## CLASS "C" WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

### ANNUAL REPORT

OF

Applegate Utility LLC
Exact Legal Name of Respondent

682-W 582-S Certificate Number(s)

Submitted To The

STATE OF FLORIDA

#### **PUBLIC SERVICE COMMISSION**

FOR THE

YEAR ENDED DECEMBER 31, 2024

Form PSC/WAW 6 (Rev. 12/99)

#### **GENERAL INSTRUCTIONS**

- Prepare this report in conformity with the 1996 National Association of Regulatory
  Utility Commissioners (NARUC) Uniform System of Accounts for Water and
  Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
- 2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA). Commission Rules and the definitions on next page.
- Complete each question fully and accurately, even if it has been answered in a
  previous annual report. Enter the word "None" where it truly and completely states
  the fact.
- 4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable." Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. All schedules requiring dollar entries should be rounded to the nearest dollar.
- 7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
- 8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
- 10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceeding year ending December 31.

Florida Public Service Commission Division of Water and Wastewater 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Water and Wastewater, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

#### **GENERAL DEFINITIONS**

ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION ( AFUDC ) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (USOA)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION ( CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS ( CWIP ) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code.)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL (For proprietorships and partnerships only) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

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# FINANCIAL SECTION

#### REPORT OF

|  |                          | Apple              | gate Utility LLC             | ;                  |                                 |                              |
|--|--------------------------|--------------------|------------------------------|--------------------|---------------------------------|------------------------------|
|  |                          | (EXAC              | T NAME OF U                  | JTILITY)           |                                 |                              |
| 399 Circle Drive                               | e Deland, Florida 327    |                    | Same as Ma                   | ailing Address     |                                 | lusia County<br>County       |
| Mailing Address                                |                          | ı                  | Street Add                   | aress              | County                          |                              |
| Telephone Number                               | 202-838-6471             |                    | . '                          | Date Utility First | Organized                       | 1968                         |
| Fax Number                                     |                          |                    | . 1                          | E-mail Address     | homeoffice@parakeets            | communities.com              |
| Sunshine State One-                            | Call of Florida, Inc. N  | flember No.        | -                            |                    |                                 |                              |
| Check the business of                          | entity of the utility as | filed with the Int | ernal Revenue                | Service:           |                                 |                              |
| Individual                                     | Sub Chapter              | S Corporation      |                              | 1120 Cor           | poration x                      | Partnership                  |
| Name, Address and                              | ohone where records      | are located:       | Applegate Mo                 | bile Home Park     |                                 |                              |
| Name of subdivisions                           | where services are       |                    | Applegate Mc                 | obile Home Park    |                                 |                              |
|  |                          |                    |                              | T                  |                                 | Salary                       |
| Nam  | ie                       | ,                  | itle                         | Principle Bu       | siness Address                  | Charged<br>Utility           |
| Person to send corre<br>Zach Schwartz          | spondence:               | Vice Presid        | lent                         | 10221 Ri           | ver Road<br>, MD 20859          | \$ None                      |
| Person who prepared<br>Gary Morse              | d this report:           | Utility Cons       | ultant                       |                    | Willow St<br>ssa, Florida 34446 | \$ None                      |
| Officers and Manage<br>Austin Berk             | ers:                     | President          |                              |                    | ver Road<br>, MD 20859          | \$ None                      |
|  |                          |                    |                              |                    |                                 |                              |
| Report every corpora<br>securities of the repo |                          | g or holding dire  | ectly or indirect            | ly 5 percent or r  | nore of the voting              |                              |
| Nan  | ne                       | Owne               | rcent<br>rship in<br>Itility | Principle B        | usiness Address                 | Salary<br>Charged<br>Utility |
| Applegate MHC                                  |                          |                    | 100                          | 10221 R            | iver Road<br>, MD 20859         | \$ None                      |
|  |                          |                    |                              |                    |                                 |                              |
|  |                          |                    |                              |                    |                                 |                              |

#### **INCOME STATEMENT**

|  | Ref.       |                  | 1          |       | Total                 |
|--|------------|------------------|------------|-------|-----------------------|
| Account Name   | Page       | Water            | Wastewater | Other | Company               |
| Gross Revenue: Residential Commercial  |            | \$ <u>71,101</u> | 14,542     | \$    | \$ <u>85,643</u><br>0 |
| Industrial  Multiple Family  Guaranteed Revenues  Other (Specify)                  |            | 35               |            |       | 35                    |
| Total Gross Revenue  |            | \$ 71,136        | \$ 14,542  | \$    | \$ 85,678             |
| Operation Expense (Must tie to pages W-3 and S-3)                                  | W-3<br>S-3 | \$45,866         | \$ 62,994  | \$    | \$108,860_            |
| Depreciation Expense   | F-5        | 6,147            | 2,025      |       | 8,171                 |
| CIAC Amortization Expense_   | F-8        | 0                | 0          |       | 0                     |
| Taxes Other Than Income  | F-7        | 5,953            | 3,392_     |       | 9,345                 |
| Income Taxes   | F-7        |                  |            |       |                       |
| Total Operating Expense  |            | \$57,966         | 68,411     |       | \$126,376_            |
| Net Operating Income (Loss)  |            | \$13,170         | \$(53,869) | \$    | \$ (40,698)           |
| Other Income: Nonutility Income Interest   |            | \$0              | \$0        | \$    | \$0                   |
| Other Deductions:  Miscellaneous Nonutility Expenses Amortization Interest Expense |            | \$               | \$         | \$    | \$                    |
| Net Income (Loss)  |            | \$13,170         | \$(53,869) | \$    | \$ (40,698)           |

| YEAR OF REPORT |      |
|----------------|------|
| DECEMBER 31,   | 2024 |

#### COMPARATIVE BALANCE SHEET

| ACCOUNT NAME   | Reference<br>Page | Current<br>Year | Previous<br>Year                         |
|--|-------------------|-----------------|--|
| Assets:  |                   |                 |  |
| Utility Plant in Service (101-105)   | F-5,W-1,S-1       | \$194,178_      | \$194,178                                |
| Accumulated Depreciation and Amortization (108)  | F-5,W-2,S-2       | 24,880          | 22,855                                   |
| Net Utility Plant  |                   | \$169,298_      | \$171,323_                               |
| CashCustomer Accounts Receivable (141)Other Assets (Specify):  |                   |                 |  |
|  |                   |                 |  |
| Total Assets   |                   | \$169,298       | \$171,323                                |
| Liabilities and Capital:   |                   |                 |  |
| Common Stock Issued (201)  | F-6<br>F-6        |                 |  |
| Preferred Stock Issued (204) Other Paid in Capital (211)   | "                 |                 |  |
| Retained Earnings (215)  | F-6               | 5,490           | (46,188)                                 |
| Propietary Capital (Proprietary and  |                   | ) <del></del> : |  |
| partnership only) (218)  | F-6               |                 | 80-00-00-00-00-00-00-00-00-00-00-00-00-0 |
| partite strip of the first partition and first |                   |                 |  |
| Total Capital  |                   | \$5,490         | \$(46,188)                               |
| Long Term Debt (224)   | F-6               | \$              | \$                                       |
| Accounts Payable (231)   |                   |                 | V  |
| Notes Payable (232)  |                   |                 | 0  |
| Customer Deposits (235)  | 1                 |                 | A  |
| Accrued Taxes (236)  |                   |                 |  |
| Other Liabilities (Specify)  |                   |                 |  |
| Due to parent  |                   | 163,809         | 217,511                                  |
| Advances for Construction  | -                 |                 |  |
| Contributions in Aid of  |                   |                 |  |
| Construction - Net (271-272)   | F-8               |                 | -  |
| Total Liabilities and Capital  | i                 | \$ 169,299      | \$ 171,323                               |

