              |                         |                  |                    |                        |
| 303                 | Land and Land Rights                    | ł .                     |                  |                    |                        |
| 304                 | Structures and Improvements             |                         |                  |                    |                        |
| 305                 | Collecting and Impounding Reservoirs    | 3                       |                  |                    |                        |
| 306                 | Lake, River and Other<br>Intakes        |                         |                  |                    |                        |
| 307                 | Wells and Springs                       |                         |                  |                    |                        |
| 308                 | Infiltration Galleries and Tunnels      |                         |                  |                    | :                      |
| 309                 | Supply Mains                            | 1                       |                  |                    |                        |
| 310                 | Power Generation Equipment              |                         |                  |                    | .:                     |
| 311                 | Pumping Equipment                       |                         |                  |                    |                        |
| 320                 | Water Treatment Equipment               |                         |                  |                    | :                      |
| 330                 | Distribution Reservoirs and Standpipes  |                         |                  |                    |                        |
| 331                 | Transmission and Distribution Lines     |                         |                  |                    |                        |
| 333                 | Services                                |                         |                  |                    |                        |
| 334                 | Meters and Meter Installations          |                         |                  |                    |                        |
| 335                 | Hydrants                                |                         |                  |                    |                        |
| 336                 | Backflow Prevention Devices             |                         |                  |                    |                        |
| 339                 | Other Plant and Miscellaneous Equipment |                         |                  |                    |                        |
| 340                 | Office Furniture and Equipment          |                         |                  |                    |                        |
| 341                 | Transportation Equipment                |                         |                  |                    |                        |
| 342                 | Stores Equipment                        |                         |                  |                    |                        |
| 343                 | Tools, Shop and Garage                  |                         |                  |                    |                        |
| 344                 | Equipment Laboratory Equipment          |                         |                  |                    |                        |
| 345                 | Power Operated Equipment                |                         |                  |                    |                        |
| 346                 | Communication Equipment                 |                         |                  |                    |                        |
| 347                 | Miscellaneous Equipment                 |                         |                  |                    |                        |
| 348                 | Other Tangible Plant                    |                         |                  |                    |                        |
|                     | Total Water Plant                       | \$                      | \$               | \$                 | \$                     |

UTILITY NAME: St JOhn's Landing

YEAR OF REPORT DECEMBER 31, 2006

## ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Accum. Depr.<br>Balance<br>End of Year<br>(f-g+h=i)<br>(i)     | *   |
|--|---|
| Credits<br>(h)   |   |
| Debits<br>(g)  | \$ * * * * * * * * * * * * * * * * * * *  |
| Accumulated<br>Depreciation<br>Balance<br>Previous Year<br>(f) |   |
| Depr.<br>Rate<br>Applied<br>(e)                                | 8     8 |
| Average<br>Salvage<br>in<br>Percent<br>(d)                     |   |
| Average<br>Service<br>Life in<br>Years<br>(c)                  |   |
| Account<br>(b)   | Structures and Improvements  Collecting and Impounding Reservoirs  Lake, River and Other Intakes  Wells and Springs  Infiltration Galleries &  Tunnels  Supply Mains  Power Generating Equipment  Pumping Equipment  Distribution Reservoirs &  Standpipes  Trans. & Dist. Mains  Services  Meter & Meter Installations  Hydrants  Backflow Prevention Devices  Other Plant and Miscellaneous  Equipment  Office Furniture and  Equipment  Transportation Equipment  Stores Equipment  Tools, Shop and Garage  Equipment  Tools, Shop and Garage  Equipment  Communication Equipment  Communication Equipment  Communication Equipment  Communication Equipment  Communication Equipment  Communication Equipment  Other Tangible Plant   |
| Acct.<br>No.<br>(a)  | 304<br>305<br>306<br>307<br>308<br>308<br>309<br>331<br>331<br>332<br>333<br>334<br>334<br>334<br>334<br>335<br>336<br>336<br>337<br>338<br>338<br>338<br>338<br>338<br>338<br>338<br>338<br>338  |

