CLASS "C"

S & Alexander Street

WATER and/or SEWER UTILITIES

(Gross Revenue of Less Than \$150,000 Each)

ANNUAL REPORT

OF

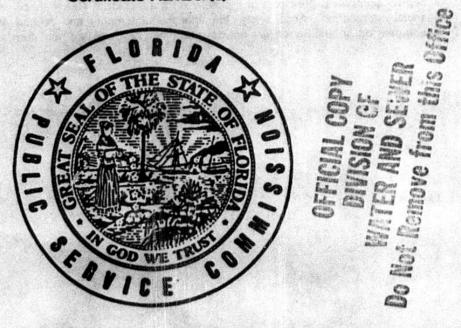
WU135 WU 51 Mr. James A. Cochran, Trustee L W V Utilities, Inc. 6906 Graphic Drive Port Richey, FL 34668-3754

RECEIVED

MAR 2 5 1994

Florida Public Service Commission Division of Water and Wastewater

152-W
Certificate Number(s)



YEAR ENDED DECEMBER 31, 19 93

Form PSC/WAS 6 (Rev. 12/22/86)

LORNE W. HUNSBERGER, P.A. CERTIFIED PUBLIC ACCOUNTANT

LWV Utilities, Inc. New Port Richey, Florida

We have compiled the financial statements and related schedules included in the accompanying Annual Report of LWV Utilities, Inc. to the Florida Public Service Commission for the year ended December 31, 1993 in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

Our compilation was limited to presenting in the form prescribed by the Florida Public Service Commission information that is the representation of management. We have not audited or reviewed the financial statements and related schedules referred to above and, accordingly, do not express an opinion or any other form of assurance on them.

The financial statements and related schedules included in the accompanying Annual Report are presented in accordance with the requirements of the Florida Public Service Commission, which differ from generally accepted accounting principles in that they do not include a statement of cash flows and notes to the financial statements. Accordingly, the financial statements and related schedules included in the accompanying Annual Report are not designed for those who are not informed about such differences.

Form M. Hunsberger, P.A.

February 25, 1994

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1993 ANNUAL REPORT OF L W V UTILITIES, INC.

7552 - 4 Congress Street, New Port Richey Fla. 34668, Pasco County

Telephone Number (813) 849-9389

Date Utility First Organized: Pre 1975

| | | utility as filed with the Interns | |
|------------|-------------|-----------------------------------|------------------|
| Individual | Partnership | sub Chapter S Corporation | 1120 Corporation |

Location where books and records are located: 7552 - 4 Congress St. New Port Richey Fla.

Names of subdivisions where service is provided: Lakewood Villas Subdivision

CONTACTS:

| Name | ritle | Principal Business Address | Salary Charged Utility |
|------------------------------------------------------|-----------------------------|--------------------------------------------------|------------------------------|
| James A. Cochran | President | 7552-4 Congress Street New Port Richey Fl. 34653 | XXXXXX |
| Person who prepared this report: Lorne W. Hunsberger | Certified Public Accountant | 2901 W. BUSH BLVD.Suite 1007 Tampa Fla. 33618 | XXXXXXX |
| Officers and Managers: James A. Cochran | Mananger | 7552-4 Congress St., N.P.R. | \$ 7200. |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities on the reporting utility:

| Name | Percent of Ownership | Principal Business Address | Salary Charged Utility |
|------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| James A. Cochran | 100 % | 7552-4 Congress Street New Port Richey Fl. 34653 | as listed \$ above |
| | | | |
| 1 1 | | The same and the s | **** |