UTILITY NAME: Applegate Utility LLC

YEAR OF REPORT DECEMBER 31, 2024

#### **GROSS UTILITY PLANT**

| Plant Accounts:<br>(101 - 107) inclusive      | Water             | Wastewater | Plant other<br>Than<br>Reporting<br>Systems | Total      |
|---|-------------------|------------|---|------------|
| Utility Plant in Service Construction Work in | \$131,631_        | \$62,547_  | \$  | \$194,178_ |
| Other (Specify)                               |                   | -          |   |            |
| Total Utility Plant                           | \$ <u>131,631</u> | \$ 62,547  | \$  | \$194,178  |

#### ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108   | Water    | Wastewater | Other Than<br>Reporting<br>Systems | Total      |
|---|----------|------------|------------------------------------|------------|
| Balance First of Year   | \$10,296 | \$6,412    | \$                                 | \$ 16,708  |
| Add Credits During Year: Accruals charged to depreciation account                             | \$6,147_ | \$2,025_   | \$                                 | \$ 8,171   |
| SalvageOther Credits (specify)  | -        |            |                                    |            |
| Total Credits   | \$16,443 | \$8,437    | s                                  | \$ 24,880  |
| Deduct Debits During Year:  Book cost of plant retired Cost of removal Other debits (specify) | \$       | \$         | \$                                 | \$         |
| Total Debits  | \$       | \$         | \$                                 | s <u> </u> |
| Balance End of Year   | \$16,443 | \$8,437    | \$                                 | \$24,880_  |

| UTILITY NAME: | Applegate Utility LLC |
|---------------|-----------------------|
|               |                       |

| YEAR OF REPORT |      |
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#### CAPITAL STOCK ( 201 - 204 )

|  | Common<br>Stock | Preferred<br>Stock |
|--|-----------------|--------------------|
| Par or stated value per shareShares authorized |                 |                    |
| Shares issued and outstanding                  |                 |                    |
| Dividends declared per share for year          |                 |                    |

#### RETAINED EARNINGS (215)

|  | Appropriated | Un-<br>Appropriated |
|--|--------------|---------------------|
| Balance first of year                          | \$ 46,       | 188 \$              |
| Changes during the year (Specify):  Net Income | (40,         | 598)                |
| Balance end of year                            | \$\$         | 490 \$              |

#### PROPRIETARY CAPITAL ( 218 )

|  | Proprietor<br>Or Partner | Partner |
|--|--------------------------|---------|
| Balance first of year                                | s                        | \$      |
| Changes during the year (Specify): Retained Earnings |                          | _       |
| Capital Contributions(Distributions)                 |                          |         |
| Balance end of year                                  | \$                       | \$      |

#### LONG TERM DEBT ( 224 )

| <b> </b> * |
|------------|
| s -        |
|            |

#### **TAX EXPENSE**

| (a)                       | Water<br>(b) | Wastewater<br>(c) | Other<br>(d) | Total<br>(e) |
|---------------------------|--------------|-------------------|--------------|--------------|
| Income Taxes:             |              |                   |              |              |
| Federal income tax        | \$           | \$                | \$           | \$           |
| State income Tax          |              |                   |              |              |
| Taxes Other Than Income:  |              |                   |              | N            |
| State ad valorem tax      |              |                   |              |              |
| Local property tax        | 2,735        | 2,735             |              | 5,470        |
| Regulatory assessment fee | 3,218        | 657               |              | 3,875        |
| Other (Specify)           |              |                   |              |              |
| Payroll Tax               |              |                   |              |              |
| Workers Comp              |              |                   |              |              |
| Total Taxes               | \$ 5,953     | \$ 3,392          | \$           | \$ 9,345     |

#### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient | Water<br>Amount | Wastewater<br>Amount | Description of Service  |
|-------------------|-----------------|----------------------|-------------------------|
|                   | \$              | \$                   | Professional services   |
|                   | \$              | \$                   | Professional services   |
|                   | \$ =====        | \$                   | Professional services   |
|                   | \$              | \$                   | Purchased Water         |
|                   | s               | \$                   | Fire hydrant testing    |
|                   | s               | \$                   | Management services     |
|                   | \$              | \$                   |                         |
|                   | \$              | \$                   | Meter reading & repairs |
|                   | \$              | \$                   | Maintenance & repairs   |
|                   | \$              | \$                   | Maintenance & repairs   |
|                   | s               | \$                   | Maintenance & repairs   |

| YEAR OF REPORT |      |
|----------------|------|
| DECEMBER 31,   | 2024 |

#### CONTRIBUTIONS IN AID OF CONSTRUCTION ( 271 )

|                      | (a)   | Water<br>(b) | Wastewater<br>(c) | Total<br>(d) |
|----------------------|---|--------------|-------------------|--------------|
| 1)<br>2)             | Balance first of year (Per SARC) Add credits during year                                  | \$           | \$                | \$           |
| 3)<br>4)<br>5)<br>6) | Total  Deduct charges during the year  Balance end of year  Less Accumulated Amortization |              |                   |              |
| 7)                   | Net CIAC  | \$           | \$                | \$           |

#### ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

|  | Report below all developers or contractors<br>agreements from which cash or property was<br>received during the year. |                          | Water | Wastewater |
|--|---|--------------------------|-------|------------|
|  |   |                          |       |            |
|  |   |                          |       |            |
|  |   |                          |       |            |
| Sub-total  |   |                          |       | \$         |
| Sub-total  |   |                          | *     | *          |
| Report below all cap<br>extension charges a<br>charges received du | nd customer connec  |                          |       |            |
| Description of Charge  | Number of<br>Connections  | Charge per<br>Connection | ]     |            |
|  |   | \$                       | s     | \$         |
|  |   |                          |       |            |
| Total Credits During Year (Must agree w                            | ith line # 2 above.)_   |                          | \$    | \$         |
|  |   |                          |       |            |

#### ACCUMULATED AMORTIZATION OF CIAC (272)

|  | Water | Wastewater | Total |
|--|-------|------------|-------|
| Balance First of YearAdd Credits During Year:        | \$    | \$         | \$    |
| Deduct Debits During Year:                           |       |            |       |
| Balance End of Year (Must agree with line #6 above.) | \$    | s <u> </u> | \$    |

#### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

| UTILITY NAME: | Applegate Utility LLC | YEAR OF REPORT    |
|---------------|-----------------------|-------------------|
|               |                       | DECEMBER 31, 2024 |

### SCHEDULE "A" SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$                      | %                                  | %                              | %                                    |
| Preferred Stock             |                         | %                                  | %                              | %                                    |
| Long Term Debt              |                         | %                                  | %                              | %                                    |
| Customer Deposits           |                         | %                                  | %                              | %                                    |
| Tax Credits - Zero Cost     |                         | %                                  | 0.00 %                         | %                                    |
| Tax Credits - Weighted Cost |                         | %                                  | %                              | %                                    |
| Deferred Income Taxes       |                         | %                                  | %                              | %                                    |
| Other (Explain)             |                         | %                                  | %                              | %                                    |
| Total                       | \$                      | 100.00 %                           |                                | %                                    |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

#### **APPROVED AFUDC RATE**

| Current Commission approved AFUDC rate:       | _ % |
|---|-----|
| Commission Order Number approving AFUDC rate: | _   |

#### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

| UTILITY NAME: | Applegate Utility LLC | YEAR OF REPORT |      |
|---------------|-----------------------|----------------|------|
|               |                       | DECEMBER 31,   | 2024 |

#### SCHEDULE "B"

#### SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital<br>(a)   | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e)                          | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|---|-------------------------------|-----------------------------------|----------------------------------|--|---|
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits-Zero Cost Tax Credits-Weighted Cost of Capital Deferred Income Taxes Other (Explain) | \$                            | \$<br>=<br>\$                     | \$                               | \$<br> <br> | \$<br>\$  |

(1) Explain below all adjustments made in Column (e):

| *************************************** |  |  |
|---|--|--|
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   | ************************************** |  |
|   |  |  |

