#### CLASS "C"

#### WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

### ANNUAL REPORT

OF

#### Charlie Creek Utilities, LLC

**Exact Legal Name of Respondant** 

668W

Certficate Number(s)

Submitted To The

#### STATE OF FLORIDA

#### **PUBLIC SERVICE COMMISSION**

FOR THE

YEAR ENDED

December 31, 2022

Form PSC/AFD 006-W (Rev. 12/99)

#### **GENERAL INSTRUCTIONS**

- 1. Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
- 2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA). Commission Rules and the definitions on next page.
- 3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- 4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable." Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. All schedules requiring dollar entries should be rounded to the nearest dollar.
- 7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
- 8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
- 10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceding year ending December 31.

Florida Public Service Commission Division of Economic Regulation 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Economic Regulation, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

#### **GENERAL DEFINITIONS**

ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION (AFUDC) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (USOA)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION (CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS ( CWIP ) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code.)

- (a) 350 gallons per day:
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit: or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL (For proprietorships and partnerships only) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

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# FINANCIAL SECTION

#### REPORT OF

#### Charlie Creek Utilities, LLC (EXACT NAME OF UTILITY) 5911 Trouble Creek Rd 172 Morgan Grice Rd New Port Richey, FL 34652 Wauchula, FL 33873 Hardee Mailing Address Street Address County Telephone Number (727) 937-6275 Date Utility First Organized 1994 Fax Number n/a E-mail Address accounting@FUS1LLC.com Sunshine State One-Call of Florida, Inc. Member No. CUC-745 Check the business entity of the utility as filed with the Internal Revenue Service: X Individual Sub Chapter S Corporation 1120 Corporation Partnership Name, Address and Phone where records are located: 5911 Trouble Creek Rd New Port Richey, FL 34652 Name of subdivisions where services are provided: Charlie Creek Mobile Estates CONTACTS Salary Charged Name Title Principal Business Address Utility Person to send correspondence: 5911 Trouble Creek Rd Michael Smallridge Managing Member New Port Richey, FL 34652 4,001 Person who prepared this report: 5911 Trouble Creek Rd Marianne McDonald CFO New Port Richey, FL 34652 2,818 Officers and Managers: 5911 Trouble Creek Rd Michael Smallridge Managing Member New Port Richey, FL 34652 4,001 Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility: Percent Salary Ownership in Charged Name Utility Principal Business Address Utility 5911 Trouble Creek Rd Michael Smallridge 100% New Port Richey, FL 34652 4,001

#### **INCOME STATEMENT**

|  | Ref.              |                           | T                                       |   | Total                     |
|--|-------------------|---------------------------|---|---|---------------------------|
| Account Name   | Page              | Water                     | Wastewater                              | Other                                   | Company                   |
| Gross Revenue: Residential Commercial Industrial Multiple Family Guaranteed Revenues Other (Late Fees) |                   | \$ 69,333<br>248<br>      | \$                                      | \$                                      | \$ 69,333<br>248<br>      |
| Total Gross Revenue  |                   | \$73,443_                 | \$                                      | \$                                      | \$73,443_                 |
| Operation Expense (Must tie to pages W-3 and S-3)  | W-3<br>S-3<br>F-5 | \$ <u>77,079</u><br>3,395 | \$                                      | \$                                      | \$ <u>77,079</u><br>3,395 |
| CIAC Amortization Expense  | F-8               | •                         |   | *************************************** |                           |
| Taxes Other Than Income  | F-7               | 6,378                     |   |   | 6,378                     |
| Income Taxes   | F-7               |                           | *************************************** |   | ***                       |
| Total Operating Expense  |                   | \$ 86,852                 |   | **************************************  | \$86,852_                 |
| Net Operating Income (Loss)  |                   | \$ (13,409)               | \$                                      | \$                                      | \$(13,409)                |
| Other Income: Nonutility IncomeInterest Income   |                   | \$1                       | \$                                      | \$                                      | \$ <u>1</u>               |
| Other Deductions:  |                   |                           |   |   |                           |
| Non-Utility ExpenseInterest on Loans   |                   | \$318                     | \$                                      | \$                                      | \$<br>318<br>             |
| Net Income (Loss)  |                   | \$(13,726)                | \$                                      | \$                                      | \$(13,726)                |