YEAR OF REPORT DECEMBER 31, 2016

### WATER OPERATION AND MAINTENANCE EXPENSE

| Acct. |   |   |
|-------|---|---|
| No.   | Account Name  | Amount                                  |
|       |   |   |
| 601   | Salaries and Wages - Employees                                      | <b> </b> \$                             |
| 603   | Salaries and Wages - Officers, Directors, and Majority Stockholders |   |
| 604   | Employee Pensions and Benefits                                      |   |
| 610   | Purchased Water   |   |
| 615   | Purchased Power   |   |
| 616   | Fuel for Power Production   |   |
| 618   | Chemicals   |   |
| 620   | Materials and Supplies  |   |
| 630   | Contractual Services:   |   |
|       | Billing   |   |
|       | Professional  |   |
|       | Testing   |   |
|       | Other   |   |
| 640   | Rents   |   |
| 650   | Transportation Expense  | *************************************** |
| 655   | Insurance Expense   |   |
| 665   | Regulatory Commission Expenses (Amortized Rate Case Expense)        |   |
| 670   | Bad Debt Expense  |   |
| 675   | Miscellaneous Expenses  |   |
| 1     |   |   |
|       | Total Water Operation And Maintenance Expense                       | *                                       |
|       | * This amount should tie to Sheet F-3.                              |   |

### **WATER CUSTOMERS**

|   |          |            | Number of Act | ive Customers                           | Total Number of   |
|---|----------|------------|---------------|---|-------------------|
|   | Type of  | Equivalent | Start         | End                                     | Meter Equivalents |
| Description                             | Meter ** | Factor     | of Year       | of Year                                 | (c x e)           |
| (a)                                     | (b)      | (c)        | (d)           | (e)                                     | (f)               |
| Residential Service                     |          |            |               |   |                   |
| 5/8"                                    | D        | 1.0        |               |   |                   |
| 3/4"                                    | D        | 1.5        |               |   |                   |
| 1"                                      | D        | 2.5        |               |   |                   |
| 1 1/2"                                  | D,T      | 5.0        |               |   |                   |
| General Service                         |          |            |               |   |                   |
| 5/8"                                    | D        | 1.0        |               | *************************************** |                   |
| 3/4"                                    | D        | 1.5        |               |   |                   |
| 1"                                      | D        | 2.5        |               |   |                   |
| 1 1/2"                                  | D,T      | 5.0        |               |   |                   |
| 2"                                      | D,C,T    | 8.0        |               |   |                   |
| 3"                                      | D        | 15.0       |               |   |                   |
| 3"                                      | С        | 16.0       |               |   |                   |
| 3"                                      | Т        | 17.5       |               |   |                   |
|   |          |            |               |   |                   |
| Unmetered Customers                     |          |            |               |   |                   |
| Other (Specify)                         |          |            |               |   |                   |
| Carlos (opens)                          |          |            |               |   |                   |
| ** D = Displacement                     |          | L          |               |   |                   |
| C = Compound                            |          | Total      |               |   |                   |
| T = Turbine                             |          | , 5.31     |               |   |                   |
| l i i i i i i i i i i i i i i i i i i i |          |            |               |   |                   |
|   |          |            | l             | L                                       |                   |

| UTILITY NAME: SYSTEM NAME:                           | St John's lan   | ding   |   | YEAR OF<br>DECEMBER 31  | REPORT   |
|--|---|--|---|---|--|
|  | PUMPING   | AND PURCHASE   | D WATER STATIST   | TICS  |  |
| (a)  | Water<br>Purchased<br>For Resale<br>(Omit 000's)<br>(b) | Finished<br>Water From<br>Wells<br>(Omit 000's)<br>(c) | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d) | Total Water Pumped And Purchased (Omit 000's) [ (b)+(c)-(d) ] (e) | Water Sold<br>To<br>Customers<br>(Omit 000's)<br>(f) |
| January<br>February<br>March<br>April<br>May<br>June |   |  |   |   |  |

| lf  | water | ie | purchased | for | resale  | indicate | the | following | ·  |
|-----|-------|----|-----------|-----|---------|----------|-----|-----------|----|
| • • | water | 13 | purchased | 101 | icsaic, | maicate  | aic | TOHOWING  | ٠. |