# WATER OPERATING SECTION

UTILITY NAME: Applegate Utility LLC

YEAR OF REPORT DECEMBER 31, 2024

#### WATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>(a) | Account Name<br>(b)                          | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|--|-------------------------|------------------|--------------------|------------------------|
| 301                 | Organization                                 | \$ 25,000               | \$               | \$                 | \$ 25,000              |
| 302                 | Franchises                                   |                         |                  |                    |                        |
| 303                 | Land and Land Rights                         | 3,750                   |                  |                    | 3,750                  |
| 304                 | Structures and Improvements                  | 4,903                   |                  |                    | 4,903                  |
| 305                 | Collecting and Impounding                    |                         |                  |                    |                        |
|                     | Reservoirs                                   |                         |                  |                    |                        |
| 306                 | Lake, River and Other                        |                         |                  |                    |                        |
|                     | Intakes                                      |                         |                  |                    |                        |
| 307                 | Wells and Springs                            |                         |                  |                    |                        |
| 308                 | Infiltration Galleries and                   | V 250                   |                  |                    | 1                      |
|                     | Tunnels                                      |                         |                  |                    |                        |
| 309                 | Supply Mains                                 |                         |                  |                    |                        |
| 310                 | Power Generation Equipment                   |                         |                  |                    | -                      |
| 311                 | Pumping Equipment                            |                         |                  | l                  | · -                    |
| 320                 | Water Treatment Equipment                    |                         | -                |                    |                        |
| 330                 | Distribution Reservoirs and                  |                         |                  |                    |                        |
|                     | Standpipes Transmission and Distribution     | 16,500                  | X                |                    | 16,500                 |
| 331                 |  |                         |                  | 1                  |                        |
|                     | Lines  |                         | -                |                    |                        |
| 333                 | Services                                     | 2155                    |                  | (                  |                        |
| 334                 | Meters and Meter                             |                         |                  |                    | 04.470                 |
|                     | Installations                                | 81,478                  |                  |                    | 81,478                 |
| 335                 | Hydrants                                     |                         |                  |                    |                        |
| 336                 | Backflow Prevention Devices                  |                         |                  |                    |                        |
| 339                 | Other Plant and                              |                         |                  | 1                  |                        |
|                     | Miscellaneous Equipment                      |                         |                  |                    |                        |
| 340                 | Office Furniture and                         |                         |                  |                    |                        |
|                     | Equipment                                    |                         |                  |                    |                        |
| 341                 | Transportation Equipment                     |                         |                  |                    |                        |
| 342                 | Stores Equipment                             |                         |                  |                    |                        |
| 343                 | Tools, Shop and Garage                       |                         |                  | 1                  |                        |
|                     | Equipment                                    |                         |                  |                    |                        |
| 344                 | Laboratory Equipment                         |                         |                  |                    |                        |
| 345                 | Power Operated Equipment                     |                         |                  |                    |                        |
| 346                 | Communication Equipment                      |                         | I                |                    |                        |
| 347<br>348          | Miscellaneous Equipment Other Tangible Plant |                         |                  |                    |                        |
| 340                 | Outer rangine Flant                          | -                       |                  |                    |                        |
|                     | Total Water Plant                            | \$131,631               | \$ <u> </u>      | \$                 | \$ <u>131,631</u>      |

2024

#### ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct.<br>No. | Account<br>(b)                           | Average<br>Service<br>Life In<br>Years<br>(c) | Average<br>Salvage<br>in<br>Percent<br>(d) | Depr.<br>Rate<br>Applied<br>(e) | Accumulated Depreciation Balance Previous Year (f) | Debits<br>(g)                           | Credits  | Accum. Depr. Balance End of Year (f-g+h=i) |
|--------------|--|---|--|---------------------------------|--|---|----------|--|
| 301          | Organiztion (Original Certificate)       | 10/   | (0)  | 2.50%                           | 1 10   | (9)                                     | 625      | 625  |
| 304          | Structures and Improvements              | 1 —   | <sub>%</sub>                               | 3.70%                           | s 88   |   | \$ 181   | s 269                                      |
| 305          | Collecting and Improvements  Reservoirs  |   | %  | 3.70%                           | 3  | •                                       | 3        | 3  |
| 306          | Lake, River and Other Intakes            |   |  |                                 |  |   |          |  |
| 307          | Wells and Springs                        |   | %  | 3.70%                           |  |   |          |  |
| 308          | Infiltration Galleries &                 |   | %  |                                 |  | . ************************************* |          |  |
| 309          | Tunnels                                  |   | %  |                                 |  |   |          |  |
| 310          | Supply Mains Power Generating Equipment  |   | <sub>%</sub>                               | 5.88%                           |  |   |          |  |
| 311          |  |   | ~~~~ <sup>%</sup>                          | 5.88%                           |  |   |          |  |
| 320          | Pumping Equipment                        |   |  |                                 |  |   |          | . — —                                      |
|              | Water Treatment Equipment                |   | %  | 5.88%                           |  |   | l ——     |  |
| 330          | Distribution Reservoirs &                |   |  |                                 |  |   |          |  |
|              | Standpipes                               | l ——  | %  | 3.33%                           | 3,022  |   | 549      | 3,571                                      |
| 331          | Trans. & Dist. Mains                     | l ——  | %  | 2.63%                           |  |   |          |  |
| 333          | Services                                 | l   | %  | 2.86%                           |  |   |          | · ·  |
| 334          | Meter & Meter Installations              |   | %  | 5.88%                           | 7,186  |   | 4791     | 11,977                                     |
| 335          | Hydrants                                 |   | %  | 2.50%                           |  |   |          |  |
| 336          | Backflow Prevention Devices              | I   | %  |                                 |  |   |          |  |
| 339          | Other Plant and Miscellaneous  Equipment |   | %  |                                 |  |   |          |  |
| 340          | Office Furniture and                     |   |  |                                 |  |   |          |  |
| - 1          | Equipment                                |   | %  | 6.67%                           |  |   |          |  |
| 341          | Transportation Equipment                 |   | %  |                                 |  |   |          |  |
| 342          | Stores Equipment                         |   | %  |                                 |  |   |          |  |
| 343          | Tools, Shop and Garage Equipment         |   | %  |                                 |  |   |          |  |
| 344          | Laboratory Equipment                     |   | %  |                                 | -  | -                                       |          |  |
| 345          | Power Operated Equipment                 |   | %  |                                 |  |   |          |  |
| 346          | Communication Equipment                  |   | %  |                                 |  |   |          |  |
| 347          | Miscellaneous Equipment                  | I — I   | ——— %<br>%                                 |                                 |  |   |          |  |
| 348          | Other Tensible Steet                     |   |  |                                 |  |   |          |  |
| 340          | Other Tangible Plant                     |   | %  |                                 |  |   | 1        |  |
| - 1          | Totals                                   | 1   |  |                                 | \$ 10,296  | \$ -                                    | \$ 6,147 | \$ 16,443                                  |

<sup>\*</sup> This amount should tie to Sheet F-5.

#### WATER OPERATION AND MAINTENANCE EXPENSE

| Acct. |   | Amount    |
|-------|---|-----------|
| No.   | Account Name  | Amount    |
| 601   | Salaries and Wages - Employees                                      | \$ 3,204  |
| 603   | Salaries and Wages - Officers, Directors, and Majority Stockholders |           |
| 604   | Employee Pensions and Benefits                                      |           |
| 610   | Purchased Water   |           |
| 615   | Purchased Power   |           |
| 616   | Fuel for Power Production   |           |
| 618   | Chemicals   | \$8,194   |
| 620   | Materials and Supplies  |           |
| 630   | Contractual Services:   |           |
|       | Billing   |           |
|       | Professional (Contract Ops & Annual Report/Legal)                   | \$28,693  |
|       | Testing   |           |
|       | Other (Repair and Maintenance/Annual Drinking Water)                |           |
| 640   | Rents   |           |
| 650   | Transportation Expense  |           |
| 655   | Insurance Expense   | 858       |
| 665   | Regulatory Commission Expenses                                      |           |
| 670   | Bad Debt Expense  |           |
| 675   | Miscellaneous Expenses  | \$4,918   |
|       | ·   |           |
|       | Total Water Operation And Maintenance Expense                       | \$ 45,866 |
|       | * This amount should tie to Sheet F-3.                              |           |