#### **COMPARATIVE BALANCE SHEET**

| Page        | Year                     | Year  |
|-------------|--------------------------|---|
|             | i .                      | 1   |
|             |                          |   |
| F-5,W-1,S-1 | \$59,295                 | \$55,399  |
| F-5,W-2,S-2 | 11,268                   | 11,793  |
|             | \$48,027                 | \$43,607  |
|             | 5,983                    | 4,354   |
|             | 4,922                    | 5,279   |
|             | 700                      | 1,719   |
|             | -                        |   |
|             | \$59,632                 | \$54,959  |
|             |                          | ,   |
| F-6         |                          |   |
| F-6         |                          | ·   |
| F-6<br>F-6  | 9,605                    | 21,050  |
|             | \$ 9,605                 | \$21,050  |
| F-6         | \$ 2,858                 | \$ 6,864  |
|             | 42,149                   | 21,987  |
|             | 5,020                    | 5,058   |
|             |                          |   |
| F-8         |                          |   |
|             | \$ 59,632                | \$54,959  |
|             | F-6<br>F-6<br>F-6<br>F-6 | \$ 48,027<br>5,983<br>4,922<br>700<br>\$ 59,632<br>F-6<br>F-6<br>\$ 9,605<br>F-6<br>\$ 2,858<br>42,149<br>5,020 |

#### **GROSS UTILITY PLANT**

| Plant Accounts:<br>(101 - 107) inclusive | Water     | Wastewater   | Plant other<br>Than<br>Reporting<br>Systems | Total     |
|--|-----------|--|---|-----------|
| Utility Plant in Service (101)           | \$55,399_ | \$   | \$  | \$55,399_ |
| Construction Work in Progress<br>(105)   |           |  |   |           |
| Other (Specify) Additions                | 7,786     | <u></u>  |   | 7,786     |
| Retirements                              | (3,890)   | particular de la constitución de |   | (3,890)   |
| Total Utility Plant                      | \$59,295_ | \$   | \$  | \$59,295_ |

#### ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108   | Water     | Wastewater | Other Than<br>Reporting<br>Systems | Total     |
|---|-----------|------------|------------------------------------|-----------|
| Balance First of Year   | \$11,793  | \$         | \$                                 | \$11,793_ |
| Add Credits During Year: Accruals charged to depreciation account                               | \$3,395   | \$         | \$                                 | \$3,395   |
| Total Credits   | \$ 3,395  | \$         | \$                                 | \$ 3,395  |
| Deduct Debits During Year: Book cost of plant retired. Cost of removal. Other Debits (specify). | \$ 3,919  | \$         | \$                                 | \$ 3,919  |
| Total Debits  | \$ 3,919  | \$         | \$                                 | \$ 3,919  |
| Balance End of Year   | \$11,268_ | \$         | \$                                 | \$11,268_ |
|   | i i       |            |                                    | i e       |

#### **CAPITAL STOCK (201 - 204)**

|                               | Common<br>Stock       | Preferred<br>Stock    |
|-------------------------------|-----------------------|-----------------------|
| Par or stated value per share | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 |

#### **RETAINED EARNINGS (215)**

|  | Appropriated | Un-<br>Appropriated |
|--|--------------|---------------------|
| Balance first of yearChanges during the year (Specify):                  | \$           | \$ 21,050           |
| Change in Allocated Parent Company Equity Current Year Net Income (Loss) |              | 2,281<br>(13,726)   |
| Balance end of year  | \$0          | \$9,605             |

#### PROPRIETARY CAPITAL (218)

|                                    |          |   | Proprietor<br>Or Partner   | Partner   |
|------------------------------------|----------|---|--|-----------|
| Balance first of year              | <i>y</i> | • | 74 - VAT   | \$        |
| Changes during the year (Specify): | ÷ :      | . 20                                    | The state of the s |           |
|                                    |          |   |  | <u></u>   |
| Balance end of year                | ı        |   |  | •         |
| ,                                  |          |   |  | Ψ <u></u> |

#### LONG TERM DEBT ( 224 )

| Description of Obligation (Including Date of Issue and Date of Maturity   | Interest # of<br>Rate Pymts | Principal<br>per Balance<br>Sheet Date |
|---|-----------------------------|--|
| Iberia Loan 1227 (\$16,000, Issued 8/8/18, Matures 8/8/23) Capital City Bank Loan 4892 (\$2412, Issued 5/9/19, Matures 5/10/24) | 6.50% 60<br>5.40% 60        | \$ <u>2,139</u><br>719                 |
| Total   |                             | \$                                     |

