### CLASS "C"

### WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

### ANNUAL REPORT

Highlands Ridge Associates, Inc. 3003 East Fairway Vista Drive Avon Park, FL 33825-6001

5WW 474S Certificate Number(s)

Submitted To The

### STATE OF FLORIDA



WS844-00-AR

HIGHLANDS RIDGE ASSOC., INC.

### PUBLIC SERVICE COMMISSION

FOR THE

YEAR ENDED DECEMBER 31,\_OO

Form PSC/WAW 6 (Rev. 12/99)

### GENERAL INSTRUCTIONS

- 1. Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
- 2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA). Commission Rules and the definitions on next page.
- 3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- 4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable." Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. All schedules requiring dollar entries should be rounded to the nearest dollar.
- 7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
- 8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
- 10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceding year ending December 31.

Florida Public Service Commission Division of Water and Wastewater 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Water and Wastewater, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

### **GENERAL DEFINITIONS**

ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION (AFUDC) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (USOA)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION (CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS ( CWIP ) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code.)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL (For proprietorships and partnerships only) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

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### FINANCIAL SECTION

### REPORT OF

| Hig                   | blands Ridge Associate                   | s, Inc.       | "HRA"                           | e to the            |
|-----------------------|--|---------------|---------------------------------|---------------------|
|                       | (EXAC                                    | OT NAME       | OF UTILITY)                     |                     |
| 3003 E. Fair          | way Vista Drive 3 Mailing Address        | 3825          | Avon Perk, FL<br>Street Address | Highlands<br>County |
|                       | 863-471-9976                             | -             | Date Utility First Organized    |                     |
| Fax Number            | 863 - 471 - 3398                         | <del></del> . | E-mail Address                  |                     |
| Sunshine State One-C  | call of Florida, Inc. Member No.         |               | •                               |                     |
| Check the business er | ntity of the utility as filed with the I | nternal Re    | evenue Service:                 |                     |
| Individual            | Sub Chapter S Corporation                |               | 1120 Corporation                | Partnership         |
|                       | none where records are located:          | B. A<br>Avan  | Martinez & J. Juve<br>Park, FL  |                     |
| Name of subdivisions  | where services are provided:             | The U         | flages Of Hyhlands Ridge        |                     |
| ***                   | 700,400,000,000,000                      |               |                                 |                     |

### **CONTACTS**:

| Name Name   | Title                                   | Principle Business Address  | Salary<br>Charged<br>Utility          |
|---|---|---|---------------------------------------|
| Person to send correspondence:  Toka B. Juve                          | Prevident & Tressurer                   | Same as Above   | \$ 6,562                              |
| Personswho prepared this report:  Teffrey A. Grossman  Howard Batemen | Accounting Manager<br>Licensed Operator | (R.E. Jacobs Group, Inc.)  {25425 Center Ridge Rd}  Westlake, OH 44145  Same as above | 20,444                                |
| Officers and Managers:  Birdy Martinez  Howard Battman                | Aset. Controller<br>Licensed Operator   | Siene as Above  | \$ 4,042<br>\$ <u>See Above</u><br>\$ |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name   | Percent<br>Ownership in<br>Utility   | Principle Business Address   | Salary<br>Charged<br>Utility                    |
|--|--------------------------------------|--|---|
| John B. Tyve Estate of R.H. Jyve  James D. Coston Wam. H. Koptis D.H. Jacobs Marital Trust | 1090<br>1090<br>1090<br>1090<br>6090 | Same As Above """ """ """ 25425 Center Rudge Rel. Westlake, OH 44145 | SEE Above S S S S S S S S S S S S S S S S S S S |

### **INCOME STATEMENT**

|  | Ref.       |                       | · · · · · · · · · · · · · · · · · · · |              | Total                                |
|--|------------|-----------------------|---------------------------------------|--------------|--------------------------------------|
| Account Name   | Page       | Water                 | Wastewater                            | Other        | Company                              |
| Gross Revenue: Residential Commercial Industrial Multiple Family Guaranteed Revenues Other (Specify) |            | \$ <u>/03</u> 854<br> | \$ <u>103,738</u><br><u>4,890</u>     | \$<br>       | \$ <u>207,59</u> 2<br><u>23,76</u> 7 |
| Total Gross Revenue  |            | \$ <u>/22,73/</u>     | \$ 108,628                            | \$           | \$ <u>231,359</u>                    |
| Operation Expense (Must tie to pages W-3 and S-3)  | W-3<br>S-3 | \$ 85,865             | \$ <u>91,094</u>                      | \$           | \$ 176,959                           |
| Depreciation Expense   | F-5        | 19,025                | 18,837                                |              | 37,862                               |
| CIAC Amortization Expense_   | F-8        | (12,021)              | (12,148)                              | ·            | (24,169)                             |
| Taxes Other Than Income  | F-7        | 14,975                | 14,331                                | <del> </del> | 29,306                               |
| income Taxes   | F-7        | · .                   | . e                                   |              |                                      |
| Total Operating Expense  |            | \$ 107,844            | 112,114                               |              | \$ <u>219,958</u>                    |
| Net Operating Income (Loss)  | •          | \$ <u>/4,887</u>      | \$ (3,486)                            | \$           | \$ <u>11,401</u>                     |
| Other Income: Nonutility Income  |            | \$                    | \$                                    | \$           | \$                                   |
| Other Deductions: Miscellaneous Nonutility Expenses Interest Expense                                 |            | \$                    | \$                                    | \$           | \$                                   |
| Net Income (Loss)  |            | \$ <u>4,247</u>       | \$ <u>(37,001)</u>                    | \$           | \$ <u>(32,754</u> )                  |

### COMPARATIVE BALANCE SHEET

| ACCOUNT NAME   | Reference<br>Page | Current<br>Year     | Previous<br>Year    |
|--|-------------------|---------------------|---------------------|
| Assets:  |                   |                     | ·                   |
| Utility Plant in Service (101-105)  Accumulated Depreciation and                 | F-5,W-1,S-1       | \$ 1,290,683        | \$ 1,280,310        |
| Amortization (108)   | F-5,W-2,S-2       | 176,448             | 138,586             |
| Net Utility Plant  |                   | \$ 1,114,235        | \$ <u>1,141,724</u> |
| CashCustomer Accounts Receivable (141)   |                   |                     | 1,256               |
| Other Assets (Specify):  |                   | 19,222              | 16,965              |
|  |                   |                     |                     |
| Total Assets   |                   | \$ <u>1,133,457</u> | \$ 1,159,945        |
| Liabilities and Capital:   |                   |                     | ·                   |
| Common Stock Issued (201) Preferred Stock Issued (204)                           | F-6<br>F-6        |                     |                     |
| Other Paid in Capital (211) Retained Earnings (215)                              | F-6               | (71,521)            | ( 38,767)           |
| Propietary Capital (Proprietary and partnership only) (218)                      | F-6               |                     |                     |
| Total Capital  |                   | \$ (71,521)         | \$ (38,767)         |
| Long Term Debt (224) Accounts Payable (231)                                      | F-6               | \$                  | \$                  |
| Notes Payable (232)<br>Customer Deposits (235)                                   | :                 | 10,568              | 503,192             |
| Accrued Taxes (236) Other Liabilities (Specify)                                  |                   | 70,360              | 10,643              |
|  |                   |                     |                     |
| Advances for Construction  Contributions in Aid of  Construction - Net (271-272) | F-8               | 693,303             | 684,877             |
| Total Liabilities and Capital  |                   | \$ <u>1,133,457</u> | \$ 1,159,945        |
|  |                   | <u> </u>            |                     |

| UTILITY | NAME: | HRA |      |  |
|---------|-------|-----|------|--|
|         |       |     | <br> |  |

### **GROSS UTILITY PLANT**

| Plant Accounts:<br>(101 - 107) inclusive | Water             | Wastewater | Plant other<br>Than<br>Reporting<br>Systems | Total               |
|--|-------------------|------------|---|---------------------|
| Utility Plant in Service<br>(101)        | \$ <u>583,168</u> | \$ 707,515 | \$  | \$ 1,290,683        |
| Construction Work in Progress (105)      |                   |            |   |                     |
| Other (Specify)                          |                   |            |   |                     |
| Total Utility Plant                      | \$ <u>583,168</u> | \$ 707,515 | \$  | \$ <u>1,290,683</u> |

### ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108  | Water             | Wastewater       | Other Than<br>Reporting<br>Systems | Total                |
|--|-------------------|------------------|------------------------------------|----------------------|
| Balance First of Year  | \$ 87,574         | \$ 51,011        | \$                                 | \$ 138,586           |
| Add Credits During Year:  Accruals charged to  depreciation account  Salvage Other Credits (specify) | \$ <u>19,025</u>  | \$ <u>/8,837</u> | \$                                 | \$ <u>37,862</u><br> |
| Total Credits  | \$ 19,025         | \$               | \$                                 | \$ 37,862            |
| Deduct Debits During Year:  Book cost of plant retired Cost of removal Other debits (specify)        | <b>\$</b>         | \$<br>           | \$                                 | \$                   |
| Total Debits   | \$                | \$               | \$                                 | \$                   |
| Balance End of Year  | \$ <u>106,599</u> | \$ <u>69,848</u> | \$                                 | \$ <u>176,448</u>    |

### CAPITAL STOCK (201 - 204)

|  | Common<br>Stock | Preferred<br>Stock |
|--|-----------------|--------------------|
| Par or stated value per share SOBS CORF THIS Shares authorized IS A DIVISION WITH Shares issued and outstanding NO CAPITAL STOCK Total par value of stock issued Dividends declared per share for year | N/A             | N/A                |

### RETAINED EARNINGS (215)

|                       | Appropriated | Un-<br>Appropriated                   |
|-----------------------|--------------|---------------------------------------|
| Balance first of year | \$           | \$ <u>(38,767)</u><br><u>(32,754)</u> |
| Balance end of year   | \$           | \$ (71,521)                           |

### PROPRIETARY CAPITAL (218)

|   | Proprietor<br>Or Partner | Partner |
|---|--------------------------|---------|
| Balance first of yearChanges during the year (Specify): |                          | \$<br>A |
| Balance end of year                                     | s                        | \$      |

### LONG TERM DEBT (224)

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest Rate # of Pymts | Principal<br>per Balance<br>Sheet Date |
|---|--------------------------|--|
| FIRST UNION NATIONAL BANK   | 9% DEMA                  | 501,107                                |
| Total   |                          | \$ 501,107                             |

| UTILITY NAME: | HRA |  |
|---------------|-----|--|
|               |     |  |

### TAXES ACCRUED (236)

| (a)  | Water<br>(b) | Wastewater<br>(c) | Other<br>(d) | Total<br>(e) |
|--|--------------|-------------------|--------------|--------------|
| Income Taxes: Federal income tax State income Tax Taxes Other Than Income: State ad valorem tax Local property tax Regulatory assessment fee Other (Specify) | \$           | \$                | \$           | \$           |
| ***  | \$ 5606      | \$ 4,962          | \$           | \$ 10,568    |

### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient  | Water   | Wastewater  | Description of Service  |
|--|---|---|---|
|  | Amount  | Amount  |   |
| SEBRING HIGHLANDS REALTY + MANAGEMENT SHORT UTILITIES ROTO ROOTER ROSE SUNDSTROM ET AL C+M LAWN CARE CHASTAIN - SKILLMAN ROB REED POLSTON ENGINEERING SHUMAKER, LOOP + KENRICK | \$ 6030<br>\$ -<br>\$ 2,903<br>\$ 3,000<br>\$ 2,591<br>\$ 1,619<br>\$ 400 | \$ 23 862<br>\$ 7,187<br>\$ 8,594<br>\$ 2,903<br>\$ 3,000<br>\$ 2,590<br>\$ 1,619<br>\$ 400<br>\$ 362<br>\$ | MANAGREMENT OF UTILITY CONTRACT SERVICE SLUDGE REMOVAL LEGAL SERVICES MAINTENANCE ENGINEERING CPA SERVICES ENGINEERING LEGAL SERVICES |

### **CONTRIBUTIONS IN AID OF CONSTRUCTION (271)**

|                      | (a)  | Water<br>(b)         | Wastewater<br>(c)               | Total<br>(d)                   |
|----------------------|--|----------------------|---------------------------------|--------------------------------|
| 1)<br>2)             | Balance first of yearAdd credits during year   | ]                    | \$ <u>382,876</u><br>\$ _18,135 | \$ <u>763.350</u><br>\$ 32,595 |
| 3)<br>4)<br>5)<br>6) | Total Deduct charges during the year Balance end of year Less Accumulated Amortization | 39.5.000<br>57,808   | 400 945                         | 795,945                        |
| 7)                   | Net CIAC   | \$ <u>.337,192</u> - | \$ <u>356,111</u>               | \$ <u>693,303</u>              |

### ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers or co<br>agreements from which cash or preceived during the year. |                          | Indicate<br>"Cash" or<br>"Property" | Water                | Wastewater       |
|---|--------------------------|-------------------------------------|----------------------|------------------|
| ,   |                          |                                     |                      |                  |
|   |                          | ,                                   |                      |                  |
|   |                          |                                     |                      |                  |
| Sub-total   |                          |                                     | \$                   | \$               |
| Report below all capa<br>extension charges an<br>charges received dur                         | d customer connec        |                                     |                      |                  |
| Description of Charge   | Number of<br>Connections | Charge per<br>Connection            |                      |                  |
| MAIN CAPACITY-WATER<br>MAIN CAPACITY SEWER<br>METEL INSTALLS                                  |                          | \$ 839                              | \$ <u>12,585</u><br> | \$               |
| METERINGTACES   |                          |                                     |                      |                  |
| Total Credits During Year (Must agree   | e with line # 2 abov     | /e.)                                | \$ <u>14,460</u>     | \$ <u>18,135</u> |
|   | ····                     |                                     | <u> </u>             |                  |

### ACCUMULATED AMORTIZATION OF CIAC (272)

| Balance First of YearAdd Credits During Year:        | Water<br>\$ 45,787<br>/2,021 | Wastewater<br>\$ 32,686<br>/2,748 | Total<br>\$ 78, 473<br>24,/69      |
|--|------------------------------|-----------------------------------|------------------------------------|
| Deduct Debits During Year:                           |                              |                                   | ·································· |
| Balance End of Year (Must agree with line #6 above.) | \$ 57,808                    | \$ 44,834                         | \$ 102,642                         |

### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

| JTILITY NAME: | HRA | YEAR OF REPORT    |
|---------------|-----|-------------------|
|               |     | DECEMBER 31, 2000 |

SCHEDULE "A"

### SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b)      | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|------------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$ SEE DOCK                  | <i>E</i> %                         | %                              | %                                    |
| Preferred Stock             | \$ <u>SEE DOCK</u> # 98-1623 | - FOF-W.5%                         | . %                            | %                                    |
| Long Term Debt              | POR SCHO                     | DUCE %                             | %                              | %                                    |
| Customer Deposits           |                              | %                                  | %                              | %                                    |
| Tax Credits - Zero Cost     |                              | %                                  | 0.00 %                         | %                                    |
| Tax Credits - Weighted Cost |                              | %                                  | %                              | %                                    |
| Deferred Income Taxes       |                              | %                                  | %                              | <u> </u>                             |
| Other (Explain)             |                              | %                                  | %                              | %                                    |
| Total                       | \$                           | <u>100.00</u> %                    |                                | %                                    |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

### APPROVED AFUDC RATE

Current Commission approved AFUDC rate: 12.44%

Commission Order Number approving AFUDC rate: 92-0954-F0F-WS

### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

| UTILITY NAME: | HRA                          |                | YEAR OF REPORT    |
|---------------|------------------------------|----------------|-------------------|
| <del>-</del>  | · January ·                  |                | DECEMBER 31, 2000 |
|               | $\left( \sqrt{l_{0}}\right)$ | COUEDIN E. "P" |                   |

### SCHEDULE B SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital<br>(a)   | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|---|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits-Zero Cost Tax Credits-Weighted Cost of Capital Deferred Income Taxes Other (Explain) Total | \$                            | \$<br>\$                          | \$<br>\$                         | \$                              | \$<br>\$  |

(1) Explain below all adjustments made in Column (e):

|          | SEE STAFF REPORT |
|----------|------------------|
|          | 98-1147-WS       |
|          | FOR CALCULATIONS |
|          |                  |
| <u> </u> |                  |
|          |                  |
|          |                  |
|          |                  |

## WATER OPERATING SECTION

### WATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>(a) | Account Name<br>(b)                              | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|--|-------------------------|------------------|--------------------|------------------------|
| 301                 | Organization                                     | \$ 21,211               | \$               | \$                 | \$ 21,211              |
| 302                 | Franchises                                       |                         |                  |                    |                        |
| 303                 | Land and Land Rights                             | 443                     |                  |                    | 443                    |
| 304                 | Structures and Improvements                      | 14,066                  |                  |                    | 14,066                 |
| 305                 | Collecting and Impounding                        | ·                       |                  |                    |                        |
|                     | Reservoirs                                       |                         |                  |                    |                        |
| 306                 | Lake, River and Other                            |                         |                  |                    |                        |
| 007                 | Intakes  |                         |                  |                    |                        |
| 307<br>308          | Wells and SpringsInfiltration Galleries and      | 54,141                  |                  |                    | 54,141                 |
| 300                 |  |                         |                  |                    |                        |
| 309                 | TunnelsSupply Mains                              |                         |                  |                    |                        |
| 310                 | Power Generation Equipment                       | 46,715                  |                  |                    | 46,715                 |
| 311                 | Pumping Equipment                                |                         |                  | -                  |                        |
| 320                 | Water Treatment Equipment                        | 43,160                  | 2,215            |                    | 45 375                 |
| 330                 | Distribution Reservoirs and                      |                         |                  |                    | · 1                    |
|                     | Standpipes                                       | 18,500                  |                  |                    | 18,500                 |
| 331                 | Transmission and Distribution                    |                         |                  |                    |                        |
|                     | Lines  | 340,796                 | ·····            |                    | 340,796                |
| 333                 | Services   |                         |                  |                    |                        |
| 334                 | Meters and Meter                                 | 2-062                   | 5198             |                    |                        |
| 335                 | Installations<br>Hydrants                        | 35,863                  | 5,298            |                    | 41,161                 |
| 336                 | Backflow Prevention Devices                      | <del></del> _           |                  |                    |                        |
| 339                 | Other Plant and                                  | •                       |                  |                    |                        |
|                     | Miscellaneous Equipment                          |                         |                  |                    |                        |
| 340                 | Office Furniture and                             |                         |                  |                    |                        |
|                     | Equipment  |                         | 760              |                    | 760                    |
| 341                 | Transportation Equipment                         |                         |                  |                    |                        |
| 342                 | Stores Equipment                                 |                         |                  |                    |                        |
| 343                 | Tools, Shop and Garage                           |                         |                  |                    |                        |
| ,,,                 | Equipment  |                         |                  |                    |                        |
| 344                 | Laboratory Equipment                             | · <del></del>           |                  |                    |                        |
| 345<br>346          | Power Operated Equipment Communication Equipment | <del></del>             |                  |                    |                        |
| 346                 | Miscellaneous Equipment                          |                         |                  |                    |                        |
| 348                 | Other Tangible Plant                             | <del></del>             |                  |                    |                        |
|                     |  |                         |                  |                    |                        |
| . "                 | Total Water Plant                                | \$ 574,895              | \$ <u>8,273</u>  | \$                 | \$ <u>583,168</u>      |

UTILITY NAME: #RA

YEAR OF REPORT DECEMBER 31, 2000

# ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| *Accum. Depr.<br>Balance<br>End of Year<br>(f-g+h=i)           | \$ 3,305<br>(3,612)<br>(5,627)<br>3,555<br>42,756<br>9,615<br>9,615<br>1,06,599.   |
|--|--|
| Credits<br>(h)   | \$ 502<br>2,005<br>2,269<br>2,269<br>2,42,<br>2,42,<br>3,520   |
| Debits<br>(g)  | s  |
| Accumulated<br>Depreciation<br>Balance<br>Previous Year<br>(f) | 88 (2) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4  |
| Depr.<br>Rate<br>Applied<br>(e)                                | 3.5/2<br>3.5/2<br>3.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5.5/2<br>5. |
| Average<br>Salvage<br>in<br>Percent<br>(d)                     | 8 888 8888 8888 88888 88888 888888   |
| Average<br>Service<br>Life in<br>Years<br>(c)                  | 7.2 2.8 2.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4  |
| Account (b)  | Structures and Improvements Collecting and Impounding Reservoirs Lake, River and Other Intakes Wells and Springs Infiltration Galleries & Tunnels Supply Mains Power Generating Equipment Pumping Equipment Water Treatment Equipment Distribution Reservoirs & Standpipes Trans. & Dist. Mains Services Meter & Meter Installations Hydrants Backflow Prevention Devices Other Plant and Miscellaneous Equipment Coffice Furniture and Equipment Transportation Equipment Tools, Shop and Garage Equipment Tools, Shop and Garage Equipment Communication Communication Equipment Communication Equipment Communication Communicati   |
| Acct.<br>No.   | 304<br>305<br>305<br>306<br>331<br>331<br>333<br>333<br>333<br>333<br>334<br>334<br>334<br>334   |