#### WATER CUSTOMERS

| Description<br>(a)                     | Type of<br>Meter **<br>(b) | Equivalent<br>Factor<br>(c) | Number of Act<br>Start<br>of Year<br>(d) | ive Customers<br>End<br>of Year<br>(e) | Total Number<br>of Meter<br>Equivalents<br>(c x e)<br>(f) |
|--|----------------------------|-----------------------------|--|--|---|
| Residential Service                    |                            |                             |  |  |   |
| 5/8"                                   | D                          | 1.0                         | 144                                      | 144                                    | 144   |
| 3/4"                                   | D                          | 1.5                         |  |  |   |
| 1"                                     | D                          | 2.5                         |  |  |   |
| 1 1/2"                                 | D,T                        | 5.0                         |  |  |   |
| General Service                        |                            |                             |  |  |   |
| 5/8"                                   | D                          | 1.0                         |  |  |   |
| 3/4"                                   | D                          | 1.5                         |  |  | 1   |
| 1"                                     | D                          | 2.5                         |  |  |   |
| 1 1/2"                                 | D,T                        | 5.0                         |  |  |   |
| 2"                                     | D,C,T                      | 8.0                         |  |  |   |
| 3"                                     | D                          | 15.0                        |  |  | ()  |
| 3"                                     | С                          | 16.0                        |  |  |   |
| 3"                                     | Т                          | 17.5                        |  |  | 7   |
| Unmetered Customers<br>Other (Specify) |                            |                             |  |  | 3   |
| D = Displacement                       |                            |                             |  |  | 444   |
| C = Compound                           |                            | Total                       | 144                                      | 144                                    | 144   |
| T = Turbine                            |                            |                             |  |  |   |

| ŀ | ITI                                     | ш | TY | N    | ΔI | И  | F     |
|---|---|---|----|------|----|----|-------|
| • | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - |    | 1.00 | -  | и. | Ren I |

| Applegate | Utility LLC |  |
|-----------|-------------|--|
|           |             |  |

#### PUMPING AND PURCHASED WATER STATISTICS

| (a)   | Water Purchased For Resale (Omit 000's) | Finished<br>Water From<br>Wells<br>(Omit 000's)                                    | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d) | Total Water Pumped And Purchased (Omit 000's) [ (b)+(c)-(d) ] (e)                  | Water Sold<br>To<br>Customers<br>(Omit 000's)                                    |
|---|---|--|---|--|--|
| January February March April May June Juty August September October November December |   | 659<br>644<br>581<br>636<br>741<br>1,033<br>817<br>963<br>770<br>690<br>664<br>631 |   | 659<br>644<br>581<br>636<br>741<br>1,033<br>817<br>963<br>770<br>690<br>664<br>631 | 486<br>567<br>554<br>475<br>576<br>689<br>665<br>638<br>520<br>527<br>473<br>346 |
| Total for Year  |   | 8,829  | •   | 8,829  | 6,516  |
| Vendor_<br>Point of delivery_   | d for resale, indicate the              |  | es of such utilities be   | low:   |  |

#### MAINS (FEET)

| of<br>Pipe | First of<br>Year           | Added  | Removed<br>or<br>Abandoned  | End<br>of<br>Year  |
|------------|----------------------------|--|---|--|
| 8 inch     | 3.960                      | None   | None  | 3,960  |
| 6 inch     |                            | None   |   | 5,520  |
| 4 inch     | 6,120                      | None   | None  | 6,120  |
| 2 inch     | 7,250                      | None   | None  | 7,250  |
|            |                            |  | <del></del>   |  |
| 7          |                            | -  |   |  |
|            |                            |  |   |  |
|            |                            |  |   |  |
|            |                            |  |   |  |
|            | Pipe  8 inch 6 inch 4 inch | Pipe         Year           8 inch         3,960           6 inch         5,520           4 inch         6,120 | Pipe         Year           8 inch         3,960         None           6 inch         5,520         None           4 inch         6,120         None | Pipe         Year         Abandoned           8 inch         3,960         None         None           6 inch         5,520         None         None           4 inch         6,120         None         None |

| 117 | 11 17 | ΥN   | A AA  | E - |
|-----|-------|------|-------|-----|
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YEAR OF REPORT DECEMBER 31, 2024

#### **WELLS AND WELL PUMPS**

| (a)                                   | (b)         | (c)         | (d) | (e) |
|---------------------------------------|-------------|-------------|-----|-----|
| Year Constructed                      | 1963        | 1965        |     |     |
| Types of Well Construction and Casing | Steel       | Steel       |     |     |
| Depth of Wells                        | 600         | 400         |     |     |
| Diameters of Wells                    | 4inch       | 4-inch      |     |     |
| Pump - GPM                            | 60          | 60          |     |     |
| Motor - HP                            | 3           | 3           |     |     |
| Motor Type *                          | Submersible | Submersible |     |     |
| Yields of Wells in GPD                |             |             |     | _   |
| Auxiliary Power                       | No          | No          |     |     |

#### **RESERVOIRS**

| (a)   | (b)                     | (c) | (d) | (e) |
|---|-------------------------|-----|-----|-----|
| Description (steel, concrete) Capacity of Tank Ground or Elevated | Six<br>Bladder<br>Tanks |     |     |     |

#### **HIGH SERVICE PUMPING**

| (a)   | (b) | (c) | (d) | (e) |
|---|-----|-----|-----|-----|
| Motors  Manufacturer  Type  Rated Horsepower  |     |     |     |     |
| Pumps  Manufacturer Type Capacity in GPM Average Number of Hours Operated Per Day Auxiliary Power |     |     |     |     |

| ŧ | ITI | 1 | TY | N | Δ | M | F٠ |
|---|-----|---|----|---|---|---|----|
|   |     |   |    |   |   |   |    |

| YEAR | OF REF | PORT  |  |
|------|--------|-------|--|
| DECE | MBER 3 | 1 ### |  |

#### SOURCE OF SUPPLY

| Permitted Gals. per day             | ************************************** |                |  |
|-------------------------------------|--|----------------|--|
| Type of Source                      | Florida Aqufer                         | Florida Aqufer |  |
| 9143                                | WATER TREATME                          | LIT EACH ITIES |  |
| List for each Water Treatment Facil | WATER TREATME                          | VI FACILITIES  |  |
| Type                                |  |                |  |
| Make                                |  |                |  |
| Permitted Capacity (GPD)            |  |                |  |
| High service pumping                |  |                |  |
| Gallons per minute                  |  |                |  |
| Reverse Osmosis                     |  |                |  |
| Lime Treatment                      |  | 1              |  |
| Unit Rating                         |  |                |  |
| Filtration                          |  |                |  |
| Pressure Sq. Ft                     |  |                |  |
| Gravity GPD/Sq.Ft                   |  |                |  |
| Disinfection                        |  |                |  |
| Chlorinator                         | 3 PPM                                  | 3 PPM          |  |
| Ozone                               |  |                |  |
| Other                               |  |                |  |
| Auxiliary Power                     |  |                |  |