#### **TAX EXPENSE**

| (a)   | Water<br>(b)            | Wastewater<br>(c) | Other<br>(d) | Total<br>(e)            |
|---|-------------------------|-------------------|--------------|-------------------------|
| Income Taxes: Federal Income TaxState Income Tax  | \$                      | \$                | \$           | \$                      |
| Taxes Other Than Income: Payroll Tax Regulatory Assessment Fee Hardee County Proporty Tax | 1,594<br>3,305<br>1,479 |                   |              | 1,594<br>3,305<br>1,479 |
| Total Tax Expense   | \$6,378                 | \$                | \$           | \$ 6,378                |

#### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient   | Water<br>Amount   | Wastewater<br>Amount                    | Description of Service                                      |
|---|---|---|---|
| ConstaFlow, Inc. Richard Donahue On-Site Power Generators | \$ 14,452<br>\$ 2,575<br>\$ 842<br>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | *************************************** | contract operation, testing meter reading electrical repair |

#### CONTRIBUTIONS IN AID OF CONSTRUCTION (271)

| (a)  | Water<br>(b) | Wastewater<br>(c) | Total<br>(d) |
|--|--------------|-------------------|--------------|
| Balance first of year  2) Add credits during year  | \$           | \$                | \$           |
| 3) Total 4) Deduct charges during the year 5) Balance end of year 6) Less Accumulated Amortization | -            |                   |              |
| 7) Net CIAC  | \$           | \$                | \$           |

#### ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers or contractors<br>agreements from which cash or property was<br>received during the year. | Indicate<br>"Cash" or<br>"Property" | Water | Wastewater |
|---|-------------------------------------|-------|------------|
| Sub-total   |                                     | \$    | <b>\$</b>  |
| Number of Description of Charge Connections   | Charge per Connection               |       |            |
|   | \$                                  | \$    | \$         |
| Total Credits During Year (Must agree with line # 2 above.)   |                                     | \$    | \$         |

#### **ACCUMULATED AMORTIZATION OF CIAC (272)**

|  | Water | Wastewater | Total |
|--|-------|------------|-------|
| Balance First of Year                                | \$    | \$         | \$    |
| Add Debits During Year:                              |       |            |       |
| Deduct Credits During Year                           |       |            |       |
| Balance End of Year (Must agree with line #6 above.) | \$    | \$         | \$    |

UTILITY NAME: Charlie Creek Utilities, LLC

YEAR OF REPORT: December 31, 2022

## SCHEDULE "A" SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$                      | %                                  | %                              | %                                    |
| Preferred Stock             |                         | %                                  | %                              | %                                    |
| Long Term Debt              | ·                       | %                                  | %                              | %                                    |
| Customer Deposits           |                         | %                                  | %                              | %                                    |
| Tax Credits - Zero Cost     | ·                       | %                                  | %                              | %                                    |
| Tax Credits - Weighted Cost |                         | %                                  | %                              | %                                    |
| Deferred Income Taxes       |                         | %                                  | %                              | %                                    |
| Other (Explain)             |                         | %                                  | %                              | <u> </u>                             |
| Total                       | \$                      | <u>100.00</u> %                    |                                | %                                    |

<sup>(1)</sup> Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

#### APPROVED AFUDC RATE

| Current Commission approved AFUDC rate:       |   |              | %    |
|---|---|--------------|------|
| Commission Order Number approving AFUDC rate: | : | W-0-12-0-0-1 | <br> |