INCOME STATEMENT

| ACCOUNT NAME | Ref. Page | WATER | SEWER | OTHER | TOTAL |
|----------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------|-----------------|
| GROSS REVENUE: | | allous and a second state of | | | |
| Residential | | \$ 59129. | _ \$ | _ \$ | \$ 59129. |
| Commercial | | 8 | - 5 | _ \$ | _ \$ |
| Industrial | | \$ | \$ | _ \$ | - S |
| Multiple Family | | \$ | \$ | \$ | _ \$ |
| Guaranteed Revenues | | \$ | _ S | _ \$ | _ \$ |
| Other (specify) | | \$ 49. | \$ | <u> </u> | \$ 49. |
| | | \$ | \$ | . 8 | _ \$ |
| TOTTAL GROSS REVENUE | | \$ 59179. | - 8 | <u> </u> | \$ 59179. |
| OPERATION EXPENSE (Must | | \$ 47972. | s | | s <u>47972.</u> |
| tie to page W-3 | 3 | | | | |
| DEPRECIATION Expense | W-2 | \$3047. | \$ | 6 | \$ 3047. |
| AMORTIZATION Expense -CIAC | | \$ [273.] | | s | \$ [273.1 |
| TAXES Other than Income | F-7 | \$ 4467. | \$ | <u> </u> | \$ 4467. |
| INCOME TAXES | F-7 | 8 | \$ | 8 | _ \$ |
| TOTAL OPERATING EXPENSE | | \$ <u>55213.</u> | 8 | \$ | \$ 55213. |
| NET OPERATING INCOME(LOSS) | | \$ 3965. | s | 8 | \$ 3965. |
| OTHER INCOME: | | | | | |
| Non Utility Income | | \$ | - - | \$ 5 | \$ 187. |
| Interest | | \$ 187. | - 3 | -13 | |
| OTHER DETUCTIONS: | | | | | |
| Misc. Non Utility Ex. | | s 2652. | | ds de la companya de | \$ 2652. |
| Interest Expense | | 40361 | | S | S |
| | | THE RESIDENCE OF THE RE | | 5 | S |
| | | X | | | \$ |
| | | * | | | |
| NET INCOME (LOSS) | | \$ 1500. | 8 | | \$ 1500. |

COMPARATIVE BALANCE SHEET

| ACCOUNT NAME | Reference Page | Current | Previous Year |
|----------------------------------------------------|-----------------------------------------------------|------------------------|------------------------|
| ASSETS: | | | |
| stility Plant in Service (101-105) | F-5, W-1, S-1 | \$_113103. | \$ 113103. |
| Accumulated Depreciation and Amortization (108) | | \$ 45489. | \$ 42442. |
| NET UTILITY PLANT | | \$ 67614. | \$ 70661. |
| Cash_ | | \$ 4260. | \$ 1090. |
| Customer Accounts Receivable (141) | | \$ 10606. | \$ <u>9607.</u> \$ |
| | | 5 | \$ |
| | | S Comments | Š . |
| | | s | \$ |
| | | \$ | \$ |
| TOTAL ASSETS_ | Mark the August Francisco (Const.) | \$ 82480. | \$ 81358. |
| LIABILITIES AND CAPITAL: | | | |
| Common Stock Issued (201) | P-6 | \$ 500. | \$ 500. |
| Preferred Stock Issued (204) | P-6 | \$ | \$ |
| Other Paid in Capital (211) | 7-6 | \$ 11890. \$ 32980. | \$ 11890. \$ 31480. |
| Retained Earnings (215) | | \$ 32960. | 9 31400. |
| partnership only) (218) | P-6 | \$ | \$ |
| Total Capital | | \$ 45370. | \$ 43870. |
| Long-Term Debt (224) | P-6 | \$ | \$ |
| Accounts Payable (231) | | \$ | \$ |
| Notes Payable (232) | Military Company | 8 | \$ |
| Customer Deposits (235) | | \$ 2663. | \$ 2380. |
| Accrued Taxes (236)other Liabilities (specify) | | \$ 1000 E E | \$ |
| Loan from Officer | | \$ 28591. | \$ 28979. |
| () () () () () () () () () () | | \$ | 5 |
| Advances For Construction | | \$ | \$ |
| Contributions In Aid of | | | |
| Construction - Net (271-272) | P-8 | \$ 5856. | \$ 6129. |
| Total Liabilities and Capital | er ledaden i est ung betrettette im et eine i in de | \$ 82480. William | \$ 81358. |