YEAR OF REPORT DECEMBER 31, 2024

#### **GENERAL WATER SYSTEM INFORMATION**

|            | Furnish information below for each system. A separate page sh  | nould be supplied where necessary.  |          |
|------------|--|-------------------------------------|----------|
| 1.         | Present ERC's * the system can efficiently serve.  | 271                                 |          |
| 2.         | Maximum number of ERC's * which can be served.   | 817                                 |          |
| 3.         | Present system connection capacity (in ERCs *) using existing lines.   | 510                                 |          |
| 4.         | Future connection capacity (in ERCs *) upon service area buildout.   | -                                   |          |
| <b>5</b> . | Estimated annual increase in ERCs *.   | None                                |          |
| 6.         | Is the utility required to have fire flow capacity?  If so, how much capacity is required?   | Yes<br>1000 GPM                     |          |
| 7.         | Attach a description of the fire fighting facilities.  | Fire Hydrants                       |          |
| 8.         | Describe any plans and estimated completion dates for any enlargements of  | or improvements of thi:             |          |
|            |  |                                     |          |
| 9.         | When did the company last file a capacity analysis report with the DEP?  |                                     | •        |
| 10.        | If the present system does not meet the requirements of DEP rules, subm  | nit the following:                  |          |
|            | a. Attach a description of the plant upgrade necessary to meet the DEP n   |                                     |          |
|            | b. Have these plans been approved by DEP?  |                                     | •        |
|            | c. When will construction begin?   |                                     | -        |
|            | d. Attach plans for funding the required upgrading.  |                                     |          |
|            | e. Is this system under any Consent Order with DEP?  | No                                  |          |
| 11.        | Department of Environmental Protection II PWS 660-50   |                                     |          |
| 12.        | . Water Management District Consumptive Use Permit # 20012584  | 4                                   |          |
|            | a. Is the system in compliance with the requirements of the CUP?   | Yes                                 |          |
|            | b. If not, what are the utility's plans to gain compliance?  |                                     | <u>:</u> |
|            |  |                                     |          |
|            | <ul> <li>An ERC is determined based on one of the following methods:         <ul> <li>(a) If actual flow data are available from the proceding 12 months:</li> <li>Divide the total annual single family residence (SFR) gallons sold be residents (SFR) gallons sold by the average number of single family period and divide the result by 365 days.</li> </ul> </li> <li>(b) If no historical flow data are available use:</li> </ul> | ly residence customers for the same |          |
|            | ERC = (Total SFR gallons sold (omit 000/365 days/350 gallons po  | er day).                            |          |

# WASTEWATER OPERATING SECTION

|      | -     |    |     |
|------|-------|----|-----|
| UTIL | 31 T. | NA | ME: |

#### WASTEWATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>(a) | Account Name<br>(b)                      | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|--|-------------------------|------------------|--------------------|------------------------|
| 351                 | Organization                             | \$25,000                |                  | \$                 | \$25,000               |
| 352                 | Franchises                               | -                       |                  |                    |                        |
| 353                 | Land and Land Rights                     | 11,250                  |                  |                    | 11,250                 |
| 354                 | Structures and Improvements              | 8,790                   | -                |                    | 8,790                  |
| 355                 | Power Generation Equipment               |                         |                  |                    |                        |
| 360                 | Collection Sewers - Force                |                         |                  |                    |                        |
| 361                 | Collection Sewers - Gravity              |                         |                  |                    |                        |
| 362                 | Special Collecting Structures            |                         |                  |                    |                        |
| 363                 | Services to Customers                    |                         |                  |                    | 0.704                  |
| 364                 | Flow Measuring Devices                   | 3,764                   |                  |                    | 3,764                  |
| 365                 | Flow Measuring Installations             |                         |                  |                    |                        |
| 370                 | Receiving Wells                          |                         |                  |                    | 3,468                  |
| 371                 | Pumping Equipment                        | 3,468                   |                  |                    | 3,400                  |
| 380                 | Treatment and Disposal Equipment         | 10,275                  | ·                |                    | 10,275                 |
| 381                 | Plant Sewers                             | <u> </u>                |                  |                    |                        |
| 382                 | Outfall Sewer Lines                      |                         |                  |                    |                        |
| 389                 | Other Plant and Miscellaneous  Equipment |                         |                  |                    |                        |
| 390                 | Office Furniture and Equipment           |                         |                  |                    | -                      |
| 391                 | Transportation Equipment                 |                         |                  |                    | 3                      |
| 392                 | Stores Equipment                         |                         |                  |                    |                        |
| 393                 | Tools, Shop and Garage  Equipment        |                         |                  |                    |                        |
| 394                 | Laboratory Equipment                     |                         |                  |                    |                        |
| 395                 | Power Operated Equipment                 |                         |                  |                    |                        |
| 396                 | Communication Equipment                  |                         |                  |                    | C                      |
| 397                 | Miscellaneous Equipment                  |                         |                  |                    |                        |
| 398                 | Other Tangible Plant                     |                         |                  |                    |                        |
|                     | Total Wastewater Plant                   | \$62,547                | \$               | \$                 | \$*                    |

<sup>\*</sup> This amount should tie to sheet F-5.

#### ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

| Acct.<br>No. | Account<br>(b)                          | Average<br>Service<br>Life in<br>'Years<br>(c) | Average<br>Salvage<br>in<br>Percent<br>(d) | Depr.<br>Rate<br>Applied<br>€ | Accumulated Depreciation Balance Previous Year | Debits      | Credits       | Accum. Depr. Balance End of Year (f-g+h=i) |
|--------------|---|--|--|-------------------------------|--|-------------|---------------|--|
| 351          | Organization                            | (0)  | (0)  | 2.50%                         | \$ 625   | (g)         | (h)           | (0)  |
| 354          | Structures and Improvements             | 1  | ا ا  |                               | 7  | s           | 625<br>\$ 325 | 3 1,250<br>8 800                           |
| 355          | Power Generation Equipment              |  | 70   | 3.70%                         | \$ <u>475</u>                                  | 9           | 325           | \$800                                      |
| 360          | Collection Sewers - Force               |  |  |                               | <del></del>                                    |             |               | <del></del>                                |
| 361          | Collection Sewers - Gravity             | l ——   | —— ¾                                       |                               | <del></del>                                    |             |               |  |
| 362          | Special Collecting Structures           |  | 20   |                               |  |             |               | · —  |
| 363          | Services to Customers                   |  | ;"   |                               |  | l ——        |               |  |
| 364          | Flow Measuring Devices                  | I  |  | 20.00%                        | 3,388  |             | 753           | 4,141                                      |
| 365          | Flow Measuring Installations            | 1  | %  | 20.0076                       | 3,300  | · ——        |               | 4,141                                      |
| 370          | Receiving Wells                         |  | — "~                                       |                               |  |             |               |  |
| 371          | Pumping Equipment                       |  |  | 5.60%                         | 97   |             |               | 97   |
| 380          | Treatment and Disposal                  |  | ~  | 3.00%                         |  | I —         | <del></del>   |  |
| - 1          | Equipment                               | l  | %  | 3.13%                         | 1,828  | l           | 322           | 2,149                                      |
| 381          | Plant Sewers                            |  | %  |                               |  |             |               |  |
| 382          | Outfall Sewer Lines                     |  | %  |                               |  |             |               |  |
| 389          | Other Plant and Miscellaneous Equipment |  |  |                               | <del></del>                                    |             |               |  |
| 390          | Office Furniture and<br>Equipment       |  |  |                               |  |             |               |  |
| 391          | Transportation Equipment                | <b>—</b>                                       |  |                               |  | l ——        | <u> </u>      |  |
| 392          | Stores Equipment                        |  | · 2º                                       |                               |  |             |               |  |
| 393          | Tools, Shop and Garage                  |  |  |                               |  |             |               |  |
| 394          | Equipment                               | I  |  |                               |  |             |               |  |
| 395          | Laboratory Equipment                    | I  | %  |                               |  | l ——        |               |  |
| 396          | Power Operated Equipment                |  |  |                               |  |             |               | <u>-</u>                                   |
| 397          | Communication Equipment                 | ·  |  |                               |  |             |               |  |
| 398          | Miscellaneous Equipment                 | 1  | ::   |                               |  |             |               |  |
| 396          | Other Tangible Plant                    | 1  | *  |                               |  |             |               |  |
|              | Totals                                  |  |  |                               | \$ <u>6,412</u>                                | \$ <u> </u> | S 2,025       | S 8,437 °                                  |

<sup>\*</sup> This amount should tie to Sheet F-5.