UTILITY NAME: Charlie Creek Utilities, LLC

YEAR OF REPORT: December 31, 2022

## SCHEDULE "B" SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital<br>(a)                | Per<br>Book<br>Balance<br>(b)         | Non-utility<br>Adjustments<br>(c)     | Non-juris.<br>Adjustments<br>(d)        | Other (1)<br>Adjustments<br>(e)         | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|--|---------------------------------------|---------------------------------------|---|---|---|
| Common Equity                          | \$                                    | \$                                    | \$                                      | \$                                      | \$  |
| Preferred Stock                        |                                       |                                       |   | P                                       | · · · · · · · · · · · · · · · · · · ·                           |
| Long Term Debt                         |                                       |                                       | *************************************** | <del></del>                             |   |
| Customer Deposits                      | · · · · · · · · · · · · · · · · · · · |                                       |   |   |   |
| Tax Credits - Zero Cost                | <u> </u>                              |                                       | <b>******************************</b>   |   |   |
| Tax Credits - Weighted Cost of Capital | -                                     | , , , , , , , , , , , , , , , , , , , |   | *************************************** | :<br>   |
| Deferred Income Taxes                  |                                       |                                       |   | · .                                     |   |
| Other (Explain)                        |                                       |                                       |   |   |   |
| Total                                  | \$                                    | \$                                    | \$                                      | \$                                      | \$  |

(1) Explain below all adjustments made in Column (e):

|  | K,1  |
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# WATER OPERATIONS SECTION

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#### WATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>(a) | Account Name<br>(b)                  | Previous<br>Year<br>©  | Additions<br>(d)                        | Retirements<br>(e)                      | Current<br>Year<br>(f) |
|---------------------|--------------------------------------|--|---|---|------------------------|
| 301                 | Organization                         | \$   | \$                                      | \$                                      | \$                     |
| 302                 | Franchises                           |  |   |   |                        |
| 303                 | Land and Land Rights                 | 12,050   |   |   | 12,050                 |
| 304                 | Structures and Improvements          | 1,270  | *************************************** |   | 1,270_                 |
| 305                 | Collecting and Impounding Reservoirs |  |   |   |                        |
| 306                 | Lake, River and Other Intakes        |  |   | 1                                       |                        |
| 307                 | Wells and Springs                    | 6,263  |   | <del></del>                             | 6,263                  |
| 308                 | Infiltration Galleries and Tunnels   |  |   |   |                        |
| 309                 | Supply Mains                         | 1,800  |   |   | 1,800                  |
| 310                 | Power Generation Equipment           | 9,930  |   |   | 9,930                  |
| 311                 | Pumping Equipment (Electric)         | 4,478  | 5,534                                   | 3,890                                   | 6,122                  |
| 311                 | Pumping Equipment (Sub Pump)         | 11110  |   |   |                        |
| 320                 | Water Treatment Equipment            | 2,851  |   |   | 2.851                  |
| 330                 | Distribution Reservoirs and          | 2,00   |   |   | 72 1                   |
|                     | Standpipes                           | _  | _                                       |   |                        |
| 331                 | Transmission and Distribution        |  |   | ······                                  |                        |
| ĺ                   | Lines                                | 1,472  |   |   | 1,472                  |
| 333                 | Services                             | -  |   |   | -                      |
| 334                 | Meters and Meter                     | ,  |   |   |                        |
|                     | Installations                        | 6,276  |   |   | 6,276                  |
| 335                 | Hydrants                             |  |   |   | -                      |
| 336                 | Backflow Prevention Devices          |  |   |   | -                      |
| 339                 | Other Plant and                      |  |   |   |                        |
|                     | Miscellaneous Equipment              |  |   |   |                        |
| 340                 | Office Furniture and                 | ,  |   |   |                        |
| 2.1.1               | Equipment                            | · .  |   |   | -                      |
| 341                 | Transportation Equipment             | <del>* ;</del>   | <del></del>                             | *************************************** |                        |
| 342                 | Stores Equipment                     |  |   | <del></del>                             |                        |
| 343                 | Tools, Shop and Garage               | 201  |   |   | :                      |
| 244                 | Equipment                            | 261  |   |   | 261                    |
| 344<br>345          | Laboratory Equipment                 | 4.070  |   |   |                        |
| 345<br>346          | Power Operated Equipment             | 1,070  |   |   | 1,070                  |
| 348                 | Communication Equipment              | Mile de Carlot Colonia de Carl |   |   |                        |
| 400                 | Other Tangible PlantAllocated Plant  | 7,680  | 2,252                                   |   | 9,932                  |
|                     | Total Water Plant                    | \$55,399_  | \$7,786                                 | \$3,890_                                | \$*                    |

<sup>\*</sup> This amount should tie to sheet F-5.