NET UTILITY PLANT

| Plant accounts: (101-107) inclusive | WATER | SEWER | W & S Other than Reporting Systems | TOTAL |
|----------------------------------------|------------|------------|---------------------------------------------|------------|
| Utility Plant in Service (101) | \$ 113103. | | \$ | \$ 113103. |
| Construction work in process(105) | 8 | <u> </u> | s | <u>s</u> |
| Other (Specify) | 8 | \$ | 8 | |
| | , s | . 5 | • | 6 |
| | \$ | _ \$ | s | 8 |
| TOTAL UTILITY PLANT | \$ 113103. | 8 | \$ | \$ 113103. |
| TOTAL UTILITY PLANT | \$ | s s | \$ | |

ACCUMULATED DEPRECIATION AND AMORTIZATION OF UTILITY PLANT

| ACCOUNT 108 | WATER | SEWER | W & S Other than Reporting Systems | TOTAL |
|-----------------------------------------|-----------|-----------|---------------------------------------------|-----------|
| Balance First of Year | \$ 42442. | <u> </u> | 5 | \$ 42442. |
| Credits During Year Accruals charged to | | | | |
| depreciation account | \$ 3047. | 8 | s | \$ 3047. |
| Salvage | 8 | \$ | \$ | \$ |
| SalvageOther Credits (specify) | _ \$ | \$ | \$ | \$ |
| | _ \$ | \$ | _ \$ | \$ |
| TOTAL CREDITS | \$ 45489. | \$ | - - | \$ 45489. |
| Debits During Year: | | | | |
| Book cost of plant retired | _ \$ | \$ | \$ | s |
| Cost of removal | _ s | \$ | \$ | \$ |
| Other Debits (specify) | <u> </u> | <u>\$</u> | _ \$ | \$ |
| | _ \$ | 5 | _ \$ | 8 |
| TOTAL DESITS | _ \$ | _ 8 | <u> </u> | \$ |
| BALANCE END OF YEAR | \$ 45489. | | 6 | \$ 45489. |

CAPITAL STOCK (201 - 204)

| | Comm | and the second s |
|---------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Par or stated value per share | ş | 1 \$ |
| Shares authorized | \$ 50 | 0 \$ |
| Shares issued and outstanding | \$ 50 | 0 \$ |
| Total par value of stock issued | \$ 50 | 0 \$ |
| Dividends declared per share for year | \$ | 0 \$ |

RETAINED EARNINGS (215)

| | Appropriated | Un- Appropriate |
|------------------------------------|----------------------------------------|-----------------------|
| Balance First of Year | \$ | \$ 31480. \$ 1500. |
| Changes during the year (specify): | | \$ 5 |
| | \$ | \$ |
| Balance end of year | ************************************** | \$ 32980. |

PROPRIETARY CAPITAL (218)

| | Proprietor or Partner | Partner |
|------------------------------------|--------------------------|---------|
| Balance First of Year | s | \$ |
| Changes during the year (specify): | _ \$ | \$ |
| | s s | \$ |
| | s | \$ |
| Balance end of year | _ \$ | \$ |
| | 20 / 京县 - 中山村 | |

LONG TERM DEBT (224)

| | INTEREST | | Principal per Balance Sheet Data | |
|-------|----------|-----------|----------------------------------------|--|
| | Rate | Pymts | Sheet Data | |
| | April 1 | | \$ | |
| | - | 7.7 | \$ | |
| TOTAL | _ b.c.,2 | uri killi | i na kilo | |
| | | | | |

TAXES ACCRUED (236)