| UTIL | ITV | AIA | ME | ١, |
|------|-----|-----|----|----|
|      |     |     |    |    |

YEAR OF REPORT DECEMBER 31, 2024

#### WASTEWATER OPERATION AND MAINTENANCE EXPENSE

| Acct. |   |           |
|-------|---|-----------|
| No.   | Account Name  | Amount    |
| 701   | Salaries and Wages - Employees  | \$3,204   |
| 703   | Salaries and Wages - Officers, Directors, and Majority Stockholders   |           |
| 704   | Employee Pensions and Benefits  |           |
| 710   | Purchased Wastewater Treatment  |           |
| 711   | Sludge Removal Expense  | 6,616     |
| 715   | Purchased Power   | 100000    |
| 716   | Fuel for Power Production   |           |
| 718   | Chemicals   |           |
| 720   | Materials and Supplies  |           |
| 730   | Contractual Services:  Billing Professional (Contract Ops & Annual Report/Legal) Testing Other (Repair and Maintenance) | 30,803    |
| 740   |   |           |
| 750   | Transportation Expense  |           |
| 755   | Insurance Expense   |           |
| 765   | Regulatory Commission Expenses (Amortized Rate Case Expense)  |           |
| 770   | Bad Debt Expense  |           |
| 775   | Miscellaneous Expenses  | 4,918     |
|       | Total Wastewater Operation And Maintenance Expense  | \$ 62,994 |
|       | * This amount should tie to Sheet F-3.  |           |

#### **WASTEWATER CUSTOMERS**

|   |                            |                             | Number of Ac            | tive Customers        | Total Number of                    |
|---|----------------------------|-----------------------------|-------------------------|-----------------------|------------------------------------|
| Description<br>(a)                            | Type of<br>Meter **<br>(b) | Equivalent<br>Factor<br>(c) | Start<br>of Year<br>(d) | End<br>of Year<br>(e) | Meter Equivalent<br>(c x e)<br>(f) |
| Residential Service                           |                            |                             |                         |                       |                                    |
| All meter sizes                               | D                          | 1.0                         | 88                      | 88                    | 88                                 |
| General Service                               |                            |                             |                         |                       |                                    |
| 5/8"  | D                          | 1.0                         |                         |                       |                                    |
| 3/4"  | D                          | 1.5                         |                         |                       |                                    |
| 1"  | D                          | 2.5                         |                         |                       |                                    |
| 1 1/2"  | D,T                        | 5.0                         |                         |                       |                                    |
| 2"  | D,C,T                      | 8.0                         |                         |                       |                                    |
| 3"  | D                          | 15.0                        |                         |                       |                                    |
| 3"  | C                          | 16.0                        |                         |                       |                                    |
| 3"  | Т                          | 17.5                        |                         |                       |                                    |
| Unmetered Customers<br>Other (Specify) 4-Inch | <u> </u>                   |                             |                         |                       |                                    |
| D = Displacement                              | Access to the second       |                             |                         |                       |                                    |
| C = Compound                                  |                            | Total                       | 88                      | 88                    | 88                                 |
| T = Turbine                                   |                            |                             |                         |                       |                                    |

| UTIL | <b>ITY</b> | NA | ME: |
|------|------------|----|-----|
|      |            |    |     |

| YEAR OF REPORT |     |
|----------------|-----|
| DECEMBER 31,   | 202 |

#### **PUMPING EQUIPMENT**

| Lift Station Number        |             |     |   | <br>              |   |
|----------------------------|-------------|-----|---|-------------------|---|
| Make or Type and nameplate |             |     |   |                   |   |
| data on pump               | 3hp         |     |   | l —               |   |
|                            |             | l — |   | <br>              |   |
| Year installed             | 1969        | I — |   | <br>              |   |
| Rated capacity             | 1969<br>200 |     |   | <br>              | - |
| Size                       | 3inch       |     | _ | <br>              |   |
| Power:                     |             |     |   | <br>  <del></del> |   |
| Electric                   |             | 1   |   |                   |   |
| Mechanical                 |             | l — |   | <br>              |   |
| Nameplate data of motor    |             |     |   | <br>              |   |
| realistic data of filotoi  |             |     |   | <br>              |   |
|                            |             |     |   | <br>              |   |

#### **SERVICE CONNECTIONS**

| Size (inches)                    | 4"_ |      |      |     |
|----------------------------------|-----|------|------|-----|
| Type (PVC, VCP, etc.)            | PVC | <br> | <br> |     |
| Average length                   |     | <br> | <br> |     |
| Number of active service         |     | <br> | <br> |     |
| connections                      | 88  |      |      |     |
| Beginning of year                | 88  | <br> | <br> | ·   |
| Added during year                |     | <br> | <br> |     |
| Retired during year              |     | <br> | <br> | l — |
| End of year                      |     | <br> | <br> |     |
| End of year                      | 88  | <br> |      |     |
| Give full particulars concerning |     |      |      |     |
| inactive connections             |     |      |      |     |
| 50-07-                           |     |      | <br> |     |
|                                  |     | <br> | <br> |     |

#### **COLLECTING AND FORCE MAINS**

|  |            | Collecting Mains |           |           | Force Mains |   |  |  |
|--|------------|------------------|-----------|-----------|-------------|---|--|--|
| Size (inches) Type of main Length of main (nearest foot)     | 10"<br>PVC | 8"<br>PVC        | 6"<br>PVC | 4"<br>PVC | 4"<br>PVC   | = |  |  |
| Begining of year<br>Added during year<br>Retired during year | 140        | 7220             | 6020      | 4640      | 3400        |   |  |  |
| End of year  | 140        | 7220             | 6020      | 4640      | 3400        |   |  |  |

#### MANHOLES

| Size (inches) Type of Manhole Number of Manholes: | 48"<br>concrete | <br> |  |
|---|-----------------|------|--|
| Beginning of year<br>Added during year            | l ———           | <br> |  |
| Retired during year                               | l <del></del>   | <br> |  |
| End of Year                                       |                 | <br> |  |
| LIN OF FOR  |                 | <br> |  |

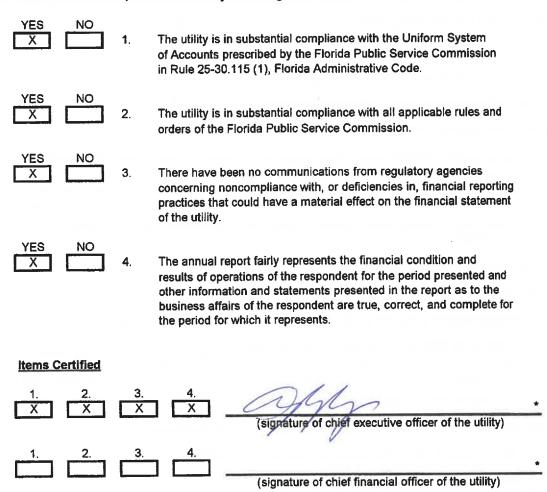
If Wastewater Treatment is purchased, indicate the vendor: Amounts shown in thousands of gallons YEAR OF REPORT DECEMBER 31, 2024

|  | TREATMENT  | PLANT                                     |   |
|--|--|---|---|
| Manufacturer Type "Steel" or "Concrete" Total Permitted Capacity Average Daily Flow Method of Effluent Disposal Permitted Capacity of Disposal Total Gallons of Wastewater treated | 15000 GPD Two Perc Ponds 46,720,000  |   |   |
|  | MASTER LIFT STATION F  | UMPS                                      |   |
| Manufacturer Capacity (GPM's) Motor:  Manufacturer Horsepower Power (Electric or Mechanical)   |  |   |   |
|  | PUMPING WASTEWATER S   | TATISTICS                                 |   |
| Months   | Gallons of<br>Treated<br>Wastewater  | Effluent Reuse<br>Gallons to<br>Customers | Effluent Gallons Disposed of on site  |
| January February March April May June July August September October November December  | 10,000 GF 10,000 GF 10,000 GF 9,000 GF 10,000 GF 11,000 GF 11,000 GF 12,000 GF 12,000 GF 9,000 GF 9,000 GF |   | Same as Treated |
| Total for year   | 120,000  |   |   |

2024

#### **CERTIFICATION OF ANNUAL REPORT**

I HEREBY CERTIFY, to the best of my knowledge and belief:



Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Section 837.06, Florida Statutes, provides that any person who knowingly makes a false Notice: statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.

| Applegate Uti | lity LLC |  |
|---------------|----------|--|
|---------------|----------|--|

#### **GENERAL WASTEWATER SYSTEM INFORMATION**

|     | Furnish information below for each system. A separate page   | age should be supplied where necessary. |          |
|-----|--|---|----------|
| 1.  | Present number of ERCs* now being served.  | 88                                      |          |
| 2.  | Maximum number of ERCs* which can be served.   | 88                                      |          |
| 3.  | Present system connection capacity (in ERCs*) using existing lines.  | 88                                      |          |
| 4.  | Future connection capacity (in ERCs*) upon service area buildout.  | 88                                      |          |
| 5.  | Estimated annual increase in ERCs*.  | 0                                       |          |
| -   | Describe any plans and estimated completion dates for any enlargement of the completion dates.   | •                                       | -        |
|     | If the utility uses reuse as a means of effluent disposal, provide a list of treuse provided to each, if known.  If the utility does not engage in reuse, has a reuse feasibility study been  If so, when? _v  |   | =        |
| 9.  | Has the utility been required by the DEP or water management district to If so, what are the utility's plans to comply with this requirement?  | •                                       | <u>-</u> |
| 10. | When did the company last file a capacity analysis report with the C   |   | -        |
| 11. | If the present system does not meet the requirements of DEP rules, sul   | bmit the following:                     |          |
|     | a. Attach a description of the plant upgrade necessary to meet the b. Have these plans been approved by DEP?  c. When will construction begin?  d. Attach plans for funding the required upgrading.  e. Is this system under any Consent Order with DEP?   |   | :        |
|     | Department of Environmental Protection ID # FLA011159  |   |          |
|     | An ERC is determined based on one of the following methods:  (a) If actual flow data are available from the proceding 12 months:  Divide the total annual single family residence (SFR) gallons sold by the residents (SFR) gallons sold by the average number of single family reperiod and divide the result by 365 days.  |   |          |
|     | (b) If no historical flow data are available use:<br>ERC = (Total SFR gallons sold (cmit 000/365 days/280 gallons per of the control of the c | day).                                   |          |

TO AVOID PENALTY AND INTEREST CHARGES, THE REGULATORY ASSESSMENT FEE RETURN MUST BE FILED ON OR BEFORE 03/31/2008

STATUS:

#### Small Water System Regulatory Assessment Fee Return

Florida Public Service Commission

FOR PSC USE ONLY

| Actual Return   | Applegate<br>399 Circle                 | リナルナ  | LLC  | s                                   | 0604001                |
|---|---|---|--|-------------------------------------|------------------------|
| Estimated Return  | 299 Cindo                               | Davie.  |  | s                                   | C03001                 |
| PERIOD COVERED:   |   |   |  | s                                   | P 9604001              |
| 1-1-2024  | Deland, F                               | - 6 . 3 27 2                                      | 4  |                                     | 004010                 |
| +0  |   |   |  | 5                                   |                        |
| 12-31-2024  |   |   |  |                                     | 1                      |
|   |   |   |  | Postmark Date<br>Initials of Prepar | ėr l                   |
|   | Please Complete Below If                | Official Mailing Add                              | ress Has Changed                             |                                     |                        |
| (SYSTEM'S NAME)   |   | (ADDRESS)   |  | (CONTRACTA TO)                      |                        |
| (STOTEM S NAME)   | a delatile in the said                  | (ADDRESS)   |  | (CITY/STATE)                        | (ZIP)                  |
| Florida Public Service Commission Certi   | ificate                                 |   | #682-W                                       | #                                   | #                      |
| WATER OPERATING REVENUES  1. Unmetered Water Revenues (460)                                   | •                                       |   | S  | 2                                   | 2                      |
| MEASURED WATER REVENUES   | 8                                       |   |  |                                     |                        |
| 2. Residential Revenues (461.1)   |   | 8   | 71,101                                       |                                     |                        |
| Commercial Revenues (461.2)     Industrial Revenues (461.3)                                   |   |   |  |                                     |                        |
| 5. Revenues from Public Authorities   | (461 A)                                 |   |  |                                     |                        |
| 6. Multiple Family Dwelling Revenue   |   |   |  |                                     |                        |
| 7. TOTAL METERED SALES  | 65 (401.3 <i>)</i>                      |   | \$ 71.101                                    |                                     |                        |
| FIRE PROTECTION REVENUES  | • • •                                   | *   | - 4101                                       | 1., 1.4                             | -                      |
| 8. Public Fire Protection (462.1)   |   | •   |  |                                     | •                      |
| 9. Private Fire Protection (462.2)  |   |   |  |                                     | ******                 |
| 10. TOTAL FIRE PROTECTION R   |   |   | \$   | \$                                  | \$                     |
| 11. Other Sales to Public Authorities (   |   |   |  |                                     |                        |
| 12. Sales to Irrigation Customers (465)   | )                                       |   | 9.5/   |                                     |                        |
| 13. SALES FOR RESALE (466)  |   |   |  |                                     |                        |
| 14. Interdepartmental Seles (467)<br>15. TOTAL WATER SALES (Lines                             | ******************                      |   | 1 101  |                                     |                        |
| OTHER WATER REVENUES  | 1+7+10+11+12+13+14)                     |   | \$ 71,101                                    | s                                   |                        |
| 16. Guaranteed Revenues (include Rev  | venues from A FPI Charges) (            | 160)  |  |                                     |                        |
| 17. Forfeited Discounts (470)   | venues trons tra 11.1. Charges) (       | ,   |  |                                     |                        |
| 18. Miscellaneous Service Revenues (4   | 471)                                    |   | 35   |                                     |                        |
| 19. Rents From Water Property (472)   |   | . 1€  |  |                                     | <del></del>            |
| 20. Interdepartmental Rents (473)   |   |   |  |                                     |                        |
| 21. Other Water Revenues (474) Descri   | ribe:                                   |   |  |                                     |                        |
| 22. TOTAL OTHER WATER REVI  | ENUES (Lines 16+17+18+19+2              | 20+21)  | 35   | s                                   | \$                     |
| 23. TOTAL WATER OPERATING   | REVENUES*(Lines 15+22)                  |   | \$ 71.136                                    | S                                   | \$                     |
| 24. LESS: Expense for Purchased Wat   | er From FPSC-Regulated Utility          | 1   |  |                                     |                        |
| 25. NET WATER OPERATING REV   | ENUES (Line 23 Less Line 24)            | •   | 71,136                                       |                                     |                        |
| <ol> <li>Regulatory Assessment Fee Due –</li> <li>LESS: Approved Prior-Period Cred</li> </ol> | (Multiply Line 25 by 0.045)             |   |  | 3,201                               | 00                     |
| 28. NET REGULATORY ASSESSME   | ull<br>BNT BBE // Inc 26 f acc l inc 21 | n   |  | 2 2 2 1                             | )                      |
| 29. Penalty for Late Payment  | CAVI FEE (Line 20 Des Kine 2)           | ''  |  | 3,201                               | 00                     |
| 30. Interest for Late Payment   |   |   |  |                                     |                        |
| 31. TOTAL AMOUNT DUE  |   |   |  | S 3.201.                            | 00                     |
| *These amounts must agree with Annual !   | Report Schedule F-3                     |   |  |                                     |                        |
| If service was purchased from a regulated   | utility, please insert its name: _      |   |  |                                     | W W FF .               |
| _   | AS PROVIDED IN SECTION 350.113,         | FLORIDA STATUTES, TH                              | E MINIBUM ANNUAL FRE                         | 9.525                               | ± • •                  |
| I the industrial appealation of   | the show several words. It was          | a mod the Associates                              |  |                                     |                        |
| I, the undersigned-owner/officer of information is a true and correct statemen                | us above-hamed vendor, hav              | e resu une roregoing s<br>Section 837.06. Florido | use occure that to the Statutes whoses force | pest of my knowledg                 | e and belief the above |
| the intent to mislead a public servant in th  | to performance of his official du       | ty shall be guilty of a m                         | isdemeanor of the secon                      | gry messes a ranc si<br>id degree.  | erenters to Audub Autu |
| 12/1-   |   |   |  | _                                   | 2141125                |
| (Signature of System Of   | fficial)                                | TIVETTIVIKI                                       | ZED SIGNER                                   |                                     | 4114145                |
|   | <b>-</b> ,                              |   | , ,  |                                     | (Date)                 |
| AUSTIN BERK   |   | Telephone Number (                                | 2021 838 6471                                | Fax Number (                        |                        |
| (Please Print Name  | 2)                                      | -   |  |                                     |                        |
|   |   | F.E.I. No.  |  |                                     |                        |
| PSC/ECR 010-WS (Rev. 02/05)   |   | C/DOCIDES :                                       | l  |                                     |                        |
| via-42 (vav. vav.)  |   | C:WOCUME~   | I/vmocre/LOCALS-I/T                          | enp\toxmerge4285327                 | avxmergeformux.doc     |