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Accordance   Acc   |  |  |
|--|--|--|
| Average Salvage Depr. Accumulated Service Salvage Depr. Depreciation Life Balvage Depr. Depreciation Life Periors Years Percent Applied Previous Year (i) (ii) (iii) (ii   | Accum. Depr. Balance End of Year (Fg+h=i)                      | 306<br>393<br>393<br>2,044<br>(1,928)<br>799<br>799<br>799<br>799<br>799<br>799<br>799<br>799<br>799<br>79   |
| Average Salvage Depr.   Deprecation   Debt   | Credits<br>(h)   |  |
| Average Average Depr.  Life in in Rate  Life in in Rate  Years Percent Applied (c) (d) (e) (e)  Average Salvage Depr.  Life in in Rate (c) (d) (e) % \$  and Certificate)  Years Percent Applied (c) (d) (e) % \$  Sunding  Towner Salvage Depr.  Rate (c) (d) (e) % \$  Sunding  A 3.70 % \$  Sunding  A 4 (Sub Pump)  Towner Salvage Depr.  A 5.88 % \$  Sunding Salvage Depr.  A 5.88 % \$  Sunding Salvage Depr.  A 5.88 % \$  Sunding Salvage Salvage Depr.  A 6.67 % \$  Sunding Salvage Depr.  A 6.68 % \$  Sunding Salvage Depr.  A 6.69 % \$  Sunding Salvage Depr.  A 6.60 % \$  Sunding Salvage Depr.  A 6.60 % \$  Sunding Salvage Depr.  A 6.60 % \$  Sunding Salvage | Debits (a)   |  |
| Average Average Depr.  Life in in Rate  Service Salvage Depr.  Life in Percent Applied  (c) (d) (e)  Rate  Nears Percent Applied  (d) (e)  Rate  Novements   | Accumulated<br>Depreciation<br>Balance<br>Previous Year<br>(f) | & S  |
| Average Average Salvage Life in in Years (c) (d) (d) (d) (d) (d) (e) (d) (f)   | Depr.<br>Rate<br>Applied<br>(e)                                | 3.70   % % % % % % % % % % % % % % % % % %   |
| nal Certificate) sunding ner Intakes &  Equipment It (Sub Pump)  | Average<br>Salvage<br>in<br>Percent<br>(d)                     |  |
| Acct.  No.  (a)  (b)  (b)  Organization (Original Certificate).  304  Structures and Improvements.  305  Collecting and Improvements.  Collecting and Improvements.  306  Lake, River and Other Intakes.  Nells and Springs.  Infiltration Galleries & Tunnels.  308  Power Generating Equipment.  Pumping Equipment (Sub Pump).  310  Pumping Equipment (Sub Pump).  320  Water Treatment Equipment.  Distribution Reservoirs & Standpipes.  331  Trans. & Dist. Mains.  Services.  333  Meter & Meter Installations.  Services.  334  Hydrants.  Backflow Prevention Devices.  Office Furniture and Equipment.  Couprated Equipment.  340  Coupration Equipment.  Stores Equipment.  Transportation Equipment.  342  Tools, Shop and Garage  Equipment.  Stores Equipment.  Tools, Shop and Garage  Equipment.  Tools, Shop and Garage  Equipment.  345  Communication Equipment.  346  Communication Equipment.  348  Other Tangible Plant.  Totals.  | Average<br>Service<br>Life in<br>Years<br>(c)                  |  |
| Acct. No. (a) 301 304 305 306 306 307 308 309 311 311 320 330 331 331 333 334 334 334 334 334 334 334  | Account<br>(b)   | nal Certificate)  ounding  are Intakes  aguipment  t (Sub Pump)  quipment  s  Illations  pment  pment  inipment  uipment  inipment  inipment  inipment  inipment  inipment  init  init |
|  | Acct.<br>No.<br>(a)  | 301<br>305<br>305<br>306<br>307<br>308<br>311<br>311<br>311<br>311<br>311<br>311<br>311<br>311<br>311<br>31  |

