JAN 1 8 2000 GENERAL OFFICE

# CLASS "C"

# WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each) RECEIVED

JUL 05 2000

Florida Public Service Commission Division of Water and Wastewater

# ANNUAL REPORT

WS808 42 Mr. Gerald S. Allen, President Ocala Springs Utilities, Inc. 4837 Swift Road, Suite 100 Sarasota, Florida 34231-5157

> 604-W 520-5 Certificate Number(s)

> > Submitted To The

STATE OF FLORIDA



# PUBLIC SERVICE COMMISSION

FOR THE

YEAR ENDED DECEMBER 31,1999

Form PSC/WAW 6 (Rev. 12/99)

## GENERAL INSTRUCTIONS

- Prepare this report in conformity with the 1996 National Association of Regulatory
  Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater
  Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
- Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA). Commission Rules and the definitions on next page.
- Complete each question fully and accurately, even if it has been answered in a
  previous annual report. Enter the word "None" where it truly and completely states
  the fact.
- 4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable." Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- All schedules requiring dollar entries should be rounded to the nearest dollar.
- Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
- 8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
- 10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceeding year ending December 31.

Florida Public Service Commission Division of Water and Wastewater 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Water and Wastewater, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

#### **GENERAL DEFINITIONS**

ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION (AFUDC) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (USOA)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION ( CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS ( CWIP ) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code.)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL (For proprietorships and partnerships only) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

# TABLE OF CONTENTS

| FINANCIAL SECTION   | PAGE  |
|---|---|
| Identification Income Statement Balance Sheet Net Utility Plant Accumulated Depreciation and Amortization of Utility Plant Capital Stock Retained Earnings Proprietary Capital Long Term Debt Taxes Accrued Payment for Services Rendered by Other Than Employees Contributions in Aid of Construction Cost of Capital Used for AFUDC Calculation AFUDC Capital Structure Adjustments | F-2<br>F-3<br>F-4<br>F-5<br>F-5<br>F-6<br>F-6<br>F-6<br>F-7<br>F-7<br>F-7<br>F-8<br>F-9 |
| WATER OPERATING SECTION   | PAGE  |
| Water Utility Plant Accounts Analysis of Accumulated Depreciation by Primary Account - Water Water Operation and Maintenance Expense Water Customers Pumping and Purchased Water Statistics and Mains Wells and Well Pumps, Reservoirs, and High Service Pumping Sources of Supply and Water Treatment Facilities General Water System Information                                    | W-1<br>W-2<br>W-3<br>W-3<br>W-4<br>W-5<br>W-6<br>W-7                                    |
| WASTEWATER OPERATING SECTION  | PAGE  |
| Wastewater Utility Plant Accounts Analysis of Accumulated Depreciation by Primary Account - Wastewater Wastewater Operation and Maintenance Expense Wastewater Customers Pumping Equipment, Collecting and Force Mains and Manholes Treatment Plant, Pumps and Pumping Wastewater Statistics General Wastewater System Information  | S-1<br>S-2<br>S-3<br>S-3<br>S-4<br>S-5<br>S-6   |
| VERIFICATION SECTION  | PAGE  |
| Verification  | V-1   |

# FINANCIAL SECTION

# REPORT OF

|  | Ocala Springs Utilities, Inc.                                       |                                       |                |
|--|---|---------------------------------------|----------------|
|  | (EXACT NAI  | ME OF UTILITY)                        |                |
| 4837 Swift Rd., St                     | uite 100  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                |
| Sarasota, FL 342                       | 31  |                                       | Marion County  |
|  | Mailing Address   | Street Address                        | County         |
| Telephone Number                       | 941-925-3088  | Date Utility First Organized          | April 10, 1998 |
| Fax Number                             | 941-924-7203  | E-mail Address                        |                |
| Sunshine State One                     | -Call of Florida, Inc. Member No. not a                             | as of yet, no services.               |                |
| Check the business                     | entity of the utility as filed with the Interna                     | al Revenue Service:                   |                |
| Individual                             | Sub Chapter S Corporation   | x 1120 Corporation                    | Partnership    |
| Name, Address and<br>4837 Swift Rd., S | phone where records are located:<br>uite 100 Sarasota, FL 3         | 34231                                 |                |
| Name of subdivision                    | s where services are provided:<br>Undeveloped subdivision, Ocala Sp | orings in Marion County.              |                |

## CONTACTS:

| Name                             | Title                      | Principle Business Address | Ch | alary<br>arged<br>Itility |
|----------------------------------|----------------------------|----------------------------|----|---------------------------|
| Person to send correspondence:   |                            |                            |    |                           |
| Gerald S. Allen                  | Presdient                  | 4837 Swift Rd., Suite 100  |    |                           |
|                                  |                            | Sarasota, FL 34231         |    |                           |
| Person who prepared this report: |                            |                            |    |                           |
| Michael Murphy                   | VP, tres., Asst. Secretary | Same                       |    |                           |
| Officers and Managers:           |                            |                            |    |                           |
| Gerald S. Allen                  | Presdient                  | Same                       | s  | 0                         |
| Michael Murphy                   | VP, tres., Asst. Secretary | Same                       | \$ | 0                         |
| Anita J. Chubbuck                | Secretary                  | Same                       | \$ | 0                         |
|                                  |                            |                            | \$ |                           |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name                  | Percent<br>Ownership in<br>Utility | Principle Business Address | Salary<br>Charged<br>Utility |
|-----------------------|------------------------------------|----------------------------|------------------------------|
| Avatar Utilities Inc. | 100%                               | Same                       | \$<br>\$<br>\$               |
|                       |                                    |                            | \$                           |