TO AVOID PENALTY AND INTEREST CHARGES, THE REGILATORY ASSESSMENT FER RETURN MUST BE FILED ON OR BEFORE 47/2014

#### Small Wastewater Utility Regulatory Assessment Fee Return

Florida Public Service Commission

FOR PSC USE ONLY

| STATUS:  | (See Filing Inst   | tructions on Back of Form) |   | Check #                               | 0604602  |
|--|--|----------------------------|---|---------------------------------------|--|
| Actual Return  | 1  | 4.54                       |   | \$                                    | 000000   |
| Estimated Return   | 1 Appleade   | としてハイタ                     | ,   |                                       | E  |
| Amended Return   |  | <i>~</i> ,                 |   | 3                                     |  |
| PERIOD COVERED:  | Applegate<br>1 399 Circl   | e Priv                     | •   | \$                                    | P 0604002<br>000060  |
| 1-1-2024   | Deland,  | FL. 32                     | 724   | \$                                    | _ t  |
| to   | ,  |                            |   | 14                                    | 1  |
| 12-31-2024   | •  |                            |   | Postmark Date<br>Initials of Preparer |  |
|  | Please Complete Below If O   | Milelal Mailing Addr       | ess Has Changed   |                                       |  |
| this of the control o |  | (Address)                  |   | (City/State)                          | (Zip)  |
| (Name of Utility)  |  | TOTAL SPECIFICATION        | #582-S  | #                                     |  |
| Florida Public Service Commission  | Certificate  |                            |   |                                       |  |
| WASTEWATER OPERATING RET<br>FLAT-RATE REVENUES   | ARMON  |                            |   | _                                     | _  |
| 1. Residential Revenues (521.1)  |  |                            | \$  | 5                                     |  |
| 2. Commercial Revenues (521.2)   |  |                            |   |                                       |  |
| 3. Industrial Revenues (521.3)   |  |                            |   | -                                     |  |
| 4. Revenues from Public Authoriti  | ies (521.4)  |                            | - W   |                                       |  |
| 5. Multiple Family Dwelling Reve   | nues (\$21.5)  |                            |   |                                       |  |
| 6. Other Revenues (521.6)  |  |                            |   |                                       |  |
| 7. TOTAL FLAT-RATE REVE  | NUES   |                            | \$  | -                                     |  |
| MEASURED REVENUES  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                      |                            | ILL EUS   |                                       |  |
| 8. Residential Revenues (522.1)  |  |                            | 14,542  |                                       |  |
| 9. Commercial Revenues (522.2)   |  |                            | -   |                                       |  |
| 10. Industrial Revenues (522.3)  |  |                            | -   |                                       | tundan and an and  |
| 11. Revenues from Public Authoriti   | ies (522.4)  |                            |   | -                                     | -  |
| 12. Multiple Family Dwelling Revo  | mies (522.5)   |                            |   |                                       | -  |
| 13. TOTAL MEASURED REVE  | NUES   |                            | 5 <u>74.542</u>   |                                       |  |
| 14. Revenues from Public Authorit  | ies (523)  |                            |   |                                       |  |
| 15. Revenues from Other Systems (  | (524)  |                            |   |                                       |  |
| 16. Interdepartmental Revenues (52   | 150 - 7<br>150   |                            |   | -                                     |  |
| 17. TOTAL OPERATING REVE   | INUES (Lines 7+13+14+15+16)  |                            | \$ 14 547   | -                                     |  |
| CONTROL TRACTERIA TED DEVENI   | 162Q   |                            | •   |                                       |  |
| 18 Guaranteed Revenues (Include  | Revenues from A.F.P.I. Charges) (5   | 30)                        |   |                                       |  |
| 19. Sales of Sludge (531)  |  |                            |   |                                       |  |
| 20, Forfeited Discounts (532)  |  |                            |   |                                       | -  |
| 21. Rents from Wastewater Propert  | ly (534)   |                            |   |                                       |  |
| 22. Interdepartmental Rents (\$35)   |  |                            |   |                                       | COLUMN TO THE PARTY OF THE PART |
| 23. Other Wastewater Revenues (5   | 36) Describe:  |                            |   |                                       | -  |
| 6  |  |                            | 711100  |                                       | -  |
| 24 TOTAL OTHER WASTEW  | ATER REVENUES (Lines 18+19+  | ·20+21+22+23)              | THE PLAN  |                                       |  |
| COMAT WASTEWATED DE  | CURNTIES*/Linex 17+241***  |                            | 514,542   |                                       |  |
| 26 Test Pynence for Purchased V  | Vastewater Treatment from FPSC-Re  | egulated Utility           | ( <del></del>   |                                       |  |
| AS MEN SUACTEWATED BEVE  | ENTIRA (Line 25 Less Line 20)  |                            | 74218   |                                       |  |
| 20 DECHI ATORY ASSESSME  | ENT FEE DUE - (Multiply Line 37  | by 9.045)                  |   | 654.                                  | 00   |
| (If more than \$25, enter actious  | it. If less, enter \$25) to  |                            |   |                                       | · ·  |
| 29. Less: Approved Prior-Period C  | hedit  |                            |   | \$ 454.                               | <u>80</u>  |
| 10 NPT DECILATORY ASSE   | SSMENT FEE (Line 28 Less Line  | 29)                        |   | *                                     |  |
| 31. Penalty for Late Payment (see  | "4. Failure to File by Due Date" on  | oacry                      |   | -                                     |  |
| 32. Interest for Laie Payment (see   | "4. Failure to File by Due Date" on  | l OZCKY                    |   |                                       |  |
| 33. Extension Payment Fee (see "   | 5. Extension" on back)   |                            |   | \$ 654                                | . DD   |
| 34. TOTAL AMOUNT DUE (Li   | ee 30+31+32+33)  |                            |   | ·                                     |  |
| (1) These emounts must agree with An (2) As provided in Section 350.113, Fl If service was purchased from a rej  | orida Statutes, the minimum Annous<br>guinted utility, please insert its nat | JA                         | Carlotter - Profession -  |                                       |  |
| P. M Burt - I summer to 600 a.   | r of the above-named vendor, have  | o read the foregoing       | and declare that to the   | e best of my knowled                  | ige and belief the above   |
| l, the undersigned owner/office<br>information is a true and correct state<br>the intent to missead a public servant   | ement. I am aware that pursuant to<br>in the performance of his official du  | my shall be suitty of a    | ds Statutes, whoever kin<br>misdemeanor of the sec<br>2ED SIGNE | ond degree.                           | 2114/25  |
| (Signature of Utilin   | y Official)  |                            | (Title)<br>(202) 838 64   |                                       | (Date)   |
| AUSTIN BERIL   |  | Telebuone Miniber          | 1202 (130 V9  |                                       |  |
| (Please Print I  | fame)  | F.E.L No.                  |   | V                                     |  |
|  |  | F-15-11-11-11-             |   |                                       |  |

PSC/AFD 017-WS (02/05) Rule 25-30.120, F.A.C.