### WATER OPERATION AND MAINTENANCE EXPENSE

| Acct. |   |                               |
|-------|---|-------------------------------|
| No.   | Account Name  | Amount                        |
| 601   | Salaries and Wages - Employees                                      | \$ 22,611                     |
| 603   | Salaries and Wages - Officers, Directors, and Majority Stockholders | 328/                          |
| 604   | Employee Pensions and Benefits                                      | 7.607                         |
| 610   | Purchased Water   | <u> </u>                      |
| 615   | Purchased Power   | 5585                          |
| 616   | Fuel for Power Production   | 3000                          |
| 618   |   | 2/00                          |
| 620   | Materials and Supplies  | $-\frac{2\sqrt{\omega/2}}{2}$ |
| 630   | Contractual Services:   |                               |
| ""    |   |                               |
| 1     | Billing Professional  | 29862                         |
| 1     | Testing   | 7000                          |
|       | Testing Other LEGAL   | 3 030                         |
| 640   | Rents   | 4,909                         |
| 650   | RentsTransportation Expense   | <del></del>                   |
| 655   | Insurance Expense   | / (195)                       |
| 665   | Regulatory Commission Expenses (Amortized Rate Case Expense)        | 1,022                         |
| 670   |   |                               |
| 675   | Bad Debt Expense Miscellaneous Expenses                             | 12 1911                       |
|       |   | 12,194                        |
|       | Total Water Operation And Maintenance Expense                       | \$ 85,865.                    |
|       | * This amount should tie to Sheet F-3.                              | · ————                        |

### **WATER CUSTOMERS**

| Description<br>(a)   | Type of<br>Meter **<br>(b)           | Equivalent<br>Factor<br>(c)   | Number of Ac<br>Start<br>of Year<br>(d) | tive Customers<br>End<br>of Year<br>(e) | Total Number of Meter Equivalents (c x e) (f) |
|--|--------------------------------------|---|---|---|---|
| Residential Service  5/8" 3/4" 1" 1 1/2" General Service  5/8" 3/4" 1" 1 1/2" 2" 3" 3" 3" TD 50 6" Unmetered Customers Other (Specify) | D D D D,T D,C,T D C T **NOTE **SELAN | 1.0<br>1.5<br>2.5<br>5.0<br>1.0<br>1.5<br>2.5<br>5.0<br>8.0<br>15.0<br>16.0<br>17.5 | 353<br>-0                               | 3.74                                    | 11<br>10<br>48                                |
| ** D = Displacement<br>C = Compound<br>T = Turbine   |                                      | Total   | 37/                                     | 394                                     | 505.5   |

| UTILITY NAME: | HRA |  |
|---------------|-----|--|
| SYSTEM NAME:  |     |  |

### PUMPING AND PURCHASED WATER STATISTICS

| (a)   | Water Purchased For Resale (Omit 000's) | Finished<br>Water From<br>Wells<br>(Omit 000's)<br>(c)   | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d) | Total Water Pumped And Purchased (Omit 000's) [ (b)+(c)-(d) ] (e)  | Water Sold<br>To<br>Customers<br>(Omit 000's)<br>(f)   |
|---|---|--|---|--|--|
| January February March April May June July August September October November December |   | 5,449<br>4,573<br>5,399<br>5,400<br>5,787<br>3,730<br>3,346<br>4,356<br>5,116<br>5,588<br>7,053<br>5,330 | 478 254 767 -586 951 -776 405 1,327 -1,109 1,100 65 115                 | 4,957<br>4,259<br>4,630<br>5,786<br>4,836<br>4,506<br>2,841<br>3,029<br>6,225<br>4,488<br>6,988<br>5,215 | 4,951<br>4,259<br>4,630<br>5,986<br>4,836<br>4,506<br>2,941<br>3,029<br>6,225<br>4,488<br>6,988<br>5,215 |
| Total for Year  |   | 61,067   | 3,013<br>* SEE NOTE   | 58,054   | 58,054   |
| If water is purchased for Vendor  |   | distribution, list nar   |   |  |  |

### MAINS (FEET)

| Kind of Pipe<br>(PVC, Cast Iron,<br>Coated Steel, etc.) | Diameter<br>of<br>Pipe           | First of<br>Year                          | Added                      | Removed<br>or<br>Abandoned | End<br>of<br>Year                         |
|---|----------------------------------|---|----------------------------|----------------------------|---|
| PVC   | 10 "<br>8 "<br>6 "<br>4 "<br>2 " | 3,240<br>4,320<br>7,500<br>6,730<br>3,122 | 1,260<br>-0-<br>-0-<br>-0- |                            | 4,500<br>4,320<br>7,500<br>6,730<br>3,122 |

| .UTILITY NAME: | HRA | <b>–</b> . |
|----------------|-----|------------|
| SYSTEM NAME:   |     | _          |

### **WELLS AND WELL PUMPS**

| (a)   | OWNER 102_<br>(b)   | OWNER 105<br>(C)                                   | (d) | (e) |
|---|---|--|-----|-----|
| Year Constructed  | 1989<br>ID#479714<br>147<br>370<br>900<br>8"<br>850 at 35 ps;<br>40 | 1990<br>136<br>585<br>1,310<br>8"<br>850 at 35 psi |     |     |
| Motor Type *Yields of Wells in GPDAuxiliary Power  * Submersible, centrifugal, etc. | Emersen Elec.<br>1224 K @ 35 psi<br>90 KW Kohler                    | Enerson Elec.<br>1224K@ 35 psi<br>90 KW Kohker     |     |     |

### **RESERVOIRS**

| (a)   | (b)                        | (c)                                     | (d) | (e) |
|---|----------------------------|---|-----|-----|
| Description (steel, concrete) Capacity of Tank Ground or Elevated | Steel Parumutic 15,000 gal | Steel<br>Prevnetic<br>15,000 gal.<br>NA |     |     |

### HIGH SERVICE PUMPING

| (a)   | (b) | (c) | (d) | (e) |
|---|-----|-----|-----|-----|
| Motors  Manufacturer  Type  Rated Horsepower  | N/A |     |     |     |
| Pumps  Manufacturer Type Capacity in GPM Average Number of Hours Operated Per Day Auxiliary Power |     |     |     |     |

| UTILITY NAME: HRA |
|-------------------|
|-------------------|

Other\_\_\_\_\_Auxiliary Power\_\_\_

YEAR OF REPORT DECEMBER 31, 2000

| SOURCE OF SUPPLY                |                         |                 |         |  |  |  |  |  |
|---------------------------------|-------------------------|-----------------|---------|--|--|--|--|--|
| List for each source of supply  | Ground, Surface, Purcha | sed Water etc.) |         |  |  |  |  |  |
| Permitted Gals. per day         | 350,000 GPB             |                 |         |  |  |  |  |  |
| Type of Source                  | Ground                  |                 | <u></u> |  |  |  |  |  |
| · ·                             | WATER TREATMEN          | IT FACILITIES   |         |  |  |  |  |  |
| List for each Water Treatment I |                         |                 |         |  |  |  |  |  |
| Type                            | Gas Chiornatus          |                 |         |  |  |  |  |  |
| Make                            | Read                    |                 |         |  |  |  |  |  |
| Permitted Capacity (GPD)        | 350,000 GPD             |                 |         |  |  |  |  |  |
| High service pumping            | <u>~///</u>             |                 |         |  |  |  |  |  |
| Gallons per minute              | N/A                     |                 |         |  |  |  |  |  |
| Reverse Osmosis                 | NIA                     |                 |         |  |  |  |  |  |
| Lime Treatment                  | ,                       |                 |         |  |  |  |  |  |
| Unit Rating                     | MIR                     |                 |         |  |  |  |  |  |
| Filtration                      |                         |                 | ·       |  |  |  |  |  |
| Pressure Sq. Ft                 | NIA                     |                 |         |  |  |  |  |  |
| Gravity GPD/Sq.Ft               | N/A                     |                 |         |  |  |  |  |  |
| Disinfection                    | ·                       |                 | ·       |  |  |  |  |  |
| Chlorinator                     | X                       |                 |         |  |  |  |  |  |
| Ozone                           | 4                       | į.              |         |  |  |  |  |  |