Vendor

Point of delivery\_

Total for Year\_\_\_\_

August\_\_\_\_\_ September\_\_\_\_\_ October\_\_\_\_ November\_\_\_\_\_ December\_\_\_\_\_

If water is sold to other water utilities for redistribution, list names of such utilities below:

### MAINS (FEET)

|                                      | Diameter |  |       | Removed   | End  |
|--------------------------------------|----------|--|-------|-----------|------|
| Kind of Pipe                         | of       | First of   | Added | or        | of   |
| (PVC, Cast Iron, Coated Steel, etc.) | Pipe     | Year   |       | Abandoned | Year |
|                                      |          |  |       |           |      |
|                                      |          |  |       |           |      |
|                                      |          |  |       |           |      |
|                                      |          |  |       |           |      |
|                                      |          |  |       |           | · .  |
|                                      |          |  |       |           |      |
|                                      |          |  |       |           |      |
|                                      |          |  |       |           |      |
|                                      |          | Management of the second of th |       |           |      |
|                                      |          |  |       |           |      |
|                                      |          |  |       |           |      |
|                                      |          |  |       |           |      |

| UTILITY NAME: ST John's  | Landing   |             | YEAR OF DECEMBER 31, | REPORT<br>2006 |
|--|-----------|-------------|----------------------|----------------|
|  | WELLS AND | WELL PUMPS  |                      |                |
| (a)  | (b)       | (c)         | (d)                  | (e)            |
| Year Constructed<br>Types of Well Construction<br>and Casing   |           |             |                      |                |
| Depth of Wells Diameters of Wells Pump - GPM Motor - HP Motor Type * Yields of Wells in GPD Auxiliary Power * Submersible, centrifugal, etc. |           |             |                      |                |
|  | RESE      | RVOIRS      |                      |                |
| (a)  Description (steel, concrete)  Capacity of Tank  Ground or Elevated   | (b)       | (c)         | (d)                  | (e)            |
|  | HIGH SERV | ICE PUMPING |                      |                |
| (a)  Motors  Manufacturer  Type  Rated Horsepower  | (b)       | (c)         | (d)                  | (e)            |
| Pumps  Manufacturer  Type Capacity in GPM  Average Number of Hours  Operated Per Day  Auxiliary Power  |           |             |                      |                |

YEAR OF REPORT DECEMBER 31, 2001

### **SOURCE OF SUPPLY**

| List for each source of supply(  | ( Ground, Surface, Purcha | sed Water etc. ) |  |
|--|---------------------------|------------------|--|
| Permitted Gals. per day<br>Type of Source                              |                           |                  |  |
|  | WATER TREATME             | NT FACILITIES    |  |
| List for each Water Treatment I  | Facility:                 |                  |  |
| Type<br>Make<br>Permitted Capacity (GPD)<br>High service pumping       |                           |                  |  |
| Gallons per minute<br>Reverse Osmosis<br>Lime Treatment<br>Unit Rating |                           |                  |  |
| Filtration Pressure Sq. Ft Gravity GPD/Sq.Ft Disinfection              |                           |                  |  |
| Chlorinator Ozone Other  |                           |                  |  |
| Auxiliary Power  |                           | <del></del>      |  |

|               | CI labors                               | land no                               |                     |  |
|---------------|---|---------------------------------------|---------------------|--|
| UTILITY NAME: | 24 John 2                               | Lanoing                               | YEAR OF REPORT      |  |
|               | *************************************** | , , , , , , , , , , , , , , , , , , , | DECEMBER 31, 20 0 G |  |
| SYSTEM NAME:  |   |                                       |                     |  |