| (a) | | WATER (b) | | SEWER | othe (d | 100 | TOTAL (e) |
|---------------------------------|-----|-----------|-------|----------|----------|------------------------|---------------|
| Balance First of year | \$ | 2380. | \$ | | _ s | \$ | 2380. |
| Accruals charged: | | | | | a mentac | | |
| State Ad valorem tax | \$ | 40. | _ \$_ | | \$ | \$ | 40. |
| Local property tax | \$ | 1455. | _ \$_ | 则 | \$ | \$ | 1455. |
| Federal income tax | \$ | | \$_ | | \$ | \$ | 1 - 182 / 2 |
| State Income tax | \$ | | \$_ | | \$ | \$ | |
| Regulatory assessment fee | \$ | 2663. | _ \$_ | | \$ | \$ | 2663. |
| Other (specify) | \$_ | | \$_ | | \$ | \$ | |
| County Fee | \$ | 70. | \$_ | | \$ | \$ | 70. |
| Corp. Fee | \$ | 200. | \$_ | | \$ | \$ | 200. |
| Total Taxes Accrued | \$ | 4467. | _ \$_ | | \$ | \$ | 4467. |
| Taxes Paid: | | | | | | 2 (0) 1 (0) (1) (1) | |
| State Ad valorem tax | \$ | 40 | \$_ | | \$ | \$ | 40 |
| Local property tax | \$_ | 1455. | \$ | | \$ | \$ | 1455. |
| Federal income tax | \$ | | \$_ | | \$ | \$ | 4-45-38-31-70 |
| State Income tax | \$ | | \$_ | | \$ | \$ | |
| Regulatory assessment fee | \$ | 2380. | \$_ | | \$ | Ş | 2380. |
| Other (specify) lien, build per | \$ | 70 | \$_ | | \$ | \$ | 70 |
| County Fee | \$_ | 39. | \$_ | | \$ | \$ | 39. |
| Corp. Fee | \$_ | 200. | _ \$_ | | \$ | \$ | 200. |
| Total Taxes Paid | \$ | 4184. | _ \$_ | | _ \$ | \$ | 4184. |
| Balance end of year | \$ | 2663, | _ \$_ | | s | s | 2663. |

PAYMENTS FOR SERVICES RENDERED BY OTHER THAT EMPLOYEES

Report all information concerning rate, management, construction advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever, amounting to \$ 500. or more.

| Name or Recipient | Amount | Description of Services |
|--------------------------------|----------------------|-----------------------------------------------------------------------------------|
| Utility Billin Service | \$ 9367. \$ \$ | Meter reading, repairs, maintence, billing and collection, 24 hour maint, service |
| Lorne W. Hunsberger, P.A. | \$ | Accounting services, Pass-thru and Index rate increases |
| Gator Water & Wastewater Serv. | \$ 1619. \$ | State certified Water plant operator |

CONTRIBUTIONS IN AID OF CONSTRUCTION (271)

| Water (b) | Sewer (c) | Total (d) |
|-------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| \$ 10900. | ss | \$ 10900. |
| \$ | \$\$ | - \$ |
| \$ 10900. | š | \$ 10900. |
| \$ 10900. | \$ \$ | \$ 10900. |
| \$ 5044. | 5 | \$ 5044. |
| \$ 5856. | s | \$ 5856. |
| | (b) \$ 10900. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | (b) (c). \$ 10900. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR

| Report below all developer or congreements from which cash or provided during the year. | roperty " | Indicate Cash" or Property" | Water | Sewer |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|----------------------------|----------------|
| None · | | | \$ | \$\$ |
| | | | \$ | s |
| A CONTRACTOR OF THE PROPERTY O | | | s | _ \$ |
| | | | \$ | - \$ |
| Sub-Total | | | 8 | s |
| Report below all capacity | | | | |
| extension charges and cust charges received during the | omers connect e year. Number of | ions | | |
| extension charges and cust | omers connect | ions | | |
| extension charges and cust charges received during the | omers connect e year. Number of | ions | \$ | \$ \$ |
| extension charges and cust charges received during the | omers connect e year. Number of | ions | \$ \$ \$ | \$ \$ |
| extension charges and cust charges received during the | omers connect e year. Number of | ions | \$ \$ \$ | \$ \$ \$ |
| extension charges and cust charges received during the | omers connect e year. Number of | ions | \$ \$ \$ \$ \$ | \$ \$ \$ |

*** COPLETION OF SCHEDULE ONLY REQUIRED IF AFUDC WAS CHARGED DURING THE YEAR***
SCHEDULE 'A'

NOT REQUIRED ***

F-9

UTILITY NAME L W V UTILITIES, INC.