# **INCOME STATEMENT**

| Account Name  | Ref.<br>Page | Wat | er Was | stewater | Other    | Total<br>Company |
|---|--------------|-----|--------|----------|----------|------------------|
| Gross Revenue:  Residential Commercial Industrial Multiple Family Guaranteed Revenues Other (Specify) |              | \$  | \$     | \$       | \$       |                  |
| Total Gross Revenue   |              | \$  | 0 \$   | 0 \$     | 0 \$     | 0                |
| Operation Expense (Must tie to pages W-3 and S-3)   | W-3<br>S-3   | \$  | \$     | \$       | \$       |                  |
| Depreciation Expense  | F-5          |     |        |          |          |                  |
| CIAC Amortization Expense_  | F-8          |     |        |          |          |                  |
| Taxes Other Than Income   | F-7          |     |        |          |          |                  |
| Income Taxes  | F-7          |     | _      | _        |          |                  |
| Total Operating Expense   |              | \$  | 0 _    | 0        | 0 \$     | 0                |
| Net Operating Income (Loss)   |              | \$  | 0 \$   | 0 \$_    | <u> </u> | 0                |
| Other Income: Nonutility Income   |              | \$  | 0 \$   | 0 \$     | <u> </u> | 0                |
| Other Deductions: Miscellaneous Nonutility Expenses Interest Expense                                  |              | \$  | \$     | \$       | \$       |                  |
| Net Income (Loss)   |              | \$  | 0      | \$       | 0 \$     | 0                |

# COMPARATIVE BALANCE SHEET

| ACCOUNT NAME  | Reference<br>Page |          | Current<br>Year |    | Previous<br>Year |
|---|-------------------|----------|-----------------|----|------------------|
| Assets:   |                   |          |                 |    |                  |
| Utility Plant in Service (101-105) Accumulated Depreciation and                               | F-5,W-1,S-1       | \$       | 0               | \$ | 0                |
| Amortization (108)  | F-5,W-2,S-2       | -        | 0               | _  | 0                |
| Net Utility Plant   |                   | \$       | 0               | \$ | 0                |
| Cash Customer Accounts Receivable (141)   |                   |          | 1000            |    | 1000             |
| Other Assets (Specify): Filing Fee  |                   |          | 0<br>3000       |    | 3000             |
| Total Assets  |                   | <b>s</b> | 4000            | s  | 4000             |
| Liabilities and Capital:  |                   |          |                 |    |                  |
| Common Stock Issued (201) Preferred Stock Issued (204)  | F-6<br>F-6        |          | 1000            |    | 1000             |
| Other Paid in Capital (211)<br>Retained Earnings (215)<br>Propietary Capital (Proprietary and | F-6               |          |                 |    |                  |
| partnership only) (218)   | F-6               | _        |                 |    |                  |
| Total Capital   |                   | \$       | 1000            | \$ | 1000             |
| Long Term Debt (224)  | F-6               | \$       |                 | \$ |                  |
| Due to Avatar Utilities, Inc.   |                   |          | 3000            |    | 3000             |
| Advances for Construction<br>Contributions in Aid of<br>Construction - Net (271-272)          | F-8               |          |                 |    |                  |
| Total Liabilities and Capital   |                   | \$       | 4000            | s  | 4000             |

**GROSS UTILITY PLANT** 

| Plant Accounts:<br>(101 - 107) inclusive       | Water | Wastew | Plant o<br>Tha<br>ater Repor<br>Syste | in<br>ting | Total |
|--|-------|--------|---------------------------------------|------------|-------|
| Utility Plant in Service  Construction Work in | \$    | \$     | \$                                    | \$         |       |
| Other (Specify)                                |       |        |                                       |            |       |
| Total Utility Plant                            | \$ 0  | \$     | 0 \$                                  | 0 \$       | 0     |

# ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108   | Vater   | Was | tewater | Rep | er Than<br>orting<br>stems |     | Total |
|---|---------|-----|---------|-----|----------------------------|-----|-------|
| Balance First of Year   | \$<br>0 | \$  | 0       | \$  | 0                          | \$  | 0     |
| Add Credits During Year:  Accruals charged to  depreciation account Salvage Other Credits (specify) | \$      | \$  |         | \$  |                            | \$  |       |
| Total Credits   | \$      | \$  |         | \$  |                            | \$_ | 1     |
| Deduct Debits During Year: Book cost of plant retired Cost of removal Other debits (specify)        | \$      | \$  |         | \$  |                            | \$  |       |
| Total Debits  | \$      | \$  |         | \$  |                            | \$_ |       |
| Balance End of Year   | \$<br>0 | \$  | 0       | \$  | 0                          | \$  | 0     |

| UTIL    | ITY | NAN   | IF. |
|---------|-----|-------|-----|
| O 1 1 L |     | INVIN |     |

| Ocala Springs Utilities, Inc. | Ocala | Springs | Utilities. | Inc. |
|-------------------------------|-------|---------|------------|------|
|-------------------------------|-------|---------|------------|------|

| YEAR OF REPORT |      |
|----------------|------|
| DECEMBER 31,   | 1999 |

# CAPITAL STOCK ( 201 - 204 )

|   | Common<br>Stock | Preferred<br>Stock |
|---|-----------------|--------------------|
| Par or stated value per share   | 1               |                    |
| Shares authorized   | 1000            |                    |
| Shares issued and outstanding   | 1000            |                    |
| Total par value of stock issued Dividends declared per share for year | 1000            |                    |

# RETAINED EARNINGS ( 215 )

|   | Appro | opriated | Un-<br>Appropriated |
|---|-------|----------|---------------------|
| Balance first of yearChanges during the year (Specify): | \$    | 0        | \$                  |
| Balance end of year                                     | \$    | 0        | ss                  |

# PROPRIETARY CAPITAL (218)

|   | Proprietor<br>Or Partner | Partner |
|---|--------------------------|---------|
| Balance first of yearChanges during the year (Specify): | \$                       | \$      |
| Balance end of year                                     | <b></b>                  | s       |

# LONG TERM DEBT ( 224 )

| Description of Obligation (Including Date of Issue and Date of Maturity): | Inte<br>Rate | rest<br># of<br>Pymts | р  | Principal<br>er Balance<br>Sheet Date |
|---|--------------|-----------------------|----|---------------------------------------|
|   |              |                       | \$ |                                       |
| Total   |              |                       | \$ | 0                                     |

# TAXES ACCRUED (236)

| (a)  | Water<br>(b) | Wastewater<br>(c) | Other<br>(d) | Total<br>(e) |
|--|--------------|-------------------|--------------|--------------|
| Income Taxes:  Federal income tax State income Tax  Taxes Other Than Income: State ad valorem tax Local property tax Regulatory assessment fee Other (Specify) | \$           | \$                | \$           | \$           |
| Total Taxes Accrued  | \$0          | \$0               | \$0          | \$           |

# PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient | Water<br>Amount | Wastewater<br>Amount | Description of Service |
|-------------------|-----------------|----------------------|------------------------|
|                   | \$              | \$                   |                        |
| None              | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | \$                   |                        |
|                   | \$              | S                    |                        |
|                   | S               | S                    |                        |

| YEAR OF REPORT |      |
|----------------|------|
| DECEMBER 31,   | 1999 |

# CONTRIBUTIONS IN AID OF CONSTRUCTION (271)

|          | (a)   |    | Water<br>(b) |    | Wastewater<br>(c) |    | Total<br>(d) |
|----------|---|----|--------------|----|-------------------|----|--------------|
| 1)       | Balance first of yearAdd credits during year      | s  | 0            | \$ | 0                 | \$ | 0            |
| 3)       | Total Deduct charges during the year              | \$ |              | \$ |                   | \$ |              |
| 5)<br>6) | Balance end of year Less Accumulated Amortization | _  |              |    |                   |    |              |
| 7)       | Net CIAC  | \$ | 0            | \$ | 0                 | \$ | 0            |

# ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers or contractors<br>agreements from which cash or property was<br>received during the year. |                          | Indicate<br>"Cash" or<br>"Property" | Wa | ater | Wastewa |
|---|--------------------------|-------------------------------------|----|------|---------|
| Sub-totalReport below all ca  |                          | n ection                            | \$ |      | s       |
| charges received d  | uring the year.          |                                     | 1  |      | 1       |
| Description of Charge   | Number of<br>Connections | Charge per<br>Connection            | 1  |      |         |
|   |                          | \$                                  | s  |      | s       |
|   |                          | ve.)                                |    |      |         |

# ACCUMULATED AMORTIZATION OF CIAC (272)

| Balance First of YearAdd Credits During Year:        | \$<br>Vater<br>0 | \$ Was | tewater<br>0 | \$  | Total<br>0 |
|--|------------------|--------|--------------|-----|------------|
| Deduct Debits During Year:                           |                  |        |              |     |            |
| Balance End of Year (Must agree with line #6 above.) | \$<br>0          | s —    | 0            | s — | 0          |

# \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

UTILITY NAME Ocala Springs Utilities, Inc.

YEAR OF REPORT DECEMBER 31 1999

# SCHEDULE "A" SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital (a)        | Dollar<br>Amount<br>(b) |      | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[cxd]<br>(e) |
|-----------------------------|-------------------------|------|------------------------------------|--------------------------------|----------------------------------|
| Common Equity               | \$                      | 1000 | 100.00 %                           | 0.10 %                         | 10.00 %                          |
| Preferred Stock             |                         |      | %                                  | %                              | %                                |
| Long Term Debt              |                         |      | %                                  | %                              | %                                |
| Customer Deposits           |                         |      | %                                  | %                              | %                                |
| Tax Credits - Zero Cost     |                         |      | %                                  | 0.00 %                         | %                                |
| Tax Credits - Weighted Cost |                         |      | %                                  | %                              | %                                |
| Deferred Income Taxes       |                         |      | %                                  | %                              | %                                |
| Other (Explain)             |                         |      | %                                  | %                              | %                                |
| Total                       | \$                      | 100  | 100.00 %                           |                                | 10.00 %                          |

<sup>(1)</sup> Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

## APPROVED AFUDC RATE

| Current Commission approved AFUDC rate:       | ×    | % |
|---|------|---|
| Commission Order Number approving AFUDC rate: | none |   |

# \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

| UTILITY NAME Ocala S | prings Utilities, Inc. |
|----------------------|------------------------|
|----------------------|------------------------|

| YEAR OF REPORT |      |
|----------------|------|
| DECEMBER 31,   | 1999 |

# SCHEDULE "B" SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital<br>(a)   | E  | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculatio<br>(f) |
|---|----|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|--|
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits-Zero Cost Tax Credits-Weighted Cost of Capital Deferred Income Taxes Other (Explain) | \$ | 1000                          | \$                                | \$                               | \$                              | \$   |
| Total   | \$ | 1000                          | \$                                | \$                               | \$                              | \$   |

| (1) Explain below all adjustments made in Column (e): |
|---|
|   |
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|   |

# WATER OPERATING SECTION

# WATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>(a) | Account Name<br>(b)                              | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Curr<br>Ye.<br>(f | ar |
|---------------------|--|-------------------------|------------------|--------------------|-------------------|----|
| 301                 | Organization                                     | \$ 0                    | \$               | s                  | \$                | 0  |
| 302                 | Franchises                                       | 0                       | 1                | •                  | "                 | 0  |
| 303                 | Land and Land Rights                             |                         |                  |                    |                   | 0  |
| 304                 | Structures and Improvements                      | 0                       |                  |                    |                   | 0  |
| 305                 | Collecting and Impounding Reservoirs             |                         |                  |                    |                   | 0  |
| 306                 | Lake, River and Other Intakes_ Wells and Springs | 1                       |                  |                    |                   | 0  |
| 307                 | Wells and Springs                                | 0                       |                  |                    | 1                 | 0  |
| 308                 | Tunnels  |                         |                  |                    |                   | 0  |
| 309                 | Supply Mains                                     | Ö                       |                  |                    |                   | 0  |
| 310                 | Supply Mains_<br>Power Generation Equipment_     | Ö                       |                  |                    |                   | 0  |
| 311                 | Pumping Equipment                                | . 0                     |                  |                    | 1                 | 0  |
| 320                 | Water Treatment Equipment                        | 0                       |                  |                    |                   | 0  |
| 330                 | Distribution Reservoirs and Standpipes           |                         |                  |                    |                   | 0  |
| 331                 | Transmission and Distribution Lines              | !                       |                  |                    |                   | 0  |
| 333                 | Services   | 0                       |                  |                    |                   | 0  |
| 334                 | Meters and Meter Installations                   | 0                       |                  |                    |                   | 0  |
| 335                 | Hydrants   | 0                       |                  |                    | 1                 | 0  |
| 336<br>339          | Other Plant and                                  |                         |                  |                    |                   | 0  |
| 340                 | Miscellaneous Equipment Office Furniture and     |                         |                  |                    |                   | 0  |
| 341                 | Equipment Transportation Equipment               | 0                       |                  |                    | 1                 | 0  |
| 342                 | Stores Equipment                                 | 0                       |                  |                    | 1                 | 0  |
| 343                 | Tools, Shop and Garage<br>Equipment              |                         |                  |                    |                   | 0  |
| 344                 | Laboratory Equipment                             | 0                       |                  |                    | 1                 | 0  |
| 345                 | Power Operated Equipment                         | 0                       |                  |                    | 1                 | 0  |
| 346                 | Communication Equipment                          | 0                       | 1                |                    |                   | 0  |
| 347                 | Miscellaneous Equipment                          | 0                       |                  |                    |                   | 0  |
| 348                 | Other Tangible Plant                             | 0                       |                  |                    |                   | 0  |
|                     | Total Water Plant                                | \$ 0                    | \$               | \$                 | \$                | 0  |