### **GENERAL WATER SYSTEM INFORMATION**

| Fur | nish information below for each system. A separate page should be supplied where necessary.  |
|-----|--|
| 1.  | Present ERC's * the system can efficiently serve.  |
| 2.  | Maximum number of ERCs * which can be served.  |
| 3.  | Present system connection capacity (in ERCs *) using existing lines.   |
| 4.  | Future connection capacity (in ERCs *) upon service area buildout.   |
| 5.  | Estimated annual increase in ERCs *.   |
| 6.  | Is the utility required to have fire flow capacity?  |
| 7.  | Attach a description of the fire fighting facilities.  |
| 8.  | Describe any plans and estimated completion dates for any enlargements or improvements of this system.   |
|     |  |
| 9.  | When did the company last file a capacity analysis report with the DEP?  |
| 10. | If the present system does not meet the requirements of DEP rules, submit the following:   |
|     | a. Attach a description of the plant upgrade necessary to meet the DEP rules.  |
|     | b. Have these plans been approved by DEP?  |
|     | c. When will construction begin?   |
|     | d. Attach plans for funding the required upgrading.  |
|     | e. Is this system under any Consent Order with DEP?  |
| 11. | Department of Environmental Protection ID #  |
| 12. | Water Management District Consumptive Use Permit #   |
|     | a. Is the system in compliance with the requirements of the CUP?   |
|     | b. If not, what are the utility's plans to gain compliance?  |
|     |  |
|     | <ul> <li>* An ERC is determined based on one of the following methods: <ul> <li>(a) If actual flow data are available from the preceding 12 months:</li> <li>Divide the total annual single family residence (SFR) gallons sold by the average number of SFR customers for the same period and divide the result by 365 days.</li> </ul> </li> <li>(b) If no historical flow data are available use: <ul> <li>ERC = (Total SFR gallons sold (omit 000)/365 days/350 gallons per day).</li> </ul> </li> </ul> |

### WASTEWATER OPERATING SECTION

YEAR OF REPORT DECEMBER 31, 2006

### **WASTEWATER UTILITY PLANT ACCOUNTS**

| Acct.<br>No.<br>(a) | Account Name<br>(b)           | Previous<br>Year<br>(c) | Additions<br>(d)   | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|-------------------------------|-------------------------|--|--------------------|------------------------|
| 351                 | Organization                  | s                       | \$   | \$                 | \$                     |
| 352                 | Franchises                    | Ψ                       | <u> </u>   | <u> </u>           | Ψ                      |
| 353                 | Land and Land Rights          |                         |  |                    |                        |
| 354                 | Structures and Improvements   |                         |  |                    |                        |
| 355                 | Power Generation Equipment    |                         | Martin Control of the |                    |                        |
| 360                 | Collection Sewers - Force     |                         |  |                    |                        |
| 361                 | Collection Sewers - Gravity   |                         |  |                    |                        |
| 362                 | Special Collecting Structures |                         |  |                    |                        |
| 363                 | Services to Customers         |                         |  |                    |                        |
| 364                 | Flow Measuring Devices        |                         |  |                    |                        |
| 365                 | Flow Measuring Installations  |                         |  |                    |                        |
| 370                 | Receiving Wells               |                         |  |                    |                        |
| 371                 | Pumping Equipment             |                         |  |                    |                        |
| 380                 | Treatment and Disposal        |                         |  |                    |                        |
|                     | Equipment                     |                         |  |                    |                        |
| 381                 | Plant Sewers                  |                         |  |                    |                        |
| 382                 | Outfall Sewer Lines           |                         |  |                    |                        |
| 389                 | Other Plant and Miscellaneous |                         |  |                    |                        |
|                     | Equipment                     |                         |  |                    |                        |
| 390                 | Office Furniture and          |                         |  |                    |                        |
| 4                   | Equipment                     |                         |  |                    |                        |
| 391                 | Transportation Equipment      |                         |  |                    |                        |
| 392                 | Stores Equipment              |                         |  |                    |                        |
| 393                 | Tools, Shop and Garage        |                         |  |                    |                        |
|                     | Equipment                     |                         |  |                    |                        |
| 394                 | Laboratory Equipment          |                         |  |                    |                        |
| 395                 | Power Operated Equipment      |                         |  |                    |                        |
| 396                 | Communication Equipment       |                         |  |                    |                        |
| 397                 | Miscellaneous Equipment       |                         |  |                    | ·<br>                  |
| 398                 | Other Tangible Plant          |                         |  | -                  |                        |
|                     | Total Wastewater Plant        | \$                      | \$   | \$                 | \$*                    |