Generator

| UTILITY NAME: HRA | YEAR OF REPORT<br>DECEMBER 31, 2000 |
|-------------------|-------------------------------------|
| SYSTEM NAME:      |                                     |

### GENERAL WATER SYSTEM INFORMATION

| Furnish information below for each system. A separate page should be supplied where necessary.   |
|--|
| 1. Present ERC's * the system can efficiently serve. 454   |
| 2. Maximum number of ERCs * which can be served. 868   |
| 3. Present system connection capacity (in ERCs *) using existing lines. 454  |
| 4. Future connection capacity (in ERCs *) upon service area buildout.  840  Based on buildout of all pluses  |
| 5. Estimated annual increase in ERCs*. 40  |
| 6. Is the utility required to have fire flow capacity? $\sqrt{\epsilon s}$ If so, how much capacity is required? $\sqrt{\delta o} = 6 \cdot \ell \cdot M$ .  |
| 7. Attach a description of the fire fighting facilities.  SEBLING FIRE DEPT. THE COMMUNITY HAS 20 FIRE HYDRAIDS  |
| 8. Describe any plans and estimated completion dates for any enlargements or improvements of this system.  At this time, there are necologements or improvements going to be made.  to system beyond present capacity of 840   |
| to system beyond present capacity of 840   |
| 9. When did the company last file a capacity analysis report with the DEP?   |
| 10. If the present system does not meet the requirements of DEP rules, submit the following:   |
| a. Attach a description of the plant upgrade necessary to meet the DEP rules.  |
| b. Have these plans been approved by DEP?/A  |
| c. When will construction begin?   |
| d. Attach plans for funding the required upgrading.  |
| e. Is this system under any Consent Order with DEP?  |
| 11. Department of Environmental Protection ID# 5284100   |
| 12. Water Management District Consumptive Use Permit #   |
| a. Is the system in compliance with the requirements of the CUP? YES   |
| b. If not, what are the utility's plans to gain compliance?  |
|  |
| <ul> <li>An ERC is determined based on one of the following methods:         <ul> <li>(a) If actual flow data are available from the proceding 12 months:</li> <li>Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.</li> </ul> </li> </ul> |
| (b) If no historical flow data are available use:  ERC = (Total SER gallons sold (omit 000/365 days/350 gallons per day).  |

## WASTEWATER OPERATING SECTION

| UTILITY NAME: | HRA |  |  |
|---------------|-----|--|--|
|               |     |  |  |

### **WASTEWATER UTILITY PLANT ACCOUNTS**

| Acct.<br>No.<br>(a)  | Account Name<br>(b)  | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|--|--|-------------------------|------------------|--------------------|------------------------|
| 351<br>352<br>353<br>354<br>355<br>360<br>361<br>362<br>363<br>364<br>365<br>370<br>371<br>380<br>381<br>382<br>389<br>390<br>391<br>392<br>393<br>394<br>395<br>396<br>397<br>398 | Organization Franchises Land and Land Rights Structures and Improvements Power Generation Equipment Collection Sewers - Force Collection Sewers - Gravity Special Collecting Structures Services to Customers Flow Measuring Devices Flow Measuring Installations Receiving Wells Pumping Equipment Treatment and Disposal Equipment Plant Sewers Outfall Sewer Lines Other Plant and Miscellaneous Equipment Office Furniture and Equipment Transportation Equipment Stores Equipment Tools, Shop and Garage Equipment Laboratory Equipment Power Operated Equipment Communication Equipment Miscellaneous Equipment Other Tangible Plant | 350,306                 | \$               | \$                 | \$                     |
|  | Total Wastewater Plant   | \$ 705,415              | \$ 2,100         | \$                 | \$ 707,515 *           |

<sup>\*</sup> This amount should tie to sheet F-5.

UTILITY NAME: HRA

YEAR OF REPORT DECEMBER 31, えのの

# ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

|            |                                       | Average<br>Service | Average<br>Salvage | Depr.          | Accumulated<br>Depreciation |               |                | Accum. Depr.<br>Balance |
|------------|---------------------------------------|--------------------|--------------------|----------------|-----------------------------|---------------|----------------|-------------------------|
| Acct.      | ,                                     | Life in            | . <u>.</u>         | Rate           | Balance                     | :             | . :            | End of Year             |
| No.<br>(a) | Account (b)                           | Years<br>(c)       | Percent<br>(d)     | Applied<br>(e) | Previous Year<br>(f)        | Debits<br>(g) | Credits<br>(h) | (f-g+h=i)<br>(i)        |
| 354        | Structures and Improvements           | (2)<br>1           | \$                 | 2.86 %         | \$ 28,164                   | ·             | \$ 10.079      | \$ 38243                |
| 355        | Power Generation Equipment            |                    |                    |                |                             |               |                | 1                       |
| 360        | Collection Sewers - Force             |                    |                    | %              |                             |               |                |                         |
| 361        | Collection Sewers - Gravity           | 40                 | ¢                  | 2.50 %         | 23,847                      | -             | 8,758          | 31605                   |
| 362        | Special Collecting Structures         |                    |                    | %              |                             |               |                |                         |
| 363        | Services to Customers                 |                    | %                  | %              |                             |               |                |                         |
| 364        | Flow Measuring Devices                |                    | %                  | %              |                             |               |                |                         |
| 365        | Flow Measuring Installations          |                    | %                  | %              |                             |               |                |                         |
| 370        | Receiving Wells                       |                    | %                  | %              |                             |               |                |                         |
| 371        | Pumping Equipment                     |                    | %                  | %              |                             |               |                |                         |
| 380        | Treatment and Disposal                |                    |                    |                |                             |               |                |                         |
|            | Equipment                             |                    | %                  | %              |                             |               |                |                         |
| 381        | Plant Sewers                          |                    | %                  | %              |                             |               |                |                         |
| 382        | Outfall Sewer Lines                   |                    | %                  | %              |                             |               |                |                         |
| 389        | Other Plant and Miscellaneous         |                    |                    |                |                             |               |                |                         |
|            | Equipment                             |                    | %                  | %              |                             |               |                |                         |
| 390        | Office Furniture and                  | i.                 |                    |                |                             |               |                |                         |
|            | Equipment.                            |                    | %                  | %              |                             |               |                |                         |
| 391        | Transportation Equipment              |                    | %                  | %              |                             |               |                |                         |
| 392        | Stores Equipment                      |                    | %                  | %              |                             |               |                |                         |
| 393        | Tools, Shop and Garage                |                    | ,                  |                |                             |               |                |                         |
|            | Equipment                             |                    | %                  | %              |                             |               |                |                         |
| 394        | Laboratory Equipment                  |                    | %                  | %              |                             |               |                |                         |
| 395        | Power Operated Equipment              |                    | %                  | %              |                             |               |                |                         |
| 396        | Communication Equipment               |                    | %                  | %              |                             |               |                |                         |
| 397        | Miscellaneous Equipment               |                    | %                  | %              |                             |               |                |                         |
| 398        | Other Tangible Plant                  |                    | %                  | %              |                             |               |                |                         |
|            |                                       |                    |                    |                |                             | •             |                | • 476 67                |
|            | Totals                                |                    |                    |                | 21,011                      | ð             | 4 (5,35/       | 6,070                   |
| *<br>This  | * This amount should tip to Sheet E-5 |                    |                    |                |                             |               |                |                         |