#### WATER OPERATION AND MAINTENANCE EXPENSE

| Account<br>No. | Account Name   | Amount                       |
|----------------|--|------------------------------|
| 601<br>603     | Salaries and Wages - Employees Salaries and Wages - Officers | \$ <u>20,526</u><br>4,001    |
| 604            | Employee Benefits  | 5                            |
| 615            | Purchased Power  | 4,292                        |
| 616            | Fuel for Power Production                                    | 1,703                        |
| 618            | Chemicals  | 5,960                        |
| 620            | Materials & Supplies   | 6,848                        |
| 631            | Contractual Services - Professional                          | 1,150                        |
| 635            | Contractual Services - Testing                               | 5,687                        |
| 636            | Contractual Services - Other                                 | 11,481                       |
| 640            | Rents  | 2,562                        |
| 650            | Transportation   | 3,201                        |
| 655            | Insurance  | 4,432                        |
| 665            | Regulatory Commission  |                              |
| 670            | Bad Debt Expense   | 153                          |
| 675            | Miscellaneous Expense  | 5,078                        |
|                |  |                              |
|                |  |                              |
|                |  |                              |
|                |  |                              |
|                | Total Water Operation And Maintenance Expense                | \$*                          |
|                |  | seet at a reserving terretor |

<sup>\*</sup> This amount should tie to Sheet F-3.

#### WATER CUSTOMERS

|                     |          | ALC STREET, AND ALC STREET, AN | Number of Act | ive Customers | Total Number<br>of Meter   |
|---------------------|----------|--|---------------|---------------|--|
| . :                 | Type of  | Equivalent   | Start         | End           | Equivalents  |
| Description         | Meter ** | Factor   | of Year       | of Year       | (c x e)  |
| (a)                 | (b)      | (c)  | (d) 🎨         | (e)           | (f)  |
| Residential Service |          |  |               |               |  |
| 5/8"                | D        | 1.0  | 165           | 158           | 158  |
| 3/4"                | , D      | 1.5  |               |               |  |
| 1"                  | D .      | 2.5  |               |               |  |
| 1 1/2"              | D,T      | 5.0  |               |               |  |
| General Service     | ,        | ,  |               | 2             |  |
| 5/8"                | D .      | 1.0  | 1             | 1             | . 1  |
| 3/4"                | D        | 1.5  |               | :             | 7  |
| 1"                  | D .      | 2.5  |               |               | -  |
| 1 1/2"              | D,T      | 5.0  |               |               |  |
| 2"                  | D,C,T    | 8.0  |               |               |  |
| 3"                  | D        | 15.0   |               |               |  |
| 3"                  | С        | 16.0   |               |               | 2 / N  |
| 3"                  | T .      | 17.5   |               | ·             |  |
|                     |          |  |               |               |  |
| Unmetered Customers |          |  |               |               |  |
| Other (Specify)     |          |  |               |               | Note that the second se |
|                     | ,        | t  |               | <u> </u>      |  |
| ** D = Displacement | 1        |  | l.            |               | المعاشد والمحادد المحادد المحادد المحادد   |
| C = Compound        |          | Total  | 16 <u>6</u>   | <u> 159</u>   | 159  |
| T = Turbine         |          | 1  |               |               |  |
|                     |          | į  | ·             |               | * * : * :  |

#### PUMPING AND PURCHASED WATER STATISTICS

| (a)  | Water<br>Purchased<br>For Resale<br>(Omit 000's)<br>(b) | Finished<br>Water From<br>Wells<br>(Omit 000's)<br>(c)                               | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d)        | Total Water Pumped And Purchased (Omit 000's) [ (b)+(c)-(d) ] (e) | Water Sold<br>To<br>Customers<br>(Omit 000's)<br>(f)                             |
|--|---|--|--|---|--|
| January February March April May June July August September October November December Total for Year |   | 831<br>704<br>879<br>880<br>977<br>885<br>907<br>928<br>852<br>1,106<br>1,010<br>859 | 147<br>84<br>169<br>275<br>316<br>90<br>289<br>171<br>485<br>261<br>315<br>273 |   | 684<br>620<br>710<br>605<br>661<br>795<br>618<br>757<br>367<br>845<br>695<br>586 |
| •  | n/a<br>n/a  |  |  |   |  |

#### MAINS (FEET)

| PVC         2"           PVC         3"           PVC         4"           PVC         6"           Galvanized         4" | Kind of Pipe<br>(PVC, Cast Iron,<br>Coated Steel, etc.) | Diameter<br>of<br>Pipe | First of<br>Year | Added | Removed<br>or<br>Abandoned | End<br>of<br>Year |
|---|---|------------------------|------------------|-------|----------------------------|-------------------|
|   | PVC<br>PVC<br>PVC                                       | 3"<br>4"<br>6"         |                  |       |                            |                   |