<sup>\*</sup> This amount should tie to sheet F-5.

UTILITY NAME: Si John's Landing

| _        |            |
|----------|------------|
| ď        | ۷          |
| : REPORT | 2000       |
| ۵.       | $\lesssim$ |
| Щ,       |            |
| œ        |            |
| OF       | 31         |
| 0        | (C)        |
| $\alpha$ | $\alpha$   |
| ⋖        | Ж          |
| YEAR     | Æ          |
| >-       | 2          |
|          | 7          |
| l        | FCEMBER    |
| ı        | $\bar{c}$  |

# ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

| Accum. Depr.<br>Balance<br>End of Year<br>(f-g+h=i)<br>(i)     | *   |  |
|--|---|--|
| Credits<br>(h)   | φ   |  |
| Debits<br>(g)  |   |  |
| Accumulated<br>Depreciation<br>Balance<br>Previous Year<br>(f) | <u> </u>  |  |
| Depr.<br>Rate<br>Applied<br>(e)                                | **************************************  |  |
| Average<br>Salvage<br>in<br>Percent<br>(d)                     | %     % <td></td> |  |
| Average<br>Service<br>Life in<br>Years<br>(c)                  |   |  |
| Account<br>(b)   | Structures and Improvements Power Generation Equipment Collection Sewers - Force Collection Sewers - Force Collection Sewers - Gravity Special Collecting Structures Services to Customers Flow Measuring Installations Receiving Wells Pumping Equipment Treatment and Disposal Equipment Outfall Sewer Lines Other Plant and Miscellaneous Equipment Office Furniture and Equipment Transportation Equipment Stores Equipment Tools, Shop and Garage Equipment Tools, Shop and Garage Equipment Communication Equipment Communication Equipment Other Tangible Plant  |  |
| Acct.<br>No.<br>(a)  | 355<br>360<br>362<br>362<br>363<br>363<br>370<br>381<br>382<br>383<br>393<br>393<br>393<br>393<br>393<br>395<br>395<br>395<br>395<br>39   |  |

<sup>\*</sup> This amount should tie to Sheet F-5.

YEAR OF REPORT DECEMBER 31, 2006

### WASTEWATER OPERATION AND MAINTENANCE EXPENSE

| Acct. | Account Name   | Amount |
|-------|--|--------|
| No.   | Account Name   | Amount |
| 701   | Salaries and Wages - Employees   | \$     |
| 703   | Salaries and Wages - Officers, Directors, and Majority Stockholders                        |        |
| 704   | Employee Pensions and Benefits   |        |
| 710   | Purchased Wastewater Treatment   |        |
| 711   | Sludge Removal Expense   |        |
| 715   | Purchased Power  |        |
| 716   | Fuel for Power Production  |        |
| 718   | Chemicals  |        |
| 720   | Materials and Supplies   |        |
| 730   | Contractual Services:  |        |
|       | Billing  |        |
|       | Professional   |        |
|       | Testing  |        |
|       | Other  |        |
| 740   | Rents  |        |
| 750   | Transportation Expense   |        |
| 755   | Insurance Expense  |        |
| 765   | Regulatory Commission Expenses (Amortized Rate Case Expense)                               |        |
| 770   | Bad Debt Expense   |        |
| 775   | Miscellaneous Expenses   |        |
|       | Total Wastewater Operation And Maintenance Expense  * This amount should tie to Sheet F-3. | \$*    |