UTILITY NAME: Ocala Springs Utilities, Inc.

YEAR OF REPORT DECEMBER 31, 1999

# ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| 400000                          | Service<br>Life in | Salvage        | Depr.<br>Rate  | Accumulated<br>Depreciation<br>Balance |               | 3              | Accum. Depr.<br>Balance<br>End of Year |
|---------------------------------|--------------------|----------------|----------------|--|---------------|----------------|--|
| (a) Account (b)                 | Years<br>(c)       | Percent<br>(d) | Applied<br>(e) | Previous Year<br>(f)                   | Debits<br>(g) | Credits<br>(h) | (f-g+h=i)<br>(i)                       |
| 304 Structures and Improvements |                    | %              | %              | 0 8                                    | s             | s              | 0                                      |
|                                 |                    |                | Si             |  |               |                | (1)                                    |
| _                               |                    | %              | %              | 0                                      |               |                | 0                                      |
|                                 | 200 00 000         | %              | %              | 0                                      |               |                | 0                                      |
| 307 Wells and Springs           |                    | %              | %              | 0                                      |               |                | 0                                      |
| _                               |                    |                |                |  |               |                |  |
| Tunnels                         |                    | %              | %              | 0                                      |               |                | 0                                      |
| Su                              |                    | %              | %              | 0                                      |               |                | 0                                      |
| 310 Power Generating Equipment  |                    | %              | %              | 0                                      |               |                | 0                                      |
|                                 |                    | %              | %              | 0                                      |               |                | 0                                      |
| _                               |                    | %              | %              | 0                                      |               |                | 0                                      |
|                                 |                    |                |                |  |               |                |  |
| Standbibes                      |                    | %              | %              | 0                                      |               |                | 0                                      |
| 331 Trans. & Dist. Mains        |                    | %              | %              | 0                                      |               |                | 0                                      |
|                                 |                    | %              | %              | 0                                      |               |                | 0                                      |
|                                 |                    | %              | %              | 0                                      |               |                | 0                                      |
|                                 |                    | %              | %              | 0                                      |               |                | 0                                      |
| _                               |                    | %              | %              | 0                                      |               |                | 0                                      |
| _                               |                    |                |                |  |               |                |  |
| Equipment                       |                    | %              | %              | 0                                      |               |                | 0                                      |
| 340 Office Furniture and        |                    |                |                |  |               |                |  |
| Equipment                       |                    | %              | %              | 0                                      |               |                | 0                                      |
| 341 Transportation Equipment    |                    | %              | %              | 0                                      |               |                | 0                                      |
| 342 Stores Equipment            |                    | %              | %              | 0                                      |               |                | 0                                      |
| -                               |                    |                |                |  |               |                |  |
| Equipment                       |                    | %              | %              | 0                                      |               |                | 0                                      |
| 344 Laboratory Equipment        |                    | %              | %              | 0                                      |               |                | 0                                      |
| _                               |                    | %              | %              | 0                                      |               |                | 0                                      |
| 346 Communication Equipment     |                    | %              | %              | 0                                      |               |                | 0                                      |
| _                               |                    | %              | %              | 0                                      |               |                | 0                                      |
| -                               |                    | %              | %              | 0                                      |               |                | 0                                      |
|                                 |                    |                |                |  |               |                |  |
| Totals                          |                    |                | S              | 0                                      | S             | s              | 0                                      |

# WATER OPERATION AND MAINTENANCE EXPENSE

| Acct.<br>No. | Account Name  |    | Amount  |
|--------------|---|----|---------|
|              |   |    | ariount |
| 601          | Salaries and Wages - Employees                                      | \$ | 0       |
| 603          | Salaries and Wages - Officers, Directors, and Majority Stockholders | ı  | 0       |
| 604          | Employee Pensions and Benefits                                      | 1  | 0       |
| 610          | Purchased water   | 1  | 0       |
| 615          | I dichased rower  | 1  | 0       |
| 616          | Fuel for Power Production   |    | 0       |
| 618          | Chemicals And Supplies  |    | 0       |
| 620          | Materials and Supplies  | _  | 0       |
| 630          | Contractual Services:   |    | 0       |
|              | Billing   | 1  | 0       |
|              | BillingProfessional   |    | 0       |
|              | Professional  |    | 0       |
|              | Testing   | 1  | 0       |
| 640          | Other   | 1  | 0       |
| 650          | Rents   | l  | 0       |
| 655          | Transportation Expense  | 1  | 0       |
|              | Insurance Expense   |    | 0       |
| 665          | (Amortized Rate Case Expense)                                       | 1  | 0       |
| 670          | Bad Debt Expense  |    | 0       |
| 675          | Miscellaneous Expenses  |    | 0       |
|              | Total Water Operation And Maintenance Expense                       | s  | (       |
|              | * This amount should tie to Sheet F-3.                              |    |         |

# WATER CUSTOMERS

|                     |             |            | Number of Act | ive Customers | Total Number<br>of Meter |
|---------------------|-------------|------------|---------------|---------------|--------------------------|
| Description         | Type of     | Equivalent | Start         | End           | Equivalents              |
| Description         | Meter **    | Factor     | of Year       | of Year       | (c x e)                  |
| (a)                 | (b)         | (c)        | (d)           | (e)           | (f)                      |
| Residential Service |             |            |               |               |                          |
| 5/8"                | D           | 1.0        | 0             | 0             | 0                        |
| 3/4"                | D<br>D      | 1.5        | 0             | 0             | 0                        |
| 1"                  |             | 2.5        | 0             | 0             | 0                        |
| 1 1/2"              | D,T         | 5.0        | 0             | 0             | 0                        |
| General Service     |             |            | 0             | 0             | 0                        |
| 5/8"                | D           | 1.0        | 0             | 0             | ő                        |
| 3/4"                | D<br>D      | 1.5        | 0             | 0             | ő                        |
| 1"                  | D           | 2.5        | 0             | 0             | ŏ                        |
| 1 1/2"              | D,T         | 5.0        | 0             | 0             | ő                        |
| 2"                  | D,C,T       | 8.0        | 0             | 0             | ő                        |
| 3"                  |             | 15.0       | 0             | Ö             | ő                        |
| 3"                  | D<br>C<br>T | 16.0       | 0             |               | ő                        |
| 3"                  | T           | 17.5       | 0             | 0             | ő                        |
|                     | (2)         |            | ő             | o             | 0                        |
| Unmetered Customers |             |            | 0             | 0             | 0                        |
| Other (Specify)     |             |            |               | 0             | Ü                        |
| D = Displacement    |             | -          |               |               |                          |
| C = Compound        |             | Total      | 0             | 0             | 0                        |
| T = Turbine         |             |            |               |               |                          |

| UTILITY NAME: | Ocala Springs Utilities, Inc. |
|---------------|-------------------------------|
| SYSTEM NAME:  |                               |

| YEAR OF REPORT |      |
|----------------|------|
| DECEMBER 31,   | 1999 |

# PUMPING AND PURCHASED WATER STATISTICS

| (a)  | Water<br>Purchased<br>For Resale<br>(Omit 000's) | Finished<br>Water From<br>Wells<br>(Omit 000's) | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d) | Total Water Pumped And Purchased (Omit 000's) [ (b)+(c)-(d) ] (e) | Water Sold<br>To<br>Customers<br>(Omit 000's |
|--|--|---|---|---|--|
| January_ February March April May June July_ August_ September October November December Total for Year_ |  |   |   |   | none   |
| If water is purchased f Vendor Point of delivery  If water is sold to other                              |  |   |   | s below:  |  |

# MAINS (FEET)

| Kind of Pipe<br>(PVC, Cast Iron,<br>Coated Steel, etc.) | Diameter<br>of<br>Pipe | First of<br>Year | Added | Removed<br>or<br>Abandoned | End<br>of<br>Year |
|---|------------------------|------------------|-------|----------------------------|-------------------|
|   |                        |                  |       |                            | none              |
|   |                        |                  |       |                            |                   |
|   |                        |                  |       |                            |                   |
|   |                        |                  |       |                            |                   |
|   |                        |                  |       |                            |                   |
|   |                        |                  |       |                            |                   |
|   |                        |                  |       |                            |                   |
|   |                        |                  |       |                            |                   |
|   |                        |                  |       |                            |                   |

|   | ILITY NAME:Ocala Springs Utilities, Inc.  STEM NAME: |               |     | EPORT<br>11, 1999 |
|---|--|---------------|-----|-------------------|
|   | WELLS A  | ND WELL PUMPS | 3   |                   |
| (a)   | (b)  | (c)           | (d) | (e)               |
| Year Constructed Types of Well Construction and Casing  | none   |               |     |                   |
| Depth of Wells Diameters of Wells Pump - GPM Motor - HP Motor Type * Yields of Wells in GPD Auxiliary Power |  |               |     |                   |
| * Submersible, centrifugal, etc.  |  |               |     |                   |
|   | RES  | SERVOIRS      |     |                   |
| (a)   | (b)  | (c)           | (d) | (e)               |
| Description (steel, concrete) Capacity of Tank Ground or Elevated   | none   |               |     |                   |
|   | HIGH SER   | VICE PUMPING  |     |                   |
| (a)   | (b)  | (c)           | (d) | (e)               |
| Motors Manufacturer Type Rated Horsepower   | none   |               |     |                   |
| Pumps Manufacturer Type Capacity in GPM Average Number of Hours Operated Per Day Auxiliary Power            |  |               |     |                   |

| UTILITY NAME: Od                          | YEAR OF REPORT<br>DECEMBER 31, 199 |                 |  |  |  |
|---|------------------------------------|-----------------|--|--|--|
|   | SOURCE OF SU                       | IPPLY           |  |  |  |
| List for each source of supply (          | Ground, Surface, Purchas           | ed Water etc. ) |  |  |  |
| Permitted Gals. per day<br>Type of Source | none                               |                 |  |  |  |
|   | WATER TREATMEN                     | FACILITIES      |  |  |  |
| List for each Water Treatment F           | acility:                           |                 |  |  |  |
| Type                                      | none                               |                 |  |  |  |
| Make<br>Permitted Capacity (GPD)          |                                    |                 |  |  |  |
| High service pumping  Gallons per minute  |                                    |                 |  |  |  |
| Reverse Osmosis                           |                                    |                 |  |  |  |
| Lime Treatment Unit Rating                |                                    |                 |  |  |  |
| Filtration Pressure Sq. Ft.               |                                    |                 |  |  |  |
| Gravity GPD/Sq.Ft                         |                                    |                 |  |  |  |
| Disinfection                              |                                    |                 |  |  |  |
| Chlorinator                               |                                    |                 |  |  |  |
| Ozone                                     |                                    |                 |  |  |  |
| Other                                     |                                    |                 |  |  |  |
| Auxiliary Power                           |                                    |                 |  |  |  |

. .

| UTILITY | NAME: | Ocala | Springs | Utilities, | Inc |
|---------|-------|-------|---------|------------|-----|
|---------|-------|-------|---------|------------|-----|

| SYST | FM | NA | MA | E. |
|------|----|----|----|----|

1999

# **GENERAL WATER SYSTEM INFORMATION**

| Fu | rnish information below for each system. A separate page should be supplied where necessary.  |
|----|---|
| 1. | Present ERC's * the system can efficiently serve None   |
| 2. | Maximum number of ERCs * which can be served Not yet determined (NYD)   |
| 3. | Present system connection capacity (in ERCs *) using existing lines NYD   |
| 4. | Future connection capacity (in ERCs *) upon service area buildoutNYD  |
| 5. | Estimated annual increase in ERCs *NYD  |
| 6. | Is the utility required to have fire flow capacity? NYD If so, how much capacity is required?   |
| 7. | Attach a description of the fire fighting facilities.   |
| 8. | Describe any plans and estimated completion dates for any enlargements or improvements of this system. Final plans not yet determined.  |
| 9. | When did the company last file a capacity analysis report with the DEP?Not yet  |
| 10 | If the present system does not meet the requirements of DEP rules, submit the following:  |
|    | <ol> <li>Attach a description of the plant upgrade necessary to meet the DEP rules.</li> </ol>  |
|    | b. Have these plans been approved by DEP?   |
|    | c. When will construction begin?  |
|    | d. Attach plans for funding the required upgrading.   |
|    | e. Is this system under any Consent Order with DEP?   |
| 11 | Department of Environmental Protection ID # NYD   |
| 12 | Water Management District Consumptive Use Permit # NYD  |
|    | a. Is the system in compliance with the requirements of the CUP?  |
|    | b. If not, what are the utility's plans to gain compliance?   |
|    | * An ERC is determined based on one of the following methods:   |
|    | (a) If actual flow data are available from the proceding 12 months:<br>Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days. |
|    | <ul><li>(b) If no historical flow data are available use:</li><li>ERC = (Total SFR gallons sold (omit 000/365 days/350 gallons per day).</li></ul>  |

# WASTEWATER OPERATING SECTION

# WASTEWATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>(a) | Account Name<br>(b)                                 | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|---|-------------------------|------------------|--------------------|------------------------|
| 351                 | Organization  | \$ 0                    | \$               | s                  | \$ 0                   |
| 352                 | Franchises  |                         |                  |                    | Ö                      |
| 353                 | Land and Land Rions                                 | (1)                     |                  |                    | 0                      |
| 354                 | Structures and Improvements                         | 0                       |                  |                    | 0                      |
| 355                 | Power Generation Equipment                          | 0                       |                  |                    | 0                      |
| 360<br>361          | Collection Sewers - Force                           |                         |                  |                    | 0                      |
| 362                 | Collection Sewers - Gravity                         | 0                       |                  |                    | 0                      |
| 363                 |   |                         |                  |                    | 0                      |
| 364                 |   |                         |                  |                    | 0                      |
| 365                 | Flow Measuring Devices Flow Measuring Installations |                         |                  |                    | 0                      |
| 370                 | Receiving Wells                                     | 0                       |                  |                    | 0                      |
| 371                 | Receiving Wells_                                    | 0                       | -                |                    | 0                      |
| 380                 | Pumping Equipment<br>Treatment and Disposal         | 0                       |                  |                    | 0                      |
| 000                 | Equipment   | 1                       | 1                | 1                  | 0                      |
| 381                 |   |                         | -                |                    | 0                      |
| 382                 | Outfall Sewer Lines                                 | ő                       |                  |                    |                        |
| 389                 | Other Plant and Miscellaneous                       | Ö                       |                  |                    | 0                      |
|                     | Equipment   | 0                       |                  |                    | l ő                    |
| 390                 | Office Furfilture and                               | . 0                     |                  |                    | ő                      |
|                     | Equipment   | 0                       | 1                |                    | 0                      |
| 391                 | Equipment Transportation Equipment                  | 0                       |                  |                    | 0                      |
| 392                 | Stores Equipment                                    | 0                       |                  |                    | 0                      |
| 393                 | Tools, Shop and Garage                              | 0                       |                  |                    | 0                      |
| 204                 | Equipment   | 0                       |                  |                    | 0                      |
| 394<br>395          | Laboratory Equipment                                | 0                       |                  |                    | 0                      |
| 395                 | Power Operated Equipment                            | 0                       |                  |                    | 0                      |
| 397                 | Communication Equipment                             | 0                       |                  |                    | 0                      |
| 398                 | Miscellaneous Equipment<br>Other Tangible Plant     | 0                       |                  |                    | 0                      |
|                     | Total Wastewater Plant                              | 0                       | \$               | \$                 | \$ 0                   |

<sup>\*</sup> This amount should tie to sheet F-5.

# ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

| Acct.<br>No.<br>(a) | Account<br>(b)  | Average<br>Service<br>Life in<br>Years<br>(c) | Average<br>Salvage<br>in<br>Percent<br>(d) | Depr.<br>Rate<br>Applied<br>(e) | Accumulated<br>Depreciation<br>Balance<br>Previous Year<br>(f) | Debits<br>(g) | Credits (h) | Accum.<br>Balan<br>End of<br>(f-g+h | ice<br>Year<br>n≃i) |
|---------------------|---|---|--|---------------------------------|--|---------------|-------------|-------------------------------------|---------------------|
| 354                 | Structures and Improvements   |   | %  | %                               | <b>s</b> 0   | •             |             |                                     | •                   |
| 355                 | Power Generation Equipment  |   | %  | %                               | 0  | ,             | ,           | 3                                   | 0                   |
| 360                 | Collection Sewers - Force   |   | %  | %                               | 0  |               |             |                                     |                     |
| 361                 | Collection Sewers - Gravity   |   | %  | %                               | 0  |               |             |                                     | 0                   |
| 362                 | Special Collecting Structures   |   |  | %                               | 0  |               |             |                                     | 0                   |
| 363                 | Services to Customers   | -   | %  | %                               | 0  |               |             |                                     | 0                   |
| 364                 | Flow Measuring Devices  |   | %  | %                               | 0  |               |             |                                     | 0                   |
| 365                 | Services to Customers  Flow Measuring Devices  Flow Measuring Installations  Receiving Wells  Pumping Equipment |   | %  | %                               | 0  |               |             |                                     | 0                   |
| 370                 | Receiving Wells   |   | %  | %                               | 0  |               |             |                                     | 0                   |
| 371                 | Pumping Equipment   |   | 94   | %                               |  |               |             |                                     | 0                   |
| 380                 | Treatment and Disposal  |   | ~  |                                 | 0  |               |             |                                     | 0                   |
| 381                 | EquipmentPlant Sewers   |   | - %  | - %                             | 0  |               |             |                                     | 0                   |
| 382                 | Outfall Sewer Lines   |   | %  | %                               | 0  |               |             |                                     | 0                   |
| 389                 | Other Plant and Miscellaneous   |   | %  | %                               | 0  |               |             |                                     | 0                   |
| 390                 | EquipmentOffice Furniture and   |   | %  | - %                             | 0  |               |             |                                     | 0                   |
|                     | Equipment   |   | %  | %                               | 0  |               |             |                                     | 0                   |
| 391                 | Transportation Equipment  |   | %  | %                               | 0  |               |             |                                     | 0                   |
| 392                 | Stores Equipment  |   | %  | %                               | 0  |               |             |                                     | 0                   |
| 393                 | Tools, Shop and Garage<br>Equipment   |   | 96   | %                               | 0  |               |             |                                     | 0                   |
| 394                 | Laboratory Equipment  |   | %  | %                               | 0  |               | 1           |                                     | ~                   |
| 395                 | Power Operated Equipment  |   | %  | %                               | 0  | 1             |             |                                     | 0                   |
| 396                 | Communication Equipment   |   | %  | %                               | 0  |               |             |                                     | 0                   |
| 397                 | Miscellaneous Equipment   |   | °4   | %                               | 0  |               |             |                                     | 0                   |
| 398                 | Other Tangible Plant  |   | %  | %                               | 0  |               |             |                                     | 0                   |
|                     | Totals  |   |  |                                 | s 0  | s             | s           | 5                                   | 0                   |

This amount should tie to Sheet F-5.

# WASTEWATER OPERATION AND MAINTENANCE EXPENSE

| Acct.<br>No. | Account Name  |    | nount |
|--------------|---|----|-------|
|              | Account Name  | AI | nount |
| 701          | Salaries and Wages - Employees                                      | s  | (     |
| 703          | Salaries and Wages - Officers, Directors, and Majority Stockholders | 1* | (     |
| 704          | Employee Pensions and Benefits                                      |    | (     |
| 710          | i dichased vvaslewaler riealinent                                   |    | (     |
| 711          | Sludge Removal Expense  |    | (     |
| 715          | r urchaseu rower  |    | (     |
| 716          | Fuel for Power Production   |    | (     |
| 718          | Chemicals Materials and Symplica                                    |    |       |
| 720          | Materials and Supplies  |    |       |
| 730          | Contractual Services:   |    |       |
|              | Billing   |    | i     |
|              | Professional  |    |       |
|              | Testing   |    | (     |
|              | Other   |    |       |
| 740          | Rents   |    | (     |
| 750          | Transportation Expense  |    | (     |
| 755          | Insurance Expense   |    | (     |
| 765          | Regulatory Commission Expenses (Amortized Rate Case Expense)        |    | (     |
| 770          | Bad Debt Expense  | 1  |       |
| 775          | Miscellaneous Expenses  |    | (     |
|              | Total Wastewater Operation And Maintenance Expense                  |    | (     |
|              | * This amount should tie to Sheet F-3.                              | 7  |       |

#### WASTEWATER CUSTOMERS

|                     | Tunn of                    | - Continued and             |                         | ve Customenstal Nu        |                              |
|---------------------|----------------------------|-----------------------------|-------------------------|---------------------------|------------------------------|
| Description<br>(a)  | Type of<br>Meter **<br>(b) | Equivalent<br>Factor<br>(c) | Start<br>of Year<br>(d) | end rec<br>of Year<br>(e) | quivalents<br>(c x e)<br>(f) |
| Residential Service |                            |                             |                         | 0                         |                              |
| All meter sizes     | D                          | 1.0                         | 1                       |                           |                              |
|                     |                            |                             | 0                       | 0                         | (                            |
| General Service     |                            | 1                           | 0                       | 0                         | (                            |
| 5/8"                | D                          | 1.0                         | 0                       | 0                         | (                            |
| 3/4"                | D<br>D                     | 1.5                         | 0                       | 0                         | (                            |
| 1"                  | D                          | 2.5                         | 0                       | 0                         | (                            |
| 1 1/2"              | D,T                        | 5.0                         | 0                       | 0                         | (                            |
| 2"                  | D,C,T                      | 8.0                         | 0                       | 0                         | (                            |
| 3"                  | D                          | 15.0                        | 0                       | 0                         | (                            |
| 3"<br>3"            | C                          | 16.0                        | 0                       | 0                         | (                            |
| 3"                  | T                          | 17.5                        | 0                       | 0                         |                              |
| - 1                 |                            |                             | 0                       | 0                         |                              |
| Unmetered Customers |                            |                             | 0                       | 0                         |                              |
| Other (Specify)     |                            |                             | 0                       | 0                         | (                            |
|                     |                            |                             | 0                       | 0                         |                              |
| D = Displacement    |                            |                             |                         | 0                         | (                            |
| C = Compound        |                            | Total                       | 0                       |                           | (                            |
| T = Turbine         |                            |                             |                         |                           |                              |

|  |                                | PU         | MPING EQ | UIPMENT  |       | DEC   | EMBER 31, | ••• |
|--|--------------------------------|------------|----------|----------|-------|-------|-----------|-----|
| Lift Station Number<br>Make or Type and name<br>data on pump | eplate                         |            | none     |          |       |       |           |     |
|  |                                |            |          |          |       |       |           |     |
| Year installed<br>Rated capacity<br>Size<br>Power:           |                                |            |          |          |       |       |           | -   |
| Size   |                                |            |          |          |       |       |           |     |
| Power:   |                                |            | -        |          |       |       |           | -   |
| Electric   |                                |            |          |          |       |       |           |     |
| Mechanical<br>Nameplate data of moto                         |                                |            |          | -        |       |       |           | ,,  |
| The same of motor  | "                              |            | -        |          |       |       |           |     |
|  |                                |            |          |          |       |       |           |     |
|  |                                | SER        | VICE CON | NECTIONS |       |       |           |     |
| Size (inches)<br>Type (PVC, VCP, etc.)                       |                                |            | none     |          |       |       |           |     |
| Type (PVC, VCP, etc.)  |                                |            |          |          |       |       |           |     |
| Average length Number of active service                      | e                              |            |          |          | ļ ——  | -     |           |     |
| connections  |                                |            |          |          |       |       |           |     |
| beginning of year  |                                |            |          |          |       |       |           |     |
| Added during year<br>Retired during year<br>End of year      |                                |            |          |          | -     |       |           |     |
| Life of year   |                                |            |          |          |       |       |           |     |
| Give full particulars con-<br>inactive connections           | cerning                        |            |          |          |       |       |           |     |
|  |                                |            |          |          |       |       |           |     |
|  |                                |            |          |          |       |       |           |     |
|  |                                | COLL       | ECTING A | ND FORCE | MAINS |       |           |     |
|  |                                | Collecting | Mains    |          |       | Force | Mains     |     |
| Size (inches)  | none                           |            |          |          |       | none  |           |     |
| Type of main<br>Length of main (nearest                      |                                |            |          |          |       |       |           |     |
| foot)  |                                |            |          |          |       |       |           |     |
| Begining of year   |                                |            |          |          |       |       |           |     |
| Added during year  |                                |            |          |          |       |       |           |     |
| Retired during year_   | -                              |            |          |          |       |       |           |     |
| End of year  | -                              |            |          |          |       |       |           |     |
|  |                                |            | MANH     | IOLES    |       |       |           |     |
| Γ  | Size (inches)_                 | Т          | none     |          |       |       |           |     |
|  | Type of Manho                  | le         | none     |          |       |       |           |     |
|  | Number of Mar                  | nholes:    |          |          |       |       |           |     |
|  | Beginning of y<br>Added during |            |          |          |       |       |           |     |
|  | Retired during                 |            |          | l        |       |       |           |     |

|                |  |   |   | AR OF REPORT<br>MBER 31 1999  |  |
|----------------|--|---|---|---|--|
|                | TREATMEN                               | NT PLANT  |   |   |  |
| none           |  |   |   |   |  |
| MAST           | TER LIFT ST                            | TATION PU   | MPS   |   |  |
| none           |  |   |   |   |  |
| PUMPIN         | G WASTEW                               | ATER STA  | TISTICS   |   |  |
| Gallor<br>Trea | ns of<br>ited                          | Effluen<br>Gallo  | t Reuse<br>nು to  | The state of the court and a state from   |  |
| none           |  |   |   |   |  |
|                | MAST<br>none  PUMPIN Gallor Trea Waste | MASTER LIFT ST none  PUMPING WASTEW Gallons of Treated Wastewater | MASTER LIFT STATION PUN  none  PUMPING WASTEWATER STATE  Gallons of Effluent  Treated Gallo  Wastewater Custo | MASTER LIFT STATION PUMPS  none  PUMPING WASTEWATER STATISTICS  Gallons of Effluent Reuse Treated Gallons to Wastewater Customers | MASTER LIFT STATION PUMPS  none  PUMPING WASTEWATER STATISTICS  Gallons of Effluent Reuse Effluent Gall Disposed on site  Wastewater Customers on site |

# GENERAL WASTEWATER SYSTEM INFORMATION

| Furnish information below for each system. A separate page should be supplied where necessary.   |
|--|
| Present number of ERCs* now being served None  |
| 2. Maximum number of ERCs* which can be served Not yet determined (NYD)  |
| 3. Present system connection capacity (in ERCs*) using existing lines NYD  |
| Future connection capacity (in ERCs*) upon service area buildout NYD   |
| 5. Estimated annual increase in ERCs* NYD  |
| Describe any plans and estimated completion dates for any enlargements or improvements of this system     Final plans not determined.  |
| <ol> <li>If the utility uses reuse as a means of effluent disposal, provide a list of the reuse end users and the amount of reuse provided to each, if known.</li> </ol> N/A   |
| 8. If the utility does not engage in reuse, has a reuse feasibility study been completed?N/A   |
| If so, when?   |
| 9. Has the utility been required by the DEP or water management district to implement reuse? No  If so, what are the utility's plans to comply with this requirement?  |
| 10. When did the company last file a capacity analysis report with the DEP? No   |
| 11. If the present system does not meet the requirements of DEP rules, submit the following:   |
| a. Attach a description of the plant upgrade necessary to meet the DEP rules. b. Have these plans been approved by DEP? c. When will construction begin?   |
| d. Attach plans for funding the required upgrading. e. Is this system under any Consent Order with DEP?  |
| 12. Department of Environmental Protection ID # NYD  |
| <ul> <li>An ERC is determined based on one of the following methods:         <ul> <li>(a) If actual flow data are available from the proceding 12 months:</li> <li>Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.</li> </ul> </li> </ul> |
| (b) If no historical flow data are available use:<br>ERC = (Total SFR gallons sold (omit 000/365 days/280 gallons per day).  |

# **CERTIFICATION OF ANNUAL REPORT**

I HEREBY CERTIFY, to the best of my knowledge and belief:

| VE0.       |       |         |   |
|------------|-------|---------|---|
| XES        | NO    | 1.      | The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.  |
| YES x      | NO    | 2       | The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.   |
| YES X      | NO    | 3.      | There have been no communications from regulaton gencies concerning noncompliance with, or deficient as a reporting practices that could have a material effect of the utility.   |
| YES x      | NO    | 4.      | The annual report fairly represents the financial aditional results of operations of the respondent for the presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. |
| Items Cert | ified |         |   |
| 1. x       | 2.    | 3.<br>x | (signature of chief executive officer of the utility)   |
| 1.<br>×    | 2.    | 3.      | Muchant & Must. 19  |

\* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

(signature of chief financial officer of the utility)

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.