#### WELLS AND WELL PUMPS

|   |                            | WELLS AND WELL            | romro                                   |     | and the same                           |
|---|----------------------------|---------------------------|---|-----|--|
| (a)   | (b)                        | (c)                       | (d)                                     | (e) | (f)                                    |
| Year Constructed Types of Well Construction         | 1994                       | 1994                      |   |     |  |
| and Casing  | Steel Grouted BT & C Steel | Steel<br>Grouted          | *************************************** | M   |  |
| Depth of Wells                                      | 190'<br>4                  | BT & C Steel<br>405'<br>4 |   |     |  |
| Pump - GPM<br>Motor - HP                            |                            | 350<br>25                 |   |     | ************************************** |
| Motor Type * Yields of Wells in GPD                 | Submersible<br>180,000     | Submersible<br>504,000    |   |     | -                                      |
| Auxiliary Power      Submersible, centrifugal, etc. | on-site                    | on-site                   |   |     |  |

#### RESERVOIRS

| (a)   | (b)                            | (c)                              | (d)                                | (e) | (f) |
|---|--------------------------------|----------------------------------|------------------------------------|-----|-----|
| Description (steel, concrete) Capacity of Tank Ground or Elevated | Steel-Hydro<br>6,000<br>Ground | Steel-Storage<br>5,000<br>Ground | Steel-Storage<br>4,000<br>Grounded | n/a |     |

#### HIGH SERVICE PUMPING

| (a)   | (b)           | (c)           | (d) | (e) (e) (f) (f) |
|---|---------------|---------------|-----|-----------------|
| Motors  Manufacturer  Type  Rated Horsepower  | Baldor<br>7.5 | Baldor<br>7.5 | n/a | n/a             |
| Pumps  Manufacturer Type Capacity in GPM Average Number of Hours Operated Per Day Auxiliary Power | Yes           | n/a           | n/a | n/a             |

#### SOURCE OF SUPPLY

| List for each source of supply (Ground,   | c.)     |     |     |
|---|---------|-----|-----|
| Permitted Gals. per day<br>Type of Source | 288,000 | n/a | n/a |

#### WATER TREATMENT FACILITIES

| List for each Water Treatment Facility: |                    |                  |  |
|---|--------------------|------------------|--|
| Туре                                    | Hydrochloriator    | 6000 steel hydro | 5000 steel hydro   |
| Make                                    |                    |                  |  |
| Permitted Capacity (GPD)                | 30 GPD             |                  | :  |
| High service pumping                    |                    |                  | and the second s |
| Gallons per minute                      | n/a                |                  | _A   |
| Reverse Osmosis                         | n/a                | 1 1 1 1 1 A.     | <u> </u>   |
| Lime Treatment                          | •                  |                  |  |
| Unit Rating                             | n/a                | <u></u>          | er e   |
| Filtration                              |                    |                  |  |
| Pressure Sq. Ft                         | n/a                |                  |  |
| Gravity GPD/Sq.Ft                       |                    |                  | ja komunika jamen  |
| Disinfection                            |                    |                  |  |
| Chlorinator                             | 30 GPD             |                  |  |
| Ozone                                   | n/a                |                  |  |
| Other                                   | Aqua Mag           | peroxide         | peroxidé   |
| Auxiliary Power                         | Stand by Generator |                  |  |
|   | 1                  |                  |  |