### **WASTEWATER CUSTOMERS**

|                     |          | :          | Number of Act | ive Customers | Total Number of   |
|---------------------|----------|------------|---------------|---------------|-------------------|
|                     | Type of  | Equivalent | Start         | End           | Meter Equivalents |
| Description         | Meter ** | Factor     | of Year       | of Year       | (c x e)           |
| (a)                 | (b)      | (c)        | (d)           | (e)           | (f)               |
| Residential Service |          |            |               |               |                   |
| All meter sizes     | D        | 1.0        |               |               |                   |
|                     |          |            |               |               |                   |
| General Service     |          |            |               |               |                   |
| 5/8"                | D        | 1.0        |               |               |                   |
| 3/4"                | D        | 1.5        |               |               |                   |
| 1"                  | D        | 2.5        |               |               |                   |
| 1 1/2"              | D,T      | 5.0        |               |               |                   |
| 2"                  | D,C,T    | 8.0        |               |               |                   |
| 3"                  | D        | 15.0       |               |               |                   |
| 3"                  | С        | 16.0       |               |               |                   |
| 3"                  | Т        | 17.5       |               |               |                   |
|                     |          |            |               |               |                   |
| Unmetered Customers |          |            |               |               |                   |
| Other (Specify)     |          |            |               |               |                   |
|                     |          |            |               |               |                   |
| ** D = Displacement |          |            |               |               |                   |
| C = Compound        |          | Total      |               |               |                   |
| T = Turbine         |          |            |               |               |                   |
|                     |          |            | 1             |               | 1                 |