YEAR OF REPORT DECEMBER 31, 1993

*** COPLETION OF SCHEDULE ONLY REQUIRED IF AFUDC WAS CHARGED DURING THE YEAR***

SCHEDULE 'B'

NOT REQUIRED ***

WATER UTILITY PLANT ACCOUNTS

| Acct. | Account Name | Previous Year | Additions | Retirements | Current |
|-------|-----------------------------------------|------------------|--------------|-------------|------------|
| (a) | (b) | (c) | (d) | (0) | (f) |
| 301 | Organization | \$ | \$ | \$ | \$ |
| 302 | Franchises | \$ | \$ | \$ | \$ |
| 303 | FranchisesLand and Land Rights | \$ 1000. | \$ | \$ | \$ 1000. |
| 304 | Structures and Improvements | \$ | \$ | \$ | \$ |
| 305 | Collecting and Impounding Reservoirs | S | 8 | s | \$ |
| 306 | Intakes Wells and Springs | 8 | \$ | s | \$ |
| 307 | Wells and Springs | \$ \$8186. | \$ | \$ | \$ 8186. |
| 308 | Infiltration Galleries and | s | 8 | s | s |
| 309 | TunnelsSupply Hains | s | \$ | s | s |
| 310 | Power Generation Equipment | s | \$ | \$ | s |
| 311 | Pumping Equipment | \$ 10000. | \$ | \$ | \$ 10000. |
| 320 | Water Treatment Equipment | | \$ | \$ | \$ 2975. |
| 330 | Distribution Reservoirs and Standpipes | | \$ | \$ | \$ 7818. |
| 331 | Transmission and Distribution Mains | | 3 | \$ | \$ 59670. |
| 333 | Services | \$ 6112. | \$ | \$ | \$ 6112. |
| 334 | Meters and Meter Installations | \$ 17342. | 8 | s | \$ 17342. |
| 335 | Hydrants | \$ | \$ | \$ | \$ |
| 339 | Other Plant and Miscellaneous Equipment | 8 | 8 mg 2 2 1 1 | 5 | \$ |
| 340 | Office Furniture and Equipment | ss | \$ | s | \$ |
| 341 | Transportation Equipment | \$ | \$ | \$ | \$ |
| 342 | Stores Equipment | \$ | . 6 | - S | \$ |
| 343 | Tools, Shop and Garage Equipment | s Indiana | s | s | s |
| 344 | Equipment Laboratory Equipment | | \$ | \$ 232 | \$ |
| 345 | Power Operated Equipment | 5 | \$ | \$ | \$ |
| 346 | Communication Equipment | \$ | \$ | \$ | \$ |
| 347 | Miscellaneous Equipment | 6 | 8 | 8 | \$ |
| 348 | Other Tangible Plant | \$ | \$ | \$ | \$ |
| | TOTAL WATER PLANT | \$ 113103. | 8 | s | \$ 113103. |

W-1

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT HUMBER - WATER

| | 348 | 347 | 346 | 345 | 344 | | 343 | 342 | 341 | | 340 | 339 | 335 | 334 | 333 | 331 | 天生 人名 | 330 | 320 | 311 | 310 | 309 | 806 | 307 | 306 | 304 | 1 | Mo. |
|-------------------|----------------------|-------------------------|-------------------------|--------------------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|----------|----------------------|---------|----------|------------------------------|----------|-----------------------|------------|---------------------------|---------------------------|--------------|----------------------------|--------------|---------|-------------------|-----------------------------|------------------------------------------------------------------|----|------------------------------------|
| TOTAL WATER PLANT | Other Tangible Plant | Miscellaneous Equipment | Communication Equipment | Power Operated Equipment | Laboratory Equipment | 1 | Tools, Shop and Garage | Stores Equipment | Transportation Equipment | | office Furniture and | ant and | Sydrants | Metersia Meter Installationa | Services | Trans. & Disst. Mains | standpipes | Distribution Reservoirs & | Water Freatment Equipment | ng Equipment | Power Seneration Equipment | Supply Mains | Tunnels | Merra and springs | Lake, River & other intakes | Structures and Improvements Collecting and Impounding Reservoirs | | Account Name |
| | 1 | To the Man of the | Control of the Control | 40000000 | 100 100 | | | | | | | | | 40 | 40 | 40 | 40 | | 40 | 40 | | | | 90 | | | | Service Life in Years |
| | - | | | | | | | | | | | | - | | | | | | | • | | | | 1 | - | | | Salvage in Percent |
| | | | The state of | 1 4 6 300 | | No. of the second | | | | | 1 | | | 2.5 | 2.5 | 2.5 8 | 2.5 % | | 2.5 8 | 2.5 | | | | 10.0 | | | 13 | Depr. Rate Applied |
| \$ 42442. | \$ | \$ | \$ | \$ | \$ | \$\$ | Land School and Market Association of the Control o | \$ | \$ | \$ | | | | \$ 5495. | \$ 2616. | | \$ 2534. | | \$ 1420. | \$ 3495. | \$ | \$ | • | \$ 3//4. | | 9 | | Depreciation Balance Previous Year |
| en. | \$ | \$ | S | \$ | \$ | \$ | A STATE OF THE STA | \$ | \$ | \$ | 8 | | * | \$ | \$ | \$ | \$ | | \$ | \$ | \$ | \$ | • | - | \$ | \$ 5 | | Debits |
| \$ 3047. | \$ | \$ | \$ | \$ | \$ | \$ | | \$ | ş | <u> </u> | • | | * | \$ 482. | \$ 153. | \$ 1492. | \$ 196. | | \$ 75. | \$ 444. | 5 | • | • | \$ 205. | | <u> </u> | | credits |
| \$ 45489. | \$ | \$ | 5 | 5 | \$ | S | | 5 | \$ | 5 | * | | | | | 2 | \$ 2730. | | \$ 1495. | \$ 3939. | \$ | 39 | • | 3976. | | * * | 1 | Depreciation Balance End of Year |