### **WASTEWATER OPERATION AND MAINTENANCE EXPENSE**

| Acct.<br>No.   | Account Name   | Amount                                 |
|--|--|--|
| 701<br>703<br>704<br>710<br>711<br>715<br>716<br>718<br>720<br>730 | Salaries and Wages - Employees_ Salaries and Wages - Officers, Directors, and Majority Stockholders_ Employee Pensions and Benefits_ Purchased Wastewater Treatment_ Sludge Removal Expense_ Purchased Power_ Fuel for Power Production Chemicals_ Materials and Supplies_ Contractual Services: | 3 28/<br>67<br>0<br>8594<br>6,586<br>0 |
| 740<br>750<br>755<br>765<br>770<br>775                             | Billing Professional Testing Other LEGAL Rents Transportation Expense Insurance Expense Regulatory Commission Expenses (Amortized Rate Case Expense) Bad Debt Expense Miscellaneous Expenses   | 30.222<br>3,827<br>4,910               |
|  | Total Wastewater Operation And Maintenance Expense  * This amount should tie to Sheet F-3.   | <u> 91,094</u> *                       |

### **WASTEWATER CUSTOMERS**

| Description (a)   | Type of<br>Meter **<br>(b) | Equivalent<br>Factor<br>(c)                             | Number of Ac<br>Start<br>of Year<br>(d) | tive Customers<br>End<br>of Year<br>(e) | Total Number of<br>Meter Equivalents<br>(c x e)<br>(f) |
|---|----------------------------|---|---|---|--|
| Residential Service All meter sizes  General Service  5/8" 3/4" 1" 1 1/2" 2" 3" 3" 3" Unmetered Customers Other (Specify) | D D D D,T D,C,T D C T      | 1.0<br>1.5<br>2.5<br>5.0<br>8.0<br>15.0<br>16.0<br>17.5 | <u>353</u><br><u>2</u><br><u>2</u>      | 2                                       |  |
| ** D = Displacement C = Compound T = Turbine  |                            | Total   | 357                                     | 378                                     | 392  |

> 1.3. 34.

### **PUMPING EQUIPMENT**

| Lift Station Number Make or Type and nameplate | 11 10000                           | 2                  | Hydronatia.       | 4_         |                 | <del></del> |
|--|------------------------------------|--------------------|-------------------|------------|-----------------|-------------|
| data on pump                                   | Hydrometic<br>S4 <u>N50014</u> 3-4 |                    | SP6-1200          | SAME       | . <del></del> - |             |
|  | <del></del>                        | <del></del>        |                   |            | <b></b>         |             |
| Year installed                                 | 1990                               | 1990<br>150<br>5HP | 1770<br>24<br>24P | 1794       |                 |             |
| Rated capacitySize                             | 5 HP                               | 5 HP               | 248               | 200<br>5HP |                 |             |
| Power: Electric                                | <u></u>                            |                    | <u>~</u>          |            |                 |             |
| MechanicalNameplate data of motor              | 54 <u>N500M</u> 3-4                | SAME               | SPG - L200        | SAME       |                 | <del></del> |
|  |                                    |                    |                   |            | <u></u>         | <del></del> |

### **SERVICE CONNECTIONS**

| Size (inches) Type (PVC, VCP, etc.) Average length Number of active service | <u>30'</u> .                 |                 | <br>- |         |
|---|------------------------------|-----------------|-------|---------|
| connections Beginning of year Added during year Retired during year         | 385<br>361<br>24<br>0<br>385 | <br>            | <br>  | <br>    |
| End of year Give full particulars concerning inactive connections           | 385<br>N/A                   |                 | <br>  |         |
| ·   |                              | <br><del></del> | <br>  | <u></u> |

### **COLLECTING AND FORCE MAINS**

|  |                                 | Collecting                      | g Mains                              |                              | Force                                  | Mains | • |
|--|---------------------------------|---------------------------------|--------------------------------------|------------------------------|--|-------|---|
| Size (inches)<br>Type of main<br>Length of main (nearest                             | Re-use Ling<br>12<br><u>PVC</u> | 8"<br>PVC                       | 4"<br>PVC                            | <br>8"<br>PVC                | 6°<br>PVC                              |       |   |
| foot)<br>Begining of year<br>Added during year<br>Retired during year<br>End of year | 500'<br>500'                    | 15,275<br>2,300<br>-0<br>17,575 | 773<br>680<br><del>-0</del><br>1,453 | 6,000<br>-0-<br>-0-<br>6,000 | 1,600<br>- <del>0</del><br>-0<br>1,600 |       |   |

### MANHOLES

| Size (inches)<br>Type of Manhole<br>Number of Manholes: | 148"<br>Convete |             |             |             |
|---|-----------------|-------------|-------------|-------------|
| Beginning of year                                       | 63              |             |             |             |
| Added during year                                       | 10              | <del></del> |             |             |
| Retired during year                                     | 70              |             | <del></del> | <del></del> |
| · · · · · · · · · · · · · · · · · · ·                   | _ <del></del>   | <del></del> | <del></del> |             |
| End of Year   | <u>'73</u>      |             |             |             |
|   |                 |             |             |             |

| JTILITY NAME: HRA  |  |                                     |                             |                                   |   |                              |  |  |
|--|--|-------------------------------------|-----------------------------|-----------------------------------|---|------------------------------|--|--|
| SYSTEM NAME:   |  |                                     |                             |                                   | AR OF REP<br>MBER 31, کو  |                              |  |  |
|  |  | TREATME                             | NT PLANT                    |                                   |   |                              |  |  |
| Manufacturer Type "Steel" or "Concrete" Total Permitted Capacity Average Daily Flow Method of Effluent Disposal Permitted Capacity of Disposal Total Gallons of Wastewater treated | Marlo Extended Concret 95,000 23,000 Ponds 95,000      | Aeratus<br>cc.                      |                             |                                   |   |                              |  |  |
|  | MAS  | TER LIFT S                          | TATION PU                   | MPS                               |   |                              |  |  |
| Manufacturer Capacity (GPM's) Motor:     Manufacturer Horsepower_ Power (Electric or Mechanical)   | Litestation 1 Vairtoonic 195  Hydromatic 5HP  Electric | 2<br>Voitonic<br>200<br>Same<br>5HP | SAME 24  SAME 2HP  Electric | Uniteration 255 SAME 5HP Electric |   |                              |  |  |
|  | PUMPIN   | G WASTEV                            | VATER STA                   | TISTICS                           |   |                              |  |  |
| Months   | Galloi<br>Trea   | ns of                               |                             | t Reuse<br>ns to                  | Dispo   | t Gallons<br>osed of<br>site |  |  |
| January February March April May June July August September October November December Total for year   | 866<br>938<br>802<br>562<br>574<br>488,<br>510,        | 000,000,000                         |                             |                                   | 904,000<br>860,000<br>938,000<br>802,000<br>562,000<br>574,000<br>488,000<br>570,000<br>673,000<br>790,000<br>872,000 |                              |  |  |