UTILITY NAME: ST JOHN'S LANDING

YEAR OF REPORT DECEMBER 31, 2006

### **PUMPING EQUIPMENT**

| Lift Station Number  |  |  |           |   |             |             |             |                                       |
|--|--|--|-----------|---|-------------|-------------|-------------|---------------------------------------|
| Make or Type and nameplate                                   |  |  |           |   |             |             |             |                                       |
|  |  |  | 1         |   |             |             |             | ,                                     |
| data on pump   |  |  |           |   |             |             |             |                                       |
|  |  |  |           |   |             |             |             |                                       |
|  |  |  |           |   |             |             |             |                                       |
| Year installed   |  |  |           |   |             |             |             |                                       |
| Rated capacity   |  |  |           |   |             |             |             |                                       |
| Size   |  |  |           |   |             |             |             |                                       |
| Power:   |  |  |           |   |             |             |             |                                       |
| Electric   |  |  |           |   |             |             |             |                                       |
|  |  |  |           |   |             |             |             |                                       |
| Mechanical   |  |  |           |   |             |             |             |                                       |
| Nameplate data of motor                                      |  | · <b></b>  |           |   |             |             |             |                                       |
|  |  |  |           |   |             |             |             |                                       |
|  |  |  |           |   |             |             |             |                                       |
|  |  | SERV   | ICE CONNE | ECTIONS                                 |             |             |             |                                       |
|  |  |  |           |   |             |             |             |                                       |
| Size (inches)  |  |  | l         |   |             |             |             |                                       |
| Type (PVC, VCP, etc.)  |  |  |           |   |             |             |             |                                       |
| Average length   |  |  | l ——      |   |             |             |             |                                       |
| Average length   |  |  |           |   |             |             |             |                                       |
| Number of active service                                     |  |  |           |   |             |             |             |                                       |
| connections  |  |  |           |   |             |             |             |                                       |
| Beginning of year  |  |  |           |   |             |             |             |                                       |
| Added during year  |  |  |           |   |             |             |             |                                       |
| Retired during year  |  |  |           | *************************************** |             |             |             |                                       |
| End of year  |  |  |           |   | <del></del> |             |             | · · · · · · · · · · · · · · · · · · · |
| Give full particulars concernin                              |  |  |           |   |             |             |             |                                       |
|  |  |  |           |   |             |             |             |                                       |
| inactive connections   |  |  |           |   |             |             |             |                                       |
|  |  |  |           |   |             |             | <del></del> |                                       |
|  |  | COLLECT  | ING AND E | DRCE MAIN                               | •           |             |             | <u> </u>                              |
| · · · · · · · · · · · · · · · · · · ·                        | <u></u>  | Collectin  |           | JACE MAIN                               |             | Force       | e Mains     |                                       |
|  |  | Collectii  | ly Mailis |   |             | Folce       | iviaii is   | F                                     |
| Ciza (inches)  |  |  |           |   |             |             |             |                                       |
| Size (inches)  |  |  |           |   |             |             |             | <b></b>                               |
| Type of main   |  |  |           |   |             | <del></del> |             |                                       |
| Length of main (nearest                                      |  |  | 1         |   |             |             |             | · .                                   |
| toot)  | _1   |  |           | I                                       |             |             | <u> </u>    |                                       |
| foot)  |  |  |           |   |             |             |             |                                       |
| Begining of year   |  |  |           |   |             |             |             |                                       |
| Begining of year<br>Added during year                        | _  |  |           |   |             |             | ·<br>       |                                       |
| Begining of year<br>Added during year                        | _  |  |           |   |             | <del></del> |             |                                       |
| Begining of year<br>Added during year<br>Retired during year |  | <u> </u>   |           |   |             |             |             |                                       |
| Begining of year<br>Added during year                        |  | · · · · · · · · · · · · · · · · · · ·                  |           |   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year |  |  | MANH      | IOLES                                   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year |  |  | MANH      | IOLES                                   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year |  |  | MANH      | IOLES                                   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year |  | 5)   | <u> </u>  | IOLES                                   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year | Size (inches   | s)   | <u> </u>  | IOLES                                   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year | Size (inches   | nhole  | <u> </u>  | IOLES                                   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year | Size (inches   | nhole<br>Manholes:                                     |           | IOLES                                   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year | Size (inches<br>Type of Mar<br>Number of N   | nhole<br>Manholes:<br>of year                          |           | IOLES                                   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year | Size (inches<br>Type of Mar<br>Number of I<br>Beginning<br>Added dur               | nhole<br>Manholes:<br>of year<br>ing year              |           | IOLES                                   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year | Size (inches<br>Type of Mar<br>Number of I<br>Beginning<br>Added dur<br>Retired du | nhole<br>Manholes:<br>of year<br>ing year<br>ring year |           | IOLES                                   |             |             |             |                                       |
| Begining of year<br>Added during year<br>Retired during year | Size (inches<br>Type of Mar<br>Number of I<br>Beginning<br>Added dur<br>Retired du | nhole<br>Manholes:<br>of year<br>ing year              |           | IOLES                                   |             |             |             |                                       |

| UTILITY NAME: ST John's Lan   | ding   |   |  |
|---|--|---|--|
| SYSTEM NAME:  |  | YEA<br>DECEMB                                       | AR OF REPORT<br>BER 31, 2006               |
|   | TREATMENT PL                                   | ANT   |  |
| Manufacturer Type "Steel" or "Concrete" Total Permitted Capacity Average Daily Flow Method of Effluent Disposal Permitted Capacity of Disposal_ Total Gallons of Wastewater treated |  |   |  |
|   | MASTER LIFT STATIC                             | ON PUMPS  |  |
| Manufacturer Capacity (GPM's) Motor:  Manufacturer Horsepower Power (Electric or Mechanical)  | 1  |   |  |
| Months PU   | MPING WASTEWATER Gallons of Treated Wastewater | R STATISTICS  Effluent Reuse  Gallons to  Customers | Effluent Gallons<br>Disposed of<br>on site |
| January February March April May June July August September October November December Total for year  |  |   |  |

| UTILITY NAME: | ST. bha's Landing | YEAR OF REPORT    |
|---------------|-------------------|-------------------|
| _             |                   | DECEMBER 31, 2006 |
| SYSTEM NAME:  |                   |                   |