WATER OPERATIONS AND MAINTENANCE EXPENSE

| No. | Account Name | Amount |
|-----|---------------------------------------------------------------------|-----------|
| 601 | Salaries and Wages - Employees | \$ 13531. |
| 603 | Salaries and Wages - Officers, Directors, and Majority Stockholders | \$ 7200. |
| 604 | Employee Pensions and Benefits | \$ 4595. |
| 610 | Purchased Water | \$ 5379. |
| 615 | Purchased Power | \$ 1433. |
| 616 | Fuel for Power Production | \$ |
| 618 | Chemicals | \$ 936. |
| 620 | Materials and Supplies | \$ |
| 630 | Contractual Services | \$ 12451. |
| 640 | Rents | \$ |
| 650 | Transportation Expense | \$ 2170. |
| 655 | Insurance Expense | \$ 277. |
| 665 | Regulatory Commission Expense | \$ |
| 670 | Bad Debt Expense | \$ |
| 675 | Miscellaneous Expense | \$ |
| | Total Water Operation And Maintenance Expense(to F-3) | \$ 40772. |

WATER CUSTOMERS

| Description | Number First of Year | Additions | Disconnects | Number End of Year |
|-----------------------------------|----------------------------|-----------|-------------|--------------------------|
| Metered Custorers: 5/8" X 3/4" | 317 | | 0 | 317. |
| 1 inch | | | | 1000 |
| 1 4 1/2" | | | | |
| 2 inch | | | | |
| 2 & 1/2" | | | | |
| other (specify) | | | 100000 | |
| | | | | |
| Inmetered Customers | and the second | | | |
| OTAL CUSTOMERS | 317 | 0 | 0 | 317 |

PUMPING AND PURCHASED WATER STATISTICS

| | Water Purchased for Resale (omit 000's) | Finished Water from Wells (omit 000's) | Accounted for Loss through Line flushing Etc. (omit 000's) | Purchased (omit 000's) [(b)+(c)-(d)] | Water sold to Customers (omit 000's) |
|-----------------|--------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|
| (a) | (b) | (0) | (d) | (e) | (f) |
| January | 275 | 1314 | | 1554 | |
| February | 280 | 1274 | | 1554 | 3108 |
| March | 295 | 1457 | | 1752 | |
| April | 289 | 1463 | THE THE STATE OF T | 1752 | 3504 |
| May | 294 | 1782 | 100000000000000000000000000000000000000 | 2076 | |
| June | 249 | 1827 | | 2076 | 4152 |
| July | 293 | 1593 | | 1886 | - 4- |
| August | 300 | 1586 | Suppressing the state of | 1986 | 3772 |
| September | 295 | 1416 | | 1711 | |
| October | 300 | 1411 | AND PROPERTY AND | 1711 | 3423 |
| November | 559 | 1158 | | 1717 | |
| December | 291 | 1426 | | 1717 | 3435 |
| TOTAL FOR YEAR_ | 3520 | 17707 | | 21392 | 21394 |

| Vendor Point of delivery | City of New Port Richey Mass Ave & Runnel Drive | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------|-------|----|
| If water is sold to ot utilities below: | ther water utilities for redidstribution, | list | names | of |
| A TOP OF THE STATE | | | | |
| | | | | |
| | | | | |