#### **GENERAL WATER SYSTEM INFORMATION**

| Furi  | nish information below for each system. A separate page should be supplie   | ed where necessary.  |  |  |  |
|-------|---|--|--|--|--|
| 1.    | Present ERC's* the system can efficiently serve.  | 266  |  |  |  |
| 2.    | Maximum number of ERCs* which can be served.  | 266  |  |  |  |
| 3.    | Present system connection capacity (in ERCs*) using existing lines.   | 160  |  |  |  |
| 4.    | Future connection capacity (in ERCs*) upon service area buildout.   | 106  |  |  |  |
| 5.    | Estimated annual increase in ERCs.*   |  |  |  |  |
| 6.    | Is the utility required to have fire flow capacity?  If so, how much capacity is required?  | The second secon   |  |  |  |
| 7.    | Attach a description of the fire fighting facilities.   |  |  |  |  |
| 8.    | Describe any plans and estimated completion dates for any enlargements  | s or improvements of this system.  |  |  |  |
|       |   |  |  |  |  |
|       |   |  |  |  |  |
| 9.    | When did the company last file a capacity analysis report with the DEP?   |  |  |  |  |
| 10. · | If the present system does not meet the requirements of DEP rules, subm   | nit the following:   |  |  |  |
|       | a. Attach a description of the plant upgrade necessary to meet the DEP r  | rules.   |  |  |  |
|       | b. Have these plans been approved by DEP?   | n/a  |  |  |  |
|       | c. When will construction begin?  | n/aSize  |  |  |  |
|       | d. Attach plans for funding the required upgrading.   | eliteratura (in El Processione (in territoria) (in La processa especial construction) (in La processa especial<br>La processa especial de la processa especial del processa especial de la processa especial del processa especial de la processa especial del processa especial del processa especial de la processa especial del processa especial del |  |  |  |
|       | e. Is this system under any Consent Order with DEP?   |  |  |  |  |
| 11.   | Department of Environmental Protection ID #   |  |  |  |  |
| 12.   | Water Management District Consumptive Use Permit #  |  |  |  |  |
|       | a. Is the system in compliance with the requirements of the CUP?  | Yes  |  |  |  |
|       | b. If not, what are the utility's plans to gain compliance?   | n/a  |  |  |  |
|       |   |  |  |  |  |
|       | * An ERC is determined based on one of the following methods:  (a) If actual flow data are available from the proceding 12 months:  Divide the total annual single family residence (SFR) gallons sold by the a residents (SFR) gallons sold by the average number of single family residence and divide the result by 365 days.  (b) If no historical flow data are available use:  ERC = (Total SFR gallons sold (omit 000/365 days/350 gallons per day). | lence customers for the same   |  |  |  |

#### CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:

YES NO 1. The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code. YES 2. The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission. 3. There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility. 4. The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. **Items Certified** (signature of chief executive officer of the utility) Date:

Date:

Notice:

Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.

(signature of chief financial officer of the utility)

<sup>\*</sup> Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

# Reconciliation of Revenue to Regulatory Assessment Fee Revenue Water Operations Class C

Company: Charlie Creek Utilities, LLC

For the Year Ended: December 31, 2022

|                                   |                             |           |                             | and the second second |            |           |  |
|-----------------------------------|-----------------------------|-----------|-----------------------------|-----------------------|------------|-----------|--|
| (a)                               |                             | (b)       |                             | (c)                   |            | (d)       |  |
|                                   | Gross Water<br>Revenues Per |           | Gross Water<br>Revenues Per |                       |            |           |  |
|                                   |                             |           |                             |                       | Difference |           |  |
| Accounts                          |                             | Sch. F-3  |                             | RAF Return            |            | (b) - (c) |  |
| Gross Revenue                     |                             |           |                             |                       |            |           |  |
| Residential                       | \$                          | 69,333.25 | \$                          | 69,333.25             | \$         | -         |  |
| Commercial                        |                             | 248.09    |                             | 248.09                |            | -         |  |
| Industrial                        |                             |           |                             |                       |            |           |  |
| Multiple Family                   |                             |           |                             |                       |            |           |  |
| Guaranteed Revenues               |                             |           |                             |                       |            |           |  |
| Other                             |                             | 3,861.76  |                             | 3,861.76              |            | -         |  |
|                                   |                             |           |                             |                       |            |           |  |
| Total Water Operating Revenue     | \$                          | 73,443.10 | \$ ·                        | 73,443.10             | \$         | -         |  |
| ECC. E                            |                             |           |                             |                       |            |           |  |
| LESS: Expense for Purchased Water | <br>                        |           |                             |                       |            |           |  |
| from FPSC-Regulated Utility       |                             |           |                             |                       |            |           |  |
| Net Water Operating Revenues      | \$                          | 73,443.10 | \$                          | 73,443.10             | \$         |           |  |

| ***   |            |
|-------|------------|
| HVN   | Innatione: |
| LIA D | lanations: |
|       |            |

#### Instructions:

For the current year, reconcile the gross water revenues reported on Schedule F-3 with the gross water revenues reported on the company's regulatory assessment fee return. Explain any difference reported in column (d).