### GENERAL WASTEWATER SYSTEM INFORMATION

| Furnish information below for each system. A separate page should be supplied where necessary.   |  |
|--|--|
| Present number of ERCs* now being served   |  |
| 2. Maximum number of ERCs* which can be served.  |  |
| Present system connection capacity (in ERCs*) using existing lines.  |  |
| Future connection capacity (in ERCs*) upon service area buildout.  |  |
| 5. Estimated annual increase in ERCs*.   |  |
| 6. Describe any plans and estimated completion dates for any enlargements or improvements of this system   |  |
|  |  |
| <ol><li>If the utility uses reuse as a means of effluent disposal, provide a list of the reuse end users and the amount of<br/>reuse provided to each, if known.</li></ol>   |  |
| 8. If the utility does not engage in reuse, has a reuse feasibility study been completed?  |  |
| If so, when?   |  |
| Has the utility been required by the DEP or water management district to implement reuse?  |  |
| If so, what are the utility's plans to comply with this requirement?   |  |
| 10. When did the company last file a capacity analysis report with the DEP?  |  |
| 11. If the present system does not meet the requirements of DEP rules, submit the following:   |  |
| <ul><li>a. Attach a description of the plant upgrade necessary to meet the DEP rules.</li><li>b. Have these plans been approved by DEP?</li></ul>  |  |
| c. When will construction begin?  d. Attach plans for funding the required upgrading.  e. Is this system under any Consent Order with DEP?   |  |
| 12. Department of Environmental Protection ID #  |  |
| * An ERC is determined based on one of the following methods:  (a) If actual flow data are available from the preceding 12 months:  Divide the total annual single family residence (SFR) gallons sold by the average number of SFR customers for the same period and divide the result by 365 days. |  |
| (b) If no historical flow data are available use:  |  |

is Landing

YEAR OF REPORT DECEMBER 31, 2006

07 JUL 30 AM 9: 32 IČATION OF ANNUAL REPORT UMIC REGULATION, to the best of my knowledge and belief: The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code. The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission. There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility. The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. **Items Certified** (signature of Chief Executive Officer of the utility) Date: (signature of Chief Financial Officer of the utility)

Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Notice:

Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.

No service has ever Been provided

Date:

### Reconciliation of Revenue to Regulatory Assessment Fee Revenue

### Water Operations Class C

### Company:

For the Year Ended December 31, 2006

| <b>(a)</b>  | (b)          | (c)          | (d)        |
|---|--------------|--------------|------------|
|   | Gross Water  | Gross Water  |            |
|   | Revenues Per | Revenues Per | Difference |
| Accounts  | Sch. F-3     | RAF Return   | (b) - (c)  |
| Gross Revenue:<br>Residential                                 | \$           | \$           | \$         |
| Commercial  |              |              |            |
| Industrial  |              |              |            |
| Multiple Family   |              |              |            |
| Guaranteed Revenues   |              |              |            |
| Other   |              |              |            |
| Total Water Operating Revenue                                 | \$ &         | \$ \$        | \$ #       |
| LESS: Expense for Purchased Water from FPSC-Regulated Utility |              |              | :          |
| Net Water Operating Revenues                                  | \$ Ø         | \$ 0         | \$ \$      |
| -   |              |              |            |

| _    |             |
|------|-------------|
| HYD  | lanations:  |
| LAP. | imimilions. |

NO SERVICES HAS EVER BEEN PROVIDED

### Instructions:

For the current year, reconcile the gross water revenues reported on Schedule F-3 with the gross water revenues reported on the company's regulatory assessment fee return. Explain any differences reported in column (d).