MAINS (feet)

| Kind of pipe (Cast iron, coated Steel, etc.) | Diameter of pipe | Pirst of year | Added | Removed or Abandoned | End of year |
|----------------------------------------------------|---------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|
| Unknown, PVC, & Gal. steel | 2",3",4",6" | Unknown | 460' of 6" | 460" of 1." | Same as 1989 |
| | No sibanecial 6 | | A CONTRACTOR OF THE PROPERTY O | actedahu il | |

WELLS AND WELL PUMPS

| (a) | (b) | (c) | (d) | (0) |
|--------------------------------------|-------------|--------------|--------------|--------------------|
| Year Constructed | 1960 | 1965 | | |
| Type of Well Construction and Casing | Steel | Steel | | |
| Depth of Wells | 150 | 150 | | 19 - 19 - 19 1 1 1 |
| Diameters of Wells | 130 | 110 | | |
| Motor - HP | 10 186 M | 7.5 158 M | | |

RESERVOIRS

| (a) | (b) | (0) | (d) | (0) |
|-------------------------------------------------------------------------------------|-----------------------|-----|-----|-----|
| Description (steel, Concrete or Pneumatic Steel Capacity of Tank Ground or Elevated | Pneumatic 5300 Ground | | | |

HIGH SERVICE PUMPING

| MOTORS (a) | (p) | (c) | (d) | (•) |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
| Manufacturer steel, Concrete | | | | |
| PUMPS (a) | on and the second secon | | | |
| Manufacturer Type Capacity in GPM Average Number Of Hours Operaated Per Day Auxiliary Power | arometa de des | A SECTION OF THE PROPERTY OF T | Standard Military | 1 tol 1998 9. |

SOURCE OF SUPPLY

| List for each source of supply | | <u>.</u> |
|---------------------------------------------------------|------------------|----------|
| Gals. per day of source (150 x 60 x 24) Type of source | 230000. Wells | 1 |
| | | |
| | | |

WATER TREATMENT PACILITIES

| List for each water treatment facility | | |
|----------------------------------------------|------------------|--|
| Type Hake | Liquid Chlor. | |
| Gals. per day capacity Method of measurement | 240000. Meter | |

OTHER WATER SYSTEM INFORMATION

| | Present ERC's * now being served | 167 |
|---|---------------------------------------------------------------------------------------------------|-------------|
| | Present ERC's * that system can efficiently serve | 300 |
| | Estimated annual increase in ERC's | 0 |
| • | List fire fighting facilities and capacities | None |
| | List percent of certificated area where service connections are installed (total for each county) | 95 % |
| | What is the current need for system upgrading and/or expansion? | None |
| | What are plans for future system upgrading and/or expansion? | None |
| | Have questions 6 and 7 been discussed with an engineer | |
| | (if so state name and address) ? Ray Bussman, P.O. Box 1111, Elfers, Fl. 34680 | Yes |
| • | Have questions 6 and 7 been discussed with appropriate state sanitary engineering office? | No |

SEWER UTILITY

This utility does not have and sewer service, therefore pages S-1, S-2, S-3, S-4, and S-5 are not applicable.

The Companies will be a first a state of the companies of

ASSESSED TO

CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:

- YES NO
 (1/) () 1. The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission.
- YES NO
 (//) () 2. The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.
-) () 3. There have been no communications from regulatory agencies concerning noncompliance with, or deficiences in, financial reporting practices that could have a material effect on the financial statement of the utility.
- YES NO

 () 4. The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct and complete for the period for which it represents.

Items Certified

1. 2. 3. 4. (v) (v) (v) (signature of chief executive officer of the utility)

1. 2. 3. 4. (signature of chief financial officer of the utility)

* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

NOTICE: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdeameanor of the second degree.