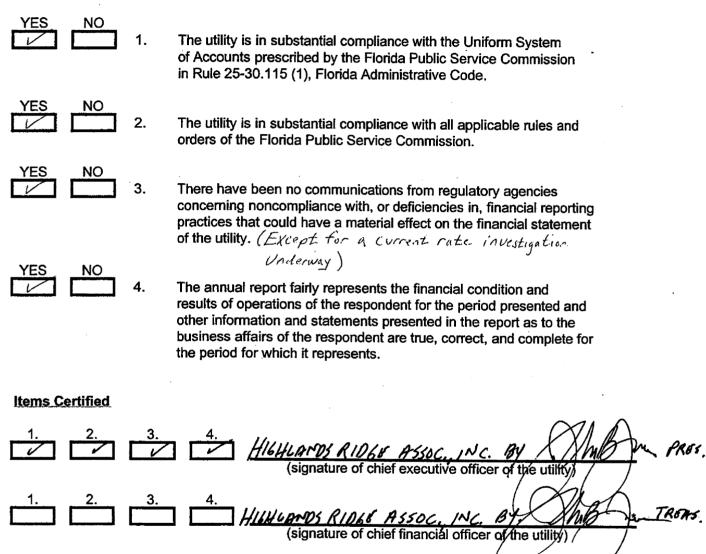
| UTILITY NAME: | HRA | <br> |
|---------------|-----|------|
| evetem Name:  |     |      |

### GENERAL WASTEWATER SYSTEM INFORMATION

| Furnish information below for each system. A separate page should be supplied where necessary.   |
|--|
| 1. Present number of ERCs* now being served  |
| 2. Maximum number of ERCs* which can be served   |
| 3. Present system connection capacity (in ERCs*) using existing lines. 83  |
| 4. Future connection capacity (in ERCs*) upon service area buildout. 840 (Based on build-out of all phases)  |
| 5. Estimated annual increase in ERCs*  |
| 6. Describe any plans and estimated completion dates for any enlargements or improvements of this system  There are no untripoted enlargements of Sandary Sower System  beyond 840 Units   |
| 7. If the utility uses reuse as a means of effluent disposal, provide a list of the reuse end users and the amount of reuse provided to each, if known.  |
| 8. If the utility does not engage in reuse, has a reuse feasibility study been completed?  |
| If so, when?   |
| 9. Has the utility been required by the DEP or water management district to implement reuse? Not at this time.  If so, what are the utility's plans to comply with this requirement?   |
| 10. When did the company last file a capacity analysis report with the DEP?  |
| 11. If the present system does not meet the requirements of DEP rules, submit the following:   |
| a. Attach a description of the plant upgrade necessary to meet the DEP rules.  b. Have these plans been approved by DEP?   |
| e. Is this system under any Consent Order with DEP?  |
| 12. Department of Environmental Protection ID# FL 0/4339/  |
| <ul> <li>* An ERC is determined based on one of the following methods:         <ul> <li>(a) If actual flow data are available from the proceding 12 months:</li> <li>Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.</li> </ul> </li> </ul> |
| (b) If no historical flow data are available use:  ERC = (Total SFR gallons sold (omit 000/365 days/280 gallons per day).  |

### **CERTIFICATION OF ANNUAL REPORT**

I HEREBY CERTIFY, to the best of my knowledge and belief:



Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.

### Highlands Ridge Associates, Inc.

Water usage and loss report for year ending 2000

| Month      | Commercial  | Residential | Total Usage | Finished Water from wells | Loss for 2000 |
|------------|-------------|-------------|-------------|---------------------------|---------------|
| January    | 733,670     | 4,218,310   | 4,951,000   | 5,449,000                 | 498,000       |
| February . | 406,670     | 3,852,480   | 4,259,000   | 4,513,000                 | 254,000       |
| March      | 546,640     | 4,083,370   | 4,630,000   | 5,399,000                 | 769,000       |
| April      | 669,420     | 5,317,100   | 5,986,000   | 5,400,000                 | -586,000      |
| May        | 644,110     | 4,192,820   | 4,836,000   | 5,787,000                 | 951,000       |
| June       | 657,550     | 3,848,880   | 4,506,000   | 3,730,000                 | -776,000      |
| July       | 553,280     | 2,388,700   | 2,941,000   | 3,346,000                 | 405,000       |
| August     | 504,880     | 2,524,190   | 3,029,000   | 4,356,000                 | 1,327,000     |
| September  | 3,377,600   | 2,847,890   | 6,225,000   | 5,116,000                 | -1,109,000    |
| October    | 899,050     | 3,589,400   | 4,488,000   | 5,588,000                 | 1,100,000     |
| November   | 1,386,380   | 5,601,640   | 6,988,000   | 7,053,000                 | 65,000        |
| December   | 961,910     | 4,253,700   | 5,215,000   | 5,330,000                 | 115,000       |
|            | 11,341,160  | 46,718,480  | 58,054,000  | 61,067,000                | 3,013,000     |
| •          | <del></del> | J           | D50         | Gallons to Pond           | 1,420,000     |
|            |             | 7           | - 12 .7 -   | Explained Unmetered loss  | 1,515,000     |
|            |             |             |             | True Unexplained loss     | 78,000        |

<sup>\*</sup>Note Commercial & Residential Meters are read around the 25th of each month. Finished water from wells meter is read on the 1st of the month to the 31st of the month. This explains the loss for 2000 numbers.

Residential meter Connections 374

Commercial Meter Connections 20

Total Connections 394

HIGHLADDS LIDGE 1750CIATES

### ID #50 RECOVERY METER READINGS TO DAN'S IRRIGATION POND

| _                         |          |          | -        |          |          | г        | T        |            | _        | 1        | T        |          | T | <br>т | 1 | τ | 1 |  | <br> | <br> | <br>r | <br> | r | _ |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|------------|----------|----------|----------|----------|---|-------|---|---|---|--|------|------|-------|------|---|---|
| TOTAL GALLONS OF RECOVERY | 112800   | 184500   | 73600    | 78600    | 94000    | 143100   | 136500   | 169400     | 130100   | 122400   | 175500   | 174600   |   |       |   |   |   |  |      |      |       |      |   |   |
| METER READING AFTER       | 43811600 | 43996100 | 44064700 | 44148300 | 44242300 | 44385400 | 44521900 | 44691300   | 44821400 | 44943800 | 45119300 | 45293900 |   |       |   |   |   |  |      |      |       |      |   |   |
| METER READING BEFORE      | 43698800 | 43811600 | 43996100 | 44069700 | 44148300 | 44242300 | 44385400 | . 44521900 | 44691300 | 44821400 | 44943800 | 45119300 |   |       |   |   |   |  |      |      |       |      |   |   |
| DATE                      | 5/25/00  | 5/26/00  | 5/27/00  | 5/28/00  | 6/1/00   | 6/2/00   | 11/3/00  | 11/4/00    | 11/5/00  | 11/6/00  | 11/7/00  | 2/26/01  |   |       |   |   |   |  |      |      |       |      |   |   |

### HIGHLANDSRIPGE ASSOC.

### Unmetered Water Loss for 2000 Explainations

Leak at Turnberry Drive. 1 1/2 inch line. Water service had 15,000 gallons leaked.

Leak at Lot #14. 1 inch line broke before the meter. 15,000 gallons leaked.

Leak at Design Center at valve before the meter. Leaked 85,000 gallons.

Leak at Lot #243. 1 inch line broken before meter. 25,000 gallons leaked.

Leak at Turnberry 2 inch valve was run over by a truck dumping dirt. 75,000 gallons leaked.

Leak at Lot #33. 1 inch line broke before the meter. 15,000 gallons leaked.

Leak at Lot #120 1 inch line broke before the meter. 20,000 gallons leaked.

Blew off fire hydrants 5 times in the year. January 135,000 gallons, March 135,000 gallons, July 135,000 gallons, October 135,000 gallons, December 110,000 gallons. For a total of 650,000 gallons.

Blew off lines in Phase 6A and placed water on road base. 250,000 gallons

Watered in trees and grass in Scottish links Islands at three locations. 2 at Gleneagles Drive and 1 at St. Andrew's Drive. 30,000 gallons at each location. Total of 90,000 gallons.

Grader pulled off a valve on 8 inch line at Phase 6A. Leaked 1 hour. Leaked 275,000 gallons.

Total loss unmetered through line. 1,515,000 gallons cause by water breaks, and flushing & blowing off fire hydrants.

HIGHLANDS LIDGE ASSOC 2000 REPORT

SHORT UTILITY SERVICE, INC. P.O. BOX 1088 SEBRING, FL 33871-1088 (863) 471-1400 (863) 471-2102 FAX



To: Howard Bateman Fax: 471-3398

From: Mary Jane Faircloth Date: 02/02/01

Re: 2000 water & sewer flows Page: 1, including cover page

| MONTH                         | WATER             | WASTEWATER      |
|-------------------------------|-------------------|-----------------|
| January                       | 5,449,000 gallons | 904,000 gallons |
| February                      | 4,513,000 gallons | 860,000 gallons |
| March                         | 5,399,000 gallons | 938,000 gallons |
| April                         | 5,400,000 gallons | 802,000 gallons |
| May                           | 5,787,000 gallons | 562,000 gallons |
| June                          | 3,730,000 gallons | 514,000 gallons |
| July                          | 3,346,000 gallons | 488,000 gallons |
| August                        | 4,356,000 gallons | 510,000 gallons |
| September                     | 5,116,000 gallons | 568,000 gallons |
| October                       | 5,588,000 gallons | 673,000 gallons |
| November                      | 7,053,000 gallons | 790,000 gallons |
| December                      | 5,330,000 gallons | 872,000 gallons |
| o de Tricher (de la paracrata | 6/5/1/000         | 8 481,000       |

### Reconciliation of Revenue to Regulatory Assessment Fee Revenue Water Operations

Company: HIGHLANDS LIDGE ASSOCIATES, INC.

For the Year Ended December 31, 2000

| (a)   | (b)          | (c)          | (d)         |
|---|--------------|--------------|-------------|
|   | Gross Water  | Grosş Water  |             |
|   | Revenues Per | Revenues Per | Difference  |
| Accounts  | Sch. F-3     | RAF Return   | (b) - (c)   |
| Gross Revenue:  |              |              |             |
| Residential   | \$ 103,854   | \$ 103,854   | \$ <u> </u> |
| Commercial  | 18,877       |              | <u> </u>    |
| Industrial  |              |              |             |
| Multiple Family   |              |              |             |
| Guaranteed Revenues   |              |              |             |
| Other   |              |              |             |
| Total Water Operating Revenue                                 | \$ 122,731   | \$ 122,731   | \$ .        |
| LESS: Expense for Purchased Water from FPSC-Regulated Utility |              |              |             |
| Net Water Operating Revenues                                  | \$ 122,731   | \$ 122,731   | \$ 0        |

| Expl | lanati | ons. |
|------|--------|------|

### Instructions:

For the current year, reconcile the gross water revenues reported on Schedule F-3 with the gross water revenues reported on the company's regulatory assessment fee return. Explain any differences reported in column (d).

### Reconciliation of Revenue to Regulatory Assessment Fee Revenue Wastewater Operations

Company:

HIGHLANDS RIDGE ASSOCIATES, INC.

For the Year Ended December 31, 2000

| (a)                                    |     | (b)                                    | (c)  | 1             | (d)                     |
|--|-----|--|--|---------------|-------------------------|
| Accounts                               | (   | Gross Wastewater Revenues Per Sch. F-3 | Gross Wastewa<br>Revenues Pe<br>RAF Return | r             | Difference<br>(b) - (c) |
| Gross Revenue:                         |     |  |  |               |                         |
| Residential                            | \$_ | 103,738                                | \$ 103,73                                  | <u>8</u> \$ _ | -6-                     |
| Commercial                             |     | 103,738                                | \$ <u>/03,73</u><br><u>4,89</u>            | 0             | -0-                     |
| Industrial                             | _   |  |  |               |                         |
| Multiple Family                        | _   |  |  |               |                         |
| Guaranteed Revenues                    |     |  |  |               |                         |
| Other                                  |     |  |  |               |                         |
| Total Wastewater Operating Revenue     | \$  | 108,628                                | \$ 108,62                                  | 8 \$          | -0                      |
| LESS: Expense for Purchased Wastewater |     | •                                      | •  |               |                         |
| from FPSC-Regulated Utility            | _   |  |  |               |                         |
| Net Wastewater Operating Revenues      | \$  | 108,628                                | \$ 108,62                                  | ≥8 \$         | ~                       |

| lanations: |
|------------|
|            |

### Instructions:

For the current year, reconcile the gross wastewater revenues reported on Schedule F-3 with the gross wastewater revenues reported on the company's regulatory assessment fee return. Explain any differences reported in column (d).

### STATE OF FLORIDA

Commissioners:
E. Leon Jacobs, Jr., Chairman
J. Terry Deason
Lila A. Jaber
Braulio L. Baez
Michael A. Palecki



TIMOTHY DEVLIN, DIRECTOR DIVISION OF ECONOMIC REGULATION (850) 413-6900

### Public Service Commission

RECEIVED

MAR 2 0 2001

JVA

March 19, 2001

Jeffrey A. Grossman Highlands Ridge Associates, Inc. 25425 Center Ridge Road Cleveland, Ohio 44145-4122

Re: Highlands Ridge Associates, Inc.; Request for extension to file 2000 Annual Report

Dear Mr. Grossman:

Your request for a thirty-day extension to file the Highlands Ridge Associates, Inc., 2000 Annual Report is granted. Pursuant to Rule 25-30.110(3), Florida Administrative Code F.A.C., your request for a 30-day extension to file the 2000 Annual Report is automatically granted. The report is now due on or before **April 30, 2001**. Please be reminded that Rule 25-30.110(7), F.A.C., requires that a penalty be assessed against any utility that fails to file a timely Annual Report. The filing must include an original and two (2) copies of the Annual Report. If we can be of further assistance, please call Karen Peacock at (850) 413-6832.

Sincerely,

Tim Devlir

Director, Division of Economic Regulation

DM:kfp Enclosure

cc: "Annual Report File